

## Motor Carrier Attachment Executive's MCS-150 dated October 23, 2019 Pala Mesa, California, February 22, 2020 HWY20FH003

(2 pages)

U.S Department of Transportation Federal Motor Carrier Safety Administration

## MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

| Safety Administr   |  |                        |              |   |                               | (Ap      | pli     | catio  | n fo   | r U.   | S. I         | 00                          | <b>T NUMBE</b>   | R)                               |                              |                      |                          |  |
|--|--|------------------------|--------------|---|-------------------------------|----------|---------|--|--|--------|--------------|-----------------------------|--|----------------------------------|------------------------------|----------------------|--------------------------|--|
| REASON FOR F   | ILING  |                        | Only On      |   |                               |          |         |  |  |        |              |                             |  |                                  | Mee e                        |                      |                          |  |
|  | ,,,  | BIENNIAL UI            | PDATE OR     | CHANGES   | OUT OF BU                     | SINES    |         |  |  | L      |              |                             | ATION (AFTER RE  |                                  | OF NEW E                     | NTRANT)              |                          |  |
| 1. NAME OF MO<br>EXECUTIVE LIN   |  | KIEK                   |              |   |                               |          | 2       | 2. TRADI   | E OR D.  | B.A. ( | DOING        | 3 BUS                       | SINESS AS) NA  | ME                               |                              |                      |                          |  |
| 3. PRINCIPAL ADDRESS<br>11723  |  |                        |              |   | 4. CITY<br>EL MONTE           |          |         | 5. STATE/PROVINCE<br>CALIFORNIA  |  |        |              |                             | 6. ZIP CODE<br>91732   | E + 4 7. COLONIA (MEXICO ONLY)   |                              |                      |                          |  |
| 8. MAILING ADDRESS<br>13523  |  |                        |              |   | 9. CITY<br>BALDWIN PARK       |          |         | 10. STATE/PROVINCE<br>CALIFORNIA   |  |        |              |                             | 11. ZIP COE<br>91706   | DE+4 12.                         | +4 12. COLONIA (MEXICO ONLY) |                      |                          |  |
| 13. PRINCIPAL BUSINESS PHONE NUMBER  |  |                        |              | 14. PRI   | 14. PRINCIPAL CONTACT CELL    |          |         |  | PHONE NUMBER   |        |              |                             |  | 15 PRINCIPAL BUSINESS FAX NUMBER |                              |                      |                          |  |
| (626) 337-7308<br>16. USDOT NO. 17. MC OR MX NO.   |  |                        |              |   | 40 DUNA DDADOTOST             |          |         |  |  |        |              |                             |  |                                  |                              |                      |                          |  |
| 1215546 MC476980   |  |                        | 18. DUN      | 18. DUN & BRADSTREET NO.  |                               |          |         | 19. IRS/TAX ID NO.   |  |        |              |                             |  |                                  |                              |                      |                          |  |
| 20. INTERNET E-MAIL ADDRESS  |  |                        |              |   |                               |          |         |  | 21. CARRIER MILEAGE (to nearest 10,000 miles for   |        |              |                             |  |                                  |                              |                      |                          |  |
| 22. COMPANY OF   | FRATION  | (Mark all th           | at apply)    |   |                               |          |         | 190000   | 0  |        |              |                             |  |                                  |                              | 2018                 |                          |  |
| (A) Interstate Car   |  |                        |              | er C, Intrast   | ate Non-Hazmat                | Carrie   | er      | D. Inters  | tate Ha  | zmat S | Shippe       | r E                         | . Intrastate Hazr  | mat Shippe                       | r F Vel                      | hicle Regist         | rant Only                |  |
| 23. OPERATION C  | LASSIFIC   | ATION (C               | ircle All th | 0.000   |                               |          | 00 00   |  |  |        |              |                             | •  |                                  | . 1.10                       | noio i togiot        | adile Olliy              |  |
| A Authorized For-Hire D. Private Passenge  |  |                        |              |   | ers (Business) G. U           |          |         |  | J. S. Mail   |        |              |                             |  | J. Local Government              |                              |                      |                          |  |
| B. Exempt For-Hir  | e  | E. F                   | Private Pa   | ssengers (Non-  | gers (Non-Business) H. F.     |          |         |  | /ernmer  | nt     |              |                             | K. Indiar  | Tribe                            |                              |                      |                          |  |
| C. Private Property F. Migrant   |  |                        |              |   | I, S                          |          |         |  | State Government   |        |              |                             |  | L. Other                         |                              |                      |                          |  |
| 24. CARGO CLASS  | SIFICATIO  | NS (Cir                | cle All tha  | (Apply)   |                               |          |         |  |  |        |              | _                           |  |                                  |                              |                      |                          |  |
| A. GENERAL   |  | LOGS, POLE             |              |   | RESH PRODUCE                  |          | Р       | GRAIN  | FFFD H   | IAY    |              | V                           | COMMODITIES DI   | DV BI II K                       | BB C                         | ONSTRUCTION          | ON                       |  |
| FREIGHT BEAMS, LUMBER  |  |                        |              | K. LIQUIDS/GASES  |                               |          |         | EN SCHMERKEN   |  |        |              |                             | OMMODITIES DRY BULK BB. CONSTRUCTION EFRIGERATED FOOD CC. WATER WELL |                                  |                              |                      |                          |  |
| B. HOUSEHOLD G. BUILDING<br>GOODS MATERIALS  |  |                        |              |   | L. INTERMODAL CONT.           |          |         | E SERVICE SERV |  |        |              | BEVERAGES                   |  |                                  |                              |                      |                          |  |
| C. METAL; SHEETS; H. MOBILE HOMES COILS; ROLLS   |  |                        | ^            | M PASSENGERS  |                               |          |         |  |  |        |              | R PRODUCTS -                |  |                                  |                              |                      |                          |  |
| D. MOTOR VEHICLE   | ES I.  | MACHINERY<br>LARGE OBJ |              | N. OI   | L FIELD EQUIPME               | NT       |         | U.S. MA  |  |        |              |                             | UTILITY  |                                  |                              |                      |                          |  |
| E. DRIVE   |  |                        |              | O. LIV  | /ESTOCK                       |          |         | CHEMIC   |  |        |              |                             | FARM SUPPLIES  |                                  |                              |                      |                          |  |
| 25. HAZARDOUS N  |  | S CARRIED              | OR SHIP      | PED (Circle All   | that Apply) C-                | CARR     |         |  |  | BULK   | ) - IN (     |                             | O TANKS NB(  | NON-BULK                         | () - IN PA                   | CKAGE                | alana di alta da anciona |  |
| C S A. DI  |  | B NB                   | C S          | <b>K.</b> DIV 2.2A  | (Ammonia) B N                 |          |         |  | IV 4.2   |        | ВМ           |                             | 92000  |                                  | 10                           | в мв                 |                          |  |
| C S B. DI  |  | B NB                   | C S          | L. DIV 2.3A   |                               | 1B C     |         |  | V 4.3  |        |              | ВС                          |  |                                  |                              | B NB                 |                          |  |
| C S C. DI  |  | B NB<br>B NB           | C S          | M. DIV 2.3B<br>N. DIV 2.3C  |                               | NB C     |         | W. D   | IV 5.1<br>IV 5.2   |        |              | B C                         | 1. 기계                            | ASS 8A<br>ASS 8B                 |                              | B NB<br>B NB         |                          |  |
| C S E. DI  | <b>/</b> 1.5   | B NB                   | C S          | O. DIV 2.3D   |                               | IB C     | S       |  | V 6.2  |        |              | BC                          |  | ASS 9                            |                              | B NB                 |                          |  |
| C S F. DIV 1.6   |  | B NB                   | C S          | P. Class 3  |                               |          | S       |  | Z. DIV 6.1A B NB (   |        |              | 2334 1123                   | S JJ. ELEVATED TEMP MAT. B NB  |                                  |                              |                      |                          |  |
| C S G. DIV 2.1<br>C S H. DIV 2.1 LPG   |  | B NB                   |              |   | Class 3A B NI                 |          | S       |  | AA. DIV 6.1B B NB C<br>BB. DIV 6.1 Poison B NB C   |        |              | S KK. INFECTIOUS WASTE B NB |  |                                  |                              |                      |                          |  |
|  | nane)B NB  | c s                    | S. COM LIQ   | - [2] [2] - |                               |          | CC. DI  |  | 40 - 'HON - 'HONON'   1771 HONON - LINGSON STONE MATERIAL AND  |        |              |                             |  |                                  |                              |                      |                          |  |
| C S J. DIV   | C S J. DIV 2.2   |                        |              | T. DIV 4.1  | В М                           | B C S    |         |  |  |        | B NB C S NN. |                             |  | AZARDOUS WASTE B NB              |                              |                      |                          |  |
| 26. NUMBER OF VI   | HICLES T   | THAT CAN B             | F OPERA      | TED IN THE II   | S                             |          |         |  | -  | -      |              | С                           | S 00. OF   | RM                               |                              | B NB                 |                          |  |
|  |  | Ī                      | - O1 - E10   |   |                               |          |         |  | Cabaal F   | 2      | ١.           | lini bu                     | 10.  |                                  |                              |                      |                          |  |
| Straight<br>Trucks   |  | Truck<br>Tractors      | Trailers     | Hazmat<br>Cargo   | Hazmat Cargo<br>Tank Trailers | 56350    | otor    |  | School Bus   |        |              |                             | 100  |                                  |                              | Limousine            |                          |  |
|  | Hucks  | Tractors               |              | Tank Trucks   | Talik Hallers                 |          | Judii   | 1-8  | The state of the latest and the late |        | ehicles      | carryi                      | ing number of pas  | ssengers (inc                    | luding the                   | driver) belo<br>9-15 | w<br>16+                 |  |
| OWNED  |  |                        |              |   |                               |          |         | 2  | 0.10   | 1.0    |              | 10.                         | 5  | 3-13                             | 1-0                          | 3-13                 | 10.                      |  |
| TERM LEASED TRIP LEASED  |  |                        |              |   |                               |          |         |  |  | -      |              |                             |  |                                  |                              |                      |                          |  |
| 27. DRIVER INFOR   | MATION   |                        |              | INTERSTATE  | INT                           | RASTA    | ATE     |  |  | TO     | TAL          | RIVE                        | RS   | T                                | OTAL CD                      | L DRIVERS            | 3                        |  |
| The second secon | 100-Mile R   |                        |              |   | 1                             |          |         |  |  |        |              |                             | 11   |                                  |                              |                      | 1                        |  |
| 28. IS YOUR U.S. DOT<br>If Yes, enter your   | NUMBER   | REGISTRATIO            | N CURREN     | ITLY REVOKED E  | 10<br>BY THE FEDERAL          | мото     | R CA    | RRIER SA   | AFETY A  | DMINIS | STRATI       | ON?                         |  |                                  | Yes_                         | No_                  | X                        |  |
| 29. PLEASE ENTER N   | IAME(S) OF   | SOLE PROPE             | NETOP(e)     | OFFICERS OF B   | ADTNEDS AND TO                | n se /   | 0.0.0   | preinri  | IT TOEA  | elleci | o cer        | EDAL                        | DARTNER LIMIT  | ED BADTHE                        | · P\                         |                      |                          |  |
| JOSE FERNA   |  |                        |              | OFFICERS ON F   | ARTHERS AND IT                | i LES (  | e.g. r  | KESIDEN  | II, IKEA   | SUKE   | K, GEN       | ERAL                        | PARTNER, LIMIT   | EDPARINE                         | .к)                          |                      |                          |  |
| 1. JOSE PERIO  |  | Please print           |              |   |                               |          |         | 2  |  |        |              |                             | (Please print N  | lame)                            |                              |                      |                          |  |
| 30. CERTIFICATION S  | TATEMENT   | (to be comple          | eted by an   | authorized officia  | ni)                           |          |         |  |  |        |              |                             |  |                                  |                              |                      |                          |  |
| I, JOSE FERNA  | The second secon | VEDO<br>lease print N  | ame)         |   | Under pen                     | attles c | of perj |  |  |        |              |                             | Regulations and/or<br>ed on this report is,                          |                                  |                              |                      |                          |  |
| Signature JOSE I   | ERNAND   | O ACEVEDO              | )            |   | correct, ar                   |          |         |  |  |        |              |                             | PRESIDEN   | IT                               |                              |                      |                          |  |
| Form MCS-150 (Re   |  |                        |              |   | Date                          |          |         |  |  |        |              |                             | Title  | Please prin                      |                              | 7/24/2042            |                          |  |
| IND INC  | LU   |                        |              |   |                               |          |         |  |  |        |              |                             |  | EXDITAL                          | on pate: (                   | 07/31/2012           |                          |  |