



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 11 Jan 2023 |
| Expiration Date: | 11 Jan 2028 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|---------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| JUNGJUK | 1323084 | | | Freight Barge |

| | | | |
|---------------|---------------|------------|------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| FAIRBANKS, AK | Steel | | |
| UNITED STATES | | | |

| | | | | | | |
|-----------------|---------------|----------------|------------|----------|-----|---------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| MORGAN CITY, LA | | 18May2021 | R-844 | R-844 | | R-176.6 |
| UNITED STATES | | | I-858 | I-257 | | I-176.6 |

| | |
|--|--|
| Owner | Operator |
| BRICE MARINE LLC P.O. BOX 73534 FAIRBANKS, AK 99707 UNITED STATES | BRICE MARINE PO Box 73534 Fairbanks, AK 99707 UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 0 Masters | 0 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 0 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 0 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 0

Route Permitted And Conditions Of Operation:
---Oceans---
 UNMANNED
 VESSEL'S DECK CARGO LIMITED IN ACCORDANCE WITH CURRENT STABILITY LETTER AND LOAD LINE CERTIFICATE.
 THE BOW DOOR IS TO BE CLOSED AND SECURED WITH ALL PINS AND CABLES IN PLACE AT ALL TIMES WHILE THE VESSEL IS UNDERWAY.
 THIS VESSEL IS AUTHORIZED TO CARRY GRADE D AND LOWER FLAMMABLE OR COMBUSTIBLE LIQUID IN BULK IN THE NUMBER THREE (3) CENTER LINE FUEL TANK TO A MAXIMUM CAPACITY OF 52,000 GALLONS AS FUEL FOR THE TOWING VESSEL ONLY
*****SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*****

With this Inspection for Certification having been completed at Morgan City, LA, UNITED STATES, the Officer in Charge, Marine Inspection, Marine Safety Unit Morgan City certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| | | | | |
|-------------------------------|------|-------|-----------|---|
| Annual/Periodic/Re-Inspection | | | | This certificate issued by: <div style="background-color: black; width: 100px; height: 15px; margin: 5px 0;"></div> USCG, BY DIRECTION <hr/> Officer in Charge, Marine Inspection <div style="text-align: center; margin: 5px 0;">Marine Safety Unit Morgan City</div> <hr/> Inspection Zone |
| Date | Zone | A/P/R | Signature | |
| | | | | |
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Certificate of Inspection

Vessel Name: JUNGJUK

DURING OCCASIONAL LONG VOYAGES.

A PERSON IN CHARGE OF TRANSFER OPERATIONS SHALL BE DESIGNATED IAW 33 CFR 155.700.

A MINIMUM OF 2, 40-B PORTABLE FIRE EXTINGUISHERS REQUIRED ONLY DURING TRANSFER OF CARGO OR OPERATION OF BARGE MACHINERY.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock | 31Jan2026 | 11Jan2023 | |
| Internal Structure | 31Jan2026 | 11Jan2023 | |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|-----------------|
| Letter | 12Sep2022 | MSU Morgan City |

--- Fire Fighting Equipment ---

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 2 | 40-B |

END