

## HUMAN PERFORMANCE FACTORS ATTACHEMENT

**Texas Peace Officer's Crash Report** 

Randolph, NH

HWY19MH010

(5 pages)

|                                    | FATAL  |  | t and T             | xDOT Use        | ONLY<br>CHOOL | BUS      | RA  | ILROAD  | □ мав                         | □s                    | UPPLEN   | MENT  | □å                      | CTIVE<br>CHOOL Z           | ONE                    | To<br>Nu<br>Un     | tal<br>ım.<br>ıits  |                      | 2         | To<br>Nu<br>Prs                             | tal<br>m.<br>sns.                    |              | 1                  |                       | DOT<br>ash ID         |  | 0753<br>1926  | 3.1<br>8021   |
|------------------------------------|--|--|---------------------|-----------------|---------------|----------|---|---|-------------------------------|-----------------------|--|---|-------------------------|----------------------------|------------------------|--------------------|---------------------|----------------------|-----------|---|--------------------------------------|--------------|--------------------|-----------------------|-----------------------|--|---------------|---------------|
|                                    |  | 4  | Μa                  | il to: Te       | xas D         | epartm   | ent of  | Trans   | Texas<br>portation,           |                       |  |   |                         | <b>Report</b><br>s, P.O. E | •                      |                    |                     |                      | •         | 14. (                                       | Quest                                | tions?       | ? Call             | l 844/2               | 274-74                | 57                                       |               |               |
|                                    | Texa<br>Departs<br>of Transp   | s<br>ment<br>ortation  |                     | *=7             | These         | fields a | are red   | quired o  | F<br>on all add               |                       |  |   |                         | sheet for<br>for this c    |                        |                    |                     |                      | ehicle    | es, oc                                      | cupa                                 | nts, iı      | njure              | d, etc.               | ).                    | Pa                                       | ge <u>1</u>   | of <u>2</u>   |
|                                    | *Crasl<br>(MM/E  |  |                     | 06/             | 0 3 ,         | / 2 0    | 1 9   | *Crash<br>(24HF   |                               | : <sub> </sub> 2      | 1  | 7 1   | Case<br>D 2             | 2019-32                    | 706                    |                    |                     |                      |           |   | Local L                              | Jse          |                    |                       |                       |  |               |               |
|                                    | Name   | *County Name HARRIS In your opinion, did this crash result in at least X Yes Latitude \$1,000 damage to any one person's property? No                    |                     |                 |               |          |   |   |                               | *City<br>Name BAYTOWN |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       | Outside<br>City Limit |  |               |               |
|                                    |  |  |                     |                 |               |          | <u> </u>  |   | .atitude<br>lecimal degrees)  |                       | <u> </u>   | ' <b> </b>  |                         |                            | 1                      | 1                  |                     | ngitude<br>nal degre |           |   |                                      |              | •                  | 1                     |                       |  |               |               |
|                                    | *1 Rdwy. IH *Hwy. 10 Part 1  Crash Occurred on a Private Drive or Road/Private Property/Parking Lot  2 Rdwy. 1  Toll Road/ Speed Limit   |  |                     |                 |               |          |   | 1   | Block <sub>2</sub>            | 1800                  |  |   | Street<br>efix          |                            | * Street<br>Name IH-10 |                    |                     |                      |           |   |                                      |              |                    |                       | 4 Street Suffix       |  |               |               |
| FICATI                             | C<br>R   | Crash Occurred on a Private Drive or Road/Private Property/Parking Lot Toll Lane Limit 65  |                     |                 |               |          |   |   |                               | _                     |  | Vorkers<br>Present  |                         | es S                       | Street<br>Desc.        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | INTERSECTING ROAD, OR IF CRASH NOT AT INTERSECT  |  |                     |                 |               |          | CTION, NEAREST INTERSECTING ROAD OR REFEREN         |   |                               |                       |  |   | ENCE MARKER             |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | Int. No Sys. IH Num. 10  |  |                     |                 |               |          | 2. Rdwy.  Part 1  Deference  3 Street Prefix        |   |                               |                       |  |   | Street<br>Name Thompson |                            |                        |                    |                     |                      | RRX       |   |                                      |              | 4 Street Suffix RD |                       |                       |  |               |               |
|                                    | or Ref   |  | (er                 | 500             |               |          | MI or   | Dir. from Ref. Mar  | ker E                         |                       | Refere<br>Marke  |   |                         | Stre<br>Des                |                        |                    |                     |                      |           |   |                                      |              | RRX<br>lum.        |                       |                       |  |               | •             |
|                                    | Num. 1 Desc. 1 L Vehicle L R   |  |                     |                 |               |          |   | Hit and<br>Run  | State MA Num. 6732A           |                       |  |   |                         |                            | VIN                    |                    |                     |                      |           |   | 7 Body                               |              |                    |                       | Pol., Fire, EMS on    |  |               |               |
|                                    | Veh.<br>Year   | Year   2   0   1   8   Color RED   |                     |                 |               |          | Veh.  Make MACK  9 DL Class 98  Class 98  Veh. Mode |   |                               |                       |  | odel ANTHEM   |                         |                            |                        | 7 Body<br>Style TT |                     |                      |           | Emergency (Explain in Narrative if checked) |                                      |              |                    |                       |                       |  |               |               |
|                                    | Туре   | DL/ID DL/ID State MA Num.  |                     |                 |               | 96       |   |   |                               |                       |  |   | 15 .                    |                            |                        |                    | DOB<br>(MM/DD/YYYY) |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | City, S  | state, 2   | ZIP) g              | 1               | BRID          | SE ST    | SPRI  | NGFIEI  | D, MA 0                       | 1089                  |  |   |                         |                            | T>.                    |                    |                     |                      |           | <u>.</u>                                    |                                      | 1            |                    |                       |                       |  |               | <u>&gt;</u>   |
| ERSON                              | Person<br>Num.   | 12 Prsn.<br>Type   | 13 Seat<br>Position |                 |               | Enter D  | Oriver o  |   | : Last, First,<br>ry Person f |                       |  | irst line   | 2                       |                            | 14 Injury<br>Severity  | Age                | 15<br>Ethnicity     | 16 Sex               | 17 Eject. | 18 Restr                                    | 19<br>Airbag                         | 20<br>Helmet | 21 Sol.            | 22 Alc.<br>Spec.      | Alc.<br>Result        | 23 Drug<br>Spec.                         |               | [주 <u>구</u>   |
| R, & P                             | 1  | 1  | 1                   | ZHUKOV          | VSKYY         | , VOLC   | DYMY:   | R   |                               |                       |  |   |                         |                            | N                      | 23                 | W                   | 1                    | 1         | 1   | 1                                    | 97           | N                  | 96                    |                       | 96                                       | 97            | 97            |
| DRIVI                              |  |  |                     |                 |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           | →   | t Applica<br>g Results               |              |                    |                       |                       |  |               |               |
| HICLE                              |  |  |                     |                 |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   | Driver/Primary Person for each Unit. |              |                    |                       |                       |  |               |               |
| N                                  | X O  | wner   |                     | ner/Less        |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | Proof  |  | Yes                 | Expire          | ed 26 F       | Fin.     |   |   | FBI EXP                       |                       |  |   |                         | LIPPER                     | Fi                     | n. Res             | p.                  |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | Fin. R   | in. Resp. No Exempt Resp. Type 2 Name PILGRIM INSURANCE in. Resp.  |                     |                 |               |          |   |   |                               | с п                   | - 3  | Num. CSC00001004215  27 Vehicle Damage Rating 2   1   2   -     F   D   -   2   Inventoried   X   No. |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
| Phone Num. (617) 956-6000<br>Towed |  |  |                     |                 |               |          |   | Damage Rating 1   3   -   R   &   T   -    Towed  To 6915 N Hwy 146 Baytown |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              | No                 |                       |                       |  |               |               |
|                                    | By<br>Unit   | DAN  | 5 L                 | SLER WI<br>Jnit |               | _ Parked | d   |   |                               |                       | LP   |   |                         | _                          | WN TX                  |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    | Num.<br>Veh.   | 2  |                     | sc. 6           | 6. Veh        |          | e   L   | J Run   | State MI                      |                       | •  | · 2231  | .10C                    | ∨e                         | <br>h.                 |                    |                     |                      |           |   | 7 Body                               |              |                    |                       |                       | Pol., Fire, EMS on Emergency (Explain in |               |               |
| l t                                | Year<br>8 DL/I   | L <sup>2</sup><br>D  |                     | O DL/ID         |               | DI       | L/ID  |   | 9 DL 10 CDL                   |                       |  |   |                         | aei MV                     | 1 <b>-</b> 1           |                    |                     |                      |           | Style TL  DOB                               |                                      |              |                    | Narrative if checked) |                       |  |               |               |
|                                    | Type<br>Addre<br>City, S   | •  |                     | State           |               |          | um.   |   | Class End.                    |                       |  |   |                         |                            |                        | Rest. (r           |                     |                      |           |   | MM/DD/YYYY) [                        |              |                    |                       |                       |  |               |               |
| S                                  | ار کا<br>ان  |  | io ist              |                 |               |          |   | Name  | : Last, First,                | , Middle              |  |   |                         |                            | Injury<br>verity       |                    | nicity              | ×                    | Eject.    | Restr.                                      | ag                                   | ē            | <u> </u>           | . ن                   | #                     | rug .                                    | rug<br>T      | rug<br>gory   |
| PERSO                              | Persc<br>Num   | 12 Pr<br>Type  | 13 Se<br>Posit      |                 |               | Enter D  | Oriver o  | or Prima  | ry Person f                   | or this U             | Init on fi   | irst line   | 2                       |                            | 14 ln<br>Seve          | Age                | 15<br>Ethni         | 16 Se                | 17 Ej     | 18 Re                                       | 19<br>Airba                          | 20<br>Helm   | 21 Sc              | 22 Al<br>Spec         | Alc.<br>Resu          | 23 D <sub>l</sub><br>Spec                | 24 DI<br>Resu | 25 Di<br>Cate |
| VER, &                             |  |  |                     |                 |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
| .E, DRI                            |  |  |                     |                 |               |          |   |   |                               |                       | Not Applicable - Alcohol a  Drug Results are only report for Driver/Primary Person |   |                         |                            |                        |                    |                     | rted                 |           |   |                                      |              |                    |                       |                       |  |               |               |
| VEHICLE, DRIVER, & PERSON          |  |  |                     |                 |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      | ch Unit      |                    | IOI                   |                       |  |               |               |
|                                    | X Owner       Owner/Lessee         Lessee       Name & Address FBI EXPRESS INC, FBI EXPRESS INC, 26 LADY SLIPPER CIR WESTFIELD, MA 01085 |  |                     |                 |               |          |   |   |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    |  | Proof of Yes Expired 26 Fin. Fin. Resp. Name PILGRIM INSURANCE  Fin. Resp.  Phone Num. (617) 956-6000  Fin. Resp.  Damage Rating 1   3   -   R   & T   - |                     |                 |               |          |   |   |                               | Fi                    | n. Res<br>um.  | p.  |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
|                                    |  |  |                     |                 |               |          |   |   |                               | - <sub> </sub> 3      | Num. CSC00001004215  27 Vehicle Damage Rating 2                                    |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |
| Towed By DAN WHEELER HEAVY DUTY    |  |  |                     |                 |               |          | <u> </u>  | Towed<br>To 6915 N Hwy 146 Baytown TX                                       |                               |                       |  |   |                         |                            |                        |                    |                     |                      |           |   |                                      |              |                    |                       |                       |  |               |               |

|   |  |  |                                | 1 TxDOT<br>/2018)               | Use ON   | 1,                                | Case<br>D 20                   | 19-3270                            | 6                             |                |  | xDOT<br>Trash ID                        | 17107    | 7533.1/2                                | 20192                 | 68021                                 | _               |                  |                      | Pa                     | ge_2_of_   |  |  |  |
|---|--|--|--------------------------------|---------------------------------|--|-----------------------------------|--------------------------------|------------------------------------|-------------------------------|----------------|--|---|----------|---|-----------------------|---------------------------------------|-----------------|------------------|----------------------|------------------------|--|--|--|--|
|   |  | Jnit<br>um.  | Prsn.<br>Num.                  |                                 |  | 7                                 | Taken To                       |                                    |                               |                |  | Taken By                                |          |   |                       |                                       | Date of (MM/DD/ | Death<br>YYYY)   |                      | Time of (24HF          | Death  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       | •               | •                |                      |                        | 1  |  |  |  |
| NOF   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 | 1                | 1                    |                        |  |  |  |  |
| DISPOSITION OF  |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        | <u> </u>   |  |  |  |
| SPO   | - A  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        | <br>   |  |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | <b>\</b>   |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| П   | Unit<br>Num  | Pr   | sn.                            |                                 |  |                                   |                                |                                    |                               | CI             | harge  |   |          |   |                       |                                       |                 |                  | Citation             | /Reference             | Num  |  |  |  |
|   | Num  | . NI   | ım.                            |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| CHARGES   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| CHA   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  | Dar                            | maged Pr                        | ronerty (  | Other Than \                      | /ehicles                       |                                    |                               |                | Own  | er's Name                               |          |   |                       |                                       |                 | Owne             | r's Address          |                        |  |  |  |  |
| IAGE  | Damaged Property Other Than Vehicles  Guardrail destroyed  TXDOT, TXDOT  |  |                                |                                 |  |                                   |                                |                                    |                               | — Owners Iname |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| DAN   | Guardrail destroyed TXDOT, TXDOT   |  |                                |                                 |  |                                   |                                |                                    | 7                             |                |  |   |          |   | Housto                | on, TX 77034                          |                 |                  |                      |                        |  |  |  |  |
| Н   | Unit   |  |                                | 10,00                           | 1+   r   | TRANSPO                           | ORTING                         |                                    | . CADACITY                    | CMV Di         | sabling X  | res   28 Ve                             | h.       | 29 (                                    | Carrier               |                                       |                 | Carrier          |                      |                        |  |  |  |  |
| I⊢  | Num.<br>Carrier's  |  |                                | XJ LBS.                         | LBS. HAZAR   |                                   | ARDOUS MATERIAL Carrier's      |                                    | + CAPACITY                    | Damage         |  | No Oper.                                |          | ID 1                                    | Гуре                  | 1                                     |                 | ID Num.          | 0219297              | 6<br>30 Veh.           |  |  |  |  |
|   | Corp. Name FB3   |  |                                | I EXPRESS INC                   |  |                                   | Primary Add                    |                                    |                               |                |  |   | 32 HazMa |   |                       |                                       |                 |                  | Type 9<br>33 Cargo   |                        |  |  |  |  |
|   | 31 Bus<br>Type 0   |  |                                | IS GVWR  8 0 0   IS GVWR  8 0 0 |  | 3   0   0   0                     | D   0   Released   N           |                                    | Class Num. ID                 |                | HazMat<br>ID Num.                                | Ш.                                      | <u> </u> |   | Mat<br>Num.           | ID Num.                               |                 |                  |                      | Body Type              | 8  |  |  |  |
|   | Unit<br>Num. 2   |  |                                | ☐RGVW<br>☑GVWR ☐ [8 [0 ]        |  | [8  0  0                          | 34 Trlr.<br>0   0   0   Type 2 |                                    | CMV Disabling X Ye Damage? No |                |  | Num. G                                  |          | □RGVW<br>□GVWR                          | GVWR                  |                                       |                 | 34 Trlr.<br>Type |                      | MV Disabling<br>amage? | ∐ Yes<br>☐ No  |  |  |  |
|   | Sequence<br>Of Events  |  |                                | eq. 1                           | 3  | 35 Seq. 2                         | Seq. 2 35 Se                   |                                    | q. 3 35 Seq. 4                |                |  | Intermodal Shipping<br>Container Permit |          |   | ping 🗌<br>t 🗓         | ng Yes Actual<br>Gross<br>X No Weight |                 |                  | Total Num.           |                        |  |  |  |  |
| 8   | S Unit #   |  | ontributing Facto<br>Contribut |                                 | <del>.                                      </del> | tor's Opinion)  May Have Contrib. |                                | 37 Vehicle Defections Contributing |                               | •              | <del>-                                    </del> | <b>inion)</b><br>e Contrib.             | 38       | 39                                      |                       | onmental a                            | and Road        | way Condit       | ions<br>43           | 44                     |  |  |  |  |
| FACTORS &   |  | 1  |                                |                                 |  |                                   | 41                             | 22                                 |                               |                |  |   |          | Weather<br>Cond.                        |                       | jht                                   |                 | Roadway<br>Type  | Roadway<br>Alignment | Surface                | Traffic<br>Control   |  |  |  |
| FAC   |  |  |                                |                                 |  |                                   | <del></del>                    |                                    |                               |                |  |   |          | 1                                       |                       |                                       |                 | . ,,,,,          | 4                    | 4                      |  |  |  |  |
|   | Investigator's Narrative Opinion of What Happened  Field Diagram - Not to Scale  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   | to Scale              |                                       | <b>_</b>        | 17               |                      |                        |  |  |  |  |
|   | Investigator's Narrative Opinion of What Happened  (Attach Additional Sheets if Necessary)  Unit #1 was driving westbound in the middle lane in the 1800 |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   | olock of I-10. Unit #2 was an auto carrier trailer loaded with approximately 5 cars. Unit #1 stated that an unknown unit cut                             |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   | nim  | roximately 5 cars. Unit #1 stated that an unknown unit cut  off and caused him to swerve to the right off the road. Unit said he then over corrected trying to get back onto the |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  | orrected<br>on the                |                                | to get                             | back or                       | nto the        | <b>:</b>   |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      | A.E.                   |  |  |  |  |
| y   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  | IN                   |                        |  |  |  |  |
| DIAGRAM   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  | Not To Scale         |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          | *************************************** |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| E AND   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  | # 1 B                                   |          |   |                       |                                       |                 | Unit #           | 1A & Unit #2         | Δ                      | e de la composition della comp |  |  |  |
| RATI  |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        | Ą <sup>i</sup> nno   |  |  |  |
| NARR/   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  | Monaco La Company                       |          |   |                       |                                       | w               |                  |                      |                        | - Arms   |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
|   |  |  |                                |                                 |  |                                   |                                |                                    |                               |                |  |   |          |   |                       |                                       |                 |                  |                      |                        |  |  |  |  |
| 7.8   | Time   | Notifi   | ed                             | <u> </u>                        |  | How                               |                                |                                    |                               |                | Time A   |   |          |   | Report                |                                       |                 |                  | _                    |                        |  |  |  |  |
| GATE  | (24HI  | R:MM   | )   ²<br>X Yes                 | ∠   ∠<br>Invest                 | igator   | <sup>∨</sup>  Notified            | DISPATO                        | CH                                 |                               |                | (24HRN   |   |          |   |                       |                                       |                 |                  | / 2 0 1 9            |                        |  |  |  |  |
| VESTI   | Comp   | j. <u> </u>  | No_                            | Name                            | Printe   | d) Muelle:                        | r, Jack                        |                                    |                               |                |  |   |          |   |                       |                                       |                 | <u> </u>         | 15144<br>I           | 1                      |  |  |  |  |
| Time Notified (24HR:MM) 2 2 2 0 Notified DISPATCH  Invest. X Yes Comp. No Name (Printed) Mueller, Jack  ORI Num.   T   X   1   0   1   0   0   0   Agency BAYTOWN POLICE DEPARTMENT |  |  |                                |                                 |  |                                   |                                | PARTMENT                           |                               |                |  |   |          |   | Service/<br> Region/D | A 1 0                                 |                 |                  |                      |                        |  |  |  |  |