



**United States of America  
Department of Homeland Security  
United States Coast Guard**

Certification Date: 06 Apr 2021  
Expiration Date: 06 Apr 2026

# Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

Vessel Name	Official Number	IMO Number	Call Sign	Service
JOHN J. BOLAND	550954	7318901	WZE4539	Freight Ship

Hailing Port	Hull Material	Horsepower	Propulsion
WILMINGTON, DE	Steel	7000	Diesel Reduction
UNITED STATES			

Place Built	Delivery Date	Keel Laid Date	Gross Tons	Net Tons	DWT	Length
STURGEON BAY, WI	15Dec1973		R-13862	R-9712		R-666.8
UNITED STATES			1-	1-		1-0

Owner	Operator
FRANKLIN STEAMSHIP COMPANY CENTERPOINTE CORPORATE PARK ESSJAY ROAD WILLIAMSVILLE, NY 14221 UNITED STATES	500 GRAND RIVER NAVIGATION COMPANY INC 1026 HANNAH AVE STE D TRAVERSE CITY, MI 49686 UNITED STATES

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 5 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

0 Masters	0 Licensed Mates	1 Chief Engineers	0 Oilers
0 Chief Mates	0 First Class Pilots	1 First Assistant Engineers	6 Maint Dept
0 Second Mates	0 Radio Officers	1 Second Assistant Engineer	
0 Third Mates	3 Able Seamen	0 Third Assistant Engineers	
1 Master First Class Pilot	0 Ordinary Seamen	1 Licensed Engineers	
3 Mate First Class Pilots	0 Deckhands	0 Qualified Member Engineer	

In addition, this vessel may carry 0 Passengers, 10 Other Persons in crew, 4 Persons in addition to crew, and no Others. Total Persons allowed: 31

**Route Permitted And Conditions Of Operation:**  
**---Great Lakes---**

THE MANNING LEVEL SPECIFIED ON THIS CERTIFICATE OF INSPECTION IS CONTINGENT UPON THE CONDITIONS OUTLINED BELOW:

(1) THE HOLDER OF A MASTER OR MATE LICENSE OF APPROPRIATE TONNAGE MAY SUBSTITUTE FOR ONE MATE FIRST CLASS PILOT WHILE NAVIGATING IN THE OPEN WATERS OF THE GREAT LAKES. THE OPEN WATERS OF THE GREAT LAKES ARE DEFINED AS ALL WATERS MORE THAN THREE MILES FROM A HARBOR OR CANAL ENTRANCE, THE ST LAWRENCE RIVER, THE DETROIT RIVER, LAKE ST CLAIR, THE ST CLAIR RIVER, THE ST MARYS RIVER, AND THE SAULT SAINTE MARIE LOCK APPROACHES.

(2) THE PROPER OPERATION OF THE AUTOMATED CONTROL, AUTOMATED MONITORING AND AUTOMATED MACHINERY MANAGEMENT SYSTEMS. ANY MAJOR ALTERATION OR DEGRADATION OF AUTOMATED SYSTEM/ESSENTIAL COMPONENT FAILURE MUST BE REPORTED IMMEDIATELY TO THE OFFICER IN CHARGE.

**\*\*\*SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION\*\*\***

With this Inspection for Certification having been completed at Sturgeon Bay, WI, UNITED STATES, the Officer in Charge, Marine Inspection, Sector Lake Michigan certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

Annual/Periodic/Re-Inspection				This Amended certificate issued by: <b>[Redacted]</b> LCDR, USCG, By direction Officer in Charge, Marine Inspection <b>Sector Buffalo</b> Inspection Zone
Date	Zone	A/P/R	Signature	
22Mar2022	MSD StrgeonBy	A	[Redacted]	
21Mar2023	MSU Clevlnd	A	[Redacted]	



# Certificate of Inspection

Vessel Name: JOHN J. BOLAND

THE OCMI WHO ISSUED THE VESSEL'S CERTIFICATE OF INSPECTION.

(3) DURING A TRIAL PERIOD BEGINNING MAY 19, 2022, THE MAINTENANCE DEPARTMENT MAY BE REDUCED FROM (06) DOWN TO (04) PERSONNEL. THE MAINTENANCE DEPARTMENT SHALL BE UTILIZED AS INDICATED IN THE VESSEL'S OPERATING MANUAL (36TH EDITION) UPDATED MAY 31, 2022. ANY SUBSTANTIAL CHANGE IN THE OPERATION OF THIS DEPARTMENT MUST, PRIOR TO IMPLEMENTATION, BE REPORTED TO THE OCMI WHO ISSUED THE VESSEL'S CERTIFICATE OF INSPECTION.

(4) IN ACCORDANCE WITH 46 U.S.C. 8702, A MINIMUM OF 65 PERCENT OF THE DECK CREW (EXCLUDING LICENSED INDIVIDUALS) MUST HAVE MERCHANT MARINERS' DOCUMENTS ENDORSED FOR A RATING OF AT LEAST ABLE SEAMAN.

HIGH TENSILE STEEL-SPECIAL WELDING PROCEDURES REQUIRED-SEE APPROVED PLANS.

### ---Hull Exams---

Exam Type	Next Exam	Last Exam	Prior Exam
DryDock	27Mar2025	27Mar2020	15May2014
Internal Structure	27Mar2025	27Mar2020	15May2014

### ---Stability---

Type	Issued Date	Office
Letter	15Feb2000	Marine Safety Center (MSC)

### --- Inspection Status ---

#### \*Boilers/Steam Piping\*

Maximum Steam Pressure Allowed: 340

Boiler/Piping ID	Hydro Inspection			Mountings Inspection	
	Previous	Last	Next	Opened	Removed
M574	-	-	-	-	-

Boiler/Piping ID	Fireside Inspection			Waterside Inspection		
	Previous	Last	Next	Previous	Last	Next
M574	01Apr2016	07Dec2018	07Dec2023	-	-	-

#### \*Pressure Vessels\*

Type	Location	Previous	Last	Next
Air Receiver	S/S Air	14May2014	19Mar2019	19Mar2024
Air Receiver	Control Air	14May2014	19Mar2019	19Mar2024
Air Receiver	Starting Air	07May2014	19Mar2019	19Mar2024
Air Receiver	Starting Air	07May2014	19Mar2019	19Mar2024
Air Receiver	Starting Air	07May2014	19Mar2019	19Mar2024
Air Receiver	Starting Air	07May2014	19Mar2019	19Mar2024
Air Receiver	Clutch Air	14May2014	19Mar2019	19Mar2024

#### \*Lifesaving\*

Number of Davits: 1

Lifeboat/Raft Id	Full Weight Test	Light Weight Test	Falls Renewed	Falls End for Ended
1	26Mar2021	26Mar2021		



# Certificate of Inspection

Vessel Name: JOHN J. BOLAND

### ---Lifesaving Equipment---

			Required	
Total Equipment for 31 Persons			Life Preservers (Adult)	37
Primary Lifesaving Equipment			Life Preservers (Child)	0
Lifeboats (Total)	Quantity	Capacity	Ring Buoys (Total)	14
Lifeboats (Port)	0	0	With Lights	7
Lifeboats (Starboard)	0	0	With Line Attached	2
Motor Lifeboats	0	0	Other	5
Lifeboats With Radio	0	0	Immersion Suits	37
Rescue Boats/Platforms	1	6	Portable Lifeboat Radios	0
Inflatable Rafts	5	116	Equipped With EPIRB?	YES
Life Floats/Buoyant App	0	0		
Inflatable Buoyant Apparatus (IBA)	0	0		

### --- Fire Fighting Equipment ---

Number of Fire Pumps - 2

#### \*Hose Information\*

Location	Quantity	Diameter	Length
Machinery	16	1.5	75

#### \*Fixed Extinguishing Systems\*

Location	Type	Capacity
ENGINE ROOM	Carbon Dioxide	5600
EMERGENCY GENERATOR ROOM	Carbon Dioxide	200
PAINT LOCKER	Carbon Dioxide	50
INCINERATOR ROOM	Carbon Dioxide	35

#### \*Fire Extinguishers - Hand portable and semi-portable\*

Quantity	Class Type
13	A-II
12	B-II
1	B-V
2	C-I
4	C-II

### ---Certificate Amendments---

Amending Unit	Amendment Date	Amendment Remark
Sector Lake Michigan	19May2022	ADDED CLAUSE IN ROUTES AND CONDITIONS TO REFLECT START OF TRIAL PERIOD TO REDUCE THE MAINTENANCE DEPARTMENT FROM (06) TO (04) PERSONNEL AS INDICATED IN OCMI SECTOR LAKE MICHIGAN LETTER DATED 18 MAY 2022.
Marine Safety Unit Cleveland	23Mar2023	Conducted Annual Inspection
Marine Safety Detachment Sturgeon Bay	17May2021	Amended to show the addition of a 25 person life raft and increase the total persons allowed to 31.

\*\*\*END\*\*\*