

# NATIONAL TRANSPORTATION SAFETY BOARD

RETENTION / RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ►

ACCIDENT NUMBER:

**ERA23FA137**

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                              |                                                               |                                                                                      |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|
| REGISTERED OWNER (name and address)<br>Republic Aviation Corporation<br>Wilmington, DE 19810                                                                                                                                                                                 |                                                               | IDENTIFICATION NUMBER<br><p style="text-align: center; font-size: 1.2em;">N8149R</p> |                |
|                                                                                                                                                                                                                                                                              |                                                               | MAKE<br><p style="text-align: center; font-size: 1.2em;">Piper</p>                   |                |
| LOCATION<br><p style="text-align: center;">Lindenhurst, NY</p>                                                                                                                                                                                                               | DATE OF ACCIDENT<br><p style="text-align: center;">3/5/23</p> | MODEL<br><p style="text-align: center;">PA-28-161</p>                                |                |
| RETAINED BY NTSB REPRESENTATIVE<br>Brian C. Rayner                                                                                                                                                                                                                           |                                                               | TITLE<br>ASI                                                                         | DATE<br>5/3/23 |
| The National Transportation Safety Board has <input checked="" type="checkbox"/> has not <input type="checkbox"/> completed its investigation of the wreckage described above. All recovered wreckage except that listed in the evidence control form(s) is hereby released. |                                                               |                                                                                      |                |
| <input checked="" type="checkbox"/> NO PARTS RETAINED                                                                                                                                                                                                                        |                                                               |                                                                                      |                |
| RELEASED BY NTSB REPRESENTATIVE<br>Brian C. Rayner                                                                                                                                                                                                                           |                                                               | TITLE<br>Air Safety Investigator                                                     | DATE<br>7/2/24 |
| (This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the recovered wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)  |                                                               |                                                                                      |                |
| I HEREBY ACKNOWLEDGE:                                                                                                                                                                                                                                                        |                                                               |                                                                                      |                |
| <input checked="" type="checkbox"/> Receipt of the above described wreckage.                                                                                                                                                                                                 |                                                               |                                                                                      |                |
| <input type="checkbox"/> Removal of the parts, if any, listed in the evidence control form(s).                                                                                                                                                                               |                                                               |                                                                                      |                |
| PERSON MAKING ACKNOWLEDGEMENT<br>Summer Proctor, for<br>Chris Ferraccio                                                                                                                                                                                                      |                                                               | TITLE<br>Inventory + Analyst<br>President Manager                                    | DATE<br>7/2/24 |
| ADDRESS<br>Westfield, MA                                                                                                                                                                                                                                                     |                                                               | PHONE NUMBER & EMAIL<br>[REDACTED]                                                   |                |
| REMARKS:                                                                                                                                                                                                                                                                     |                                                               |                                                                                      |                |



|                                                                 |                                       |
|-----------------------------------------------------------------|---------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br>EVIDENCE CONTROL | ACCIDENT NUMBER:<br><b>ERA23FA137</b> |
|-----------------------------------------------------------------|---------------------------------------|

For Use In All Modal Investigations

|                                                                                                                                                                    |                                                               |                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
| OFFICE<br><b>Aviation Safety</b>                                                                                                                                   | DATE OF ACCIDENT<br><b>3/5/23</b>                             | ACCIDENT LOCATION (City & State)<br><b>Lindenhurst, NY</b> |
| EVIDENCE OBTAINED BY: <b>Brian C. Rayner</b>                                                                                                                       |                                                               |                                                            |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                        | LOCATION OR PERSON INFORMATION<br><b>Michael Ferrarraccio</b> | DATE<br><b>9/23/20</b>                                     |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                   |                                                               | GROUP<br><b>AMF Aviation</b>                               |
| EVIDENCE CONTROL NUMBER<br><b>- -</b>                                                                                                                              |                                                               |                                                            |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br><b>Fuel Primer Lines (2)<br/>Oil Pressure Line with T-fitting</b> |                                                               |                                                            |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |                                   |
|----------------------------------------------|-----------------------------------|
| FIRST NAME:<br><b>Michael</b>                | LAST NAME:<br><b>Ferrarraccio</b> |
| ADDRESS: <b>Westfield, MA 01085.</b>         |                                   |
| PHONE: <b>[REDACTED]</b>                     | EMAIL: <b>[REDACTED]</b>          |
| RETURNED <input checked="" type="checkbox"/> | DATE: <b>[REDACTED]</b>           |
| CONTACT: <b>[REDACTED]</b>                   |                                   |

**CHAIN OF CUSTODY**

|                                                            |                                  |                       |
|------------------------------------------------------------|----------------------------------|-----------------------|
| RELEASED BY: <b>Ferrarraccio</b>                           | RELEASED TO: <b>Panagiotou</b>   | DATE: <b>4/4/23</b>   |
| PURPOSE: <b>Metallurgical Exam in Materials Lab</b>        |                                  |                       |
| RELEASED BY: <b>Panagiotou</b>                             | RELEASED TO: <b>Ferrarraccio</b> | DATE: <b>06/25/24</b> |
| PURPOSE: <b>Reunite with and Release Aircraft Wreckage</b> |                                  |                       |
| RELEASED BY:                                               | RELEASED TO:                     | DATE:                 |
| PURPOSE:                                                   |                                  |                       |
| RELEASED BY:                                               | RELEASED TO:                     | DATE:                 |
| PURPOSE:                                                   |                                  |                       |
| RELEASED BY:                                               | RELEASED TO:                     | DATE:                 |
| PURPOSE:                                                   |                                  |                       |

# Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number



Weight

2.00 LBS

Service

UPS Ground

Shipped / Billed On

06/25/2024

Delivered On

06/27/2024 6:10 P.M.

Delivered To

WESTFIELD, MA, US  
Received By

FD

Left At

Front Desk

Please print for your records as photo and details are only available for a limited time.

Sincerely,

UPS

Tracking results provided by UPS: 07/02/2024 3:05 P.M. EST