

ERA22FA279

## **OPERATIONAL FACTORS**

Group Chair's Factual Report - Attachment 6

N98F Registration Information

November 2, 2022

## FAA REGISTRY

### N-Number Inquiry Results

N-NUMBER ENTERED: 98F

#### AIRCRAFT DESCRIPTION

Serial Number	62-1968	Status	Valid
Manufacturer Name	BELL	Certificate Issue Date	04/18/2017
Model	UH-1B	Expiration Date	04/30/2023
Type Aircraft	Rotorcraft	Type Engine	Turbo-shaft
Pending Number Change	None	Dealer	No
Date Change Authorized	None	Mode S Code (base 8 / Oct)	53324510
MFR Year	1962	Mode S Code (Base 16 / Hex)	ADA948
Type Registration	Individual	Fractional Owner	NO

#### REGISTERED OWNER

Name	PRESCOTT GORDON F		
Street	[REDACTED]		
City	PRINCETON	State	WEST VIRGINIA
County	MERCER	Zip Code	24739-7886
Country	UNITED STATES		

#### AIRWORTHINESS

Type Certificate Data Sheet	None	Type Certificate Holder	None
Engine Manufacturer	LYCOMING	Classification	Experimental
Engine Model	T53-L-11D	Category	Exhibition
A/W Date	12/05/2014	Exception Code	No

The information contained in this record should be the most current Airworthiness information available in the historical aircraft record. However, this data alone does not provide the basis for a determination regarding the

airworthiness of an aircraft or the current aircraft configuration. For specific information, you may request a copy of the aircraft record at <http://aircraft.faa.gov/e.gov/ND/>

#### OTHER OWNER NAMES

None

#### TEMPORARY CERTIFICATES

None

#### FUEL MODIFICATIONS

None

#### DEREGISTERED AIRCRAFT

##### Deregistered Aircraft 1 of 1

##### Aircraft Description

Serial Number	D-6514	Certificate Issue Date	10/26/1960
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Manufacturer Name	BEECH	Mode S Code (base 8 / oct)	53324510
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Model	M35	Mode S Code (base 16 / hex)	ADA948
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Year Manufacturer	None	Cancel Date	05/18/1965
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Reason For Cancellation	Cancelled	Export To	None
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Type Registration	Individual
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##### Aircraft Registration Prior to Deregistration

Name	HOCHSCHULZ ALFRED
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City	OSBORNE
------	---------

State	KANSAS	Zip Code	67473
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Country	UNITED STATES
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<b>Deregistered Airworthiness</b>			
Engine Manufacturer	None	Classification	Unknown
Engine Model	None	Category	
A/W Date		Exception Code	No
<b>Deregistered Other Owner Names</b>			
None			



**PRA Public Burden Statement:** A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The OMB Control Number for this information collection is 2120-0042. Public reporting for this collection of information is estimated to be approximately 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing and reviewing the collection of information. All responses to this collection of information are required to retain aircraft registration in accordance with 14 CFR Part 47. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Aviation Administration, 10101 Hillwood Parkway, Fort Worth, TX 76177-1524.

<b>DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION AIRCRAFT REGISTRATION RENEWAL APPLICATION</b>		FAILURE TO RENEW REGISTRATION WILL RESULT IN CANCELLATION OF REGISTRATION AND REGISTRATION NUMBER ASSIGNMENT (See 14 C.F.R. §§ 47.15(i), 47.40 and 47.41)	
AIRCRAFT REGISTRATION NUMBER <b>N 98F</b>		SERIAL NUMBER <b>62-1968</b>	
MANUFACTURER <b>BELL</b>		MODEL <b>UH-1B</b>	
DATE OF ISSUANCE <b>04/18/2017</b>	DATE OF EXPIRATION <b>04/30/2020</b>	TYPE OF REGISTRATION <b>INDIVIDUAL</b>	
<b>ENTER REGISTERED OWNER(S) &amp; ADDRESS FROM FAA FILE</b> (Owner 1) <u>PRESCOTT GORDON F</u> (Owner 2) _____ <b>Note:</b> Enter any additional owner names on page two. (Address) _____ (Address) _____ City <u>PRINCETON</u> State <u>WE</u> Zip <u>24739-7886</u> Country <u>UNITED STATES</u>  <b>Physical Address:</b> Required when mailing address is a P.O. Box or mail drop. (Address) _____ (Address) _____ City _____ State _____ Zip _____ Country _____		<b>HELPFUL INFORMATION</b> <b>Review Aircraft Registration File Information for this aircraft</b> at: <a href="http://registry.faa.gov/aircraftinquiry">http://registry.faa.gov/aircraftinquiry</a>  <b>Assistance may be obtained</b> at our web page: <a href="http://registry.faa.gov/renewregistration">http://registry.faa.gov/renewregistration</a> , by e-mail at: <a href="mailto:faa.aircraft.registry@faa.gov">faa.aircraft.registry@faa.gov</a> , or by telephone at: (866) 762-9434 (toll free), or (405) 954-3116  <b>When mailing fees</b> , please use a check or money order made payable to the Federal Aviation Administration.  <b>Signature and Title Requirements for Common Registration Types:</b> - Individual owner must sign, title would be "owner". - Partnership general partner signs showing "general partner" as title. - Corporation corporate officer or manager signs, showing full title. - Limited Liability Co authorized member, manager, or officer identified in the LLC organization document signs, showing full title. - Co-owner each co-owner must sign; showing "co-owner" as title. - Government authorized person must sign and show their full title. <b>Note: All signatures must be in ink, or other permanent media.</b>  <b>To correct entries:</b> Draw a single line through error. Make correct entry in remaining space, or complete the form on-line. An application form will be rejected if any entry is covered by correction tape or similarly obscured.	
<b>TO RENEW REGISTRATION:</b> <u>REVIEW</u> aircraft registration information, <u>SELECT</u> the appropriate statement, <u>ENTER</u> any change in address in the spaces below, <u>SIGN</u> , <u>DATE</u> , & <u>SEND</u> form with the \$5 renewal fee to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City OK 73125-0504, or by courier to: 6425 S Denning Rm 118, Oklahoma City OK 73169-6937  <input checked="" type="checkbox"/> I (WE) CERTIFY, THE NAME(S) AND ADDRESSES FROM THE FAA FILES FOR THE OWNER(S) OF THIS AIRCRAFT ARE CORRECT, OWNERSHIP MEETS CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.  <input type="checkbox"/> UPDATE THE MAILING / PHYSICAL ADDRESS AS SHOWN BELOW. I (WE) CERTIFY THE NAME(S) SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT IS CORRECT, OWNERSHIP MEETS THE CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.  <b>NEW MAILING ADDRESS</b> _____ _____ _____  <b>NEW PHYSICAL ADDRESS:</b> complete if physical address has changed, or the new mailing address is a PO Box or Mail Drop. _____ _____ _____		<b>TO CANCEL THE REGISTRATION FOR THIS AIRCRAFT:</b> CHECK All applicable block(s) below, <u>COMPLETE</u> , <u>SIGN</u> , <u>DATE</u> & <u>MAIL</u> this form with any fees to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City, OK, 73125-0504, or by courier to: 6425 S Denning Rm. 118, Oklahoma City OK 73169-6937  <input type="checkbox"/> <b>CANCELLATION OF REGISTRATION IS REQUESTED.</b> <input type="checkbox"/> <b>THE AIRCRAFT WAS SOLD TO:</b> (Show purchaser's name and address.) _____ _____  <input type="checkbox"/> <b>THE AIRCRAFT IS DESTROYED OR SCRAPPED.</b> <input type="checkbox"/> <b>THE AIRCRAFT WAS EXPORTED TO:</b> _____ 194430916047 \$5.00 12/09/2019  <input type="checkbox"/> <b>OTHER, Specify</b> _____ <input type="checkbox"/> <b>PLEASE RESERVE N-NUMBER IN THE OWNER'S NAME AND ADDRESS.</b> The \$10 reservation fee is enclosed.	
SIGNATURE OF OWNER 1 (required field)	PRINTED NAME OF SIGNER (required field)	TITLE (required field)	DATE
	GORDON F PRESCOTT	OWNER	11/25/2019
SIGNATURE OF OWNER 2	PRINTED NAME OF SIGNER	TITLE	DATE
_____	_____	_____	_____

Use page 2 for additional signatures.

AC Form 8050-1B (07/18)

OKLAHOMA CITY  
OKLAHOMA

2019 DEC -9 AM 9: 52

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AIRCRAFT  
REGISTRATION BR

**Note:** Twelve (12) owner names may be entered on this page. If you require more, enter the first 12 names and then print this page by pressing the 'Print Page 2' button below. Next click the 'Reset' button to clear the data fields (from page 2 only) to add more names. Repeat action as needed.

PRINT PAGE 2
RESET

NAME OF OWNER		DATE
SIGNATURE	PRINTED NAME OF SIGNER	TITLE
NAME OF OWNER		DATE
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NAME OF OWNER		DATE
SIGNATURE	PRINTED NAME OF SIGNER	TITLE

OKLAHOMA CITY  
OKLAHOMA

2019 DEC -9 AM 9:52





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AIRCRAFT  
REGISTRATION BR



# Signature Certificate

Document Ref.: LOXMR-BLX9B-43DZD-TWQF4

Document signed by:

	<b>GORDON F PRESCOTT</b>	
	Verified E-mail: 	
	73.147.162.55 Date: 27 Nov 2019 00:27:00 UTC	

Document completed by all parties on:  
27 Nov 2019 00:27:00 UTC

Page 1 of 1



Signed with PandaDoc.com

PandaDoc is the document platform that boosts your company's revenue by accelerating the way it transacts.



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AIRCRAFT  
REGISTRATION BR

Accepted JC Apr/18/2017

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION  
FEDERAL AVIATION ADMINISTRATION—MIKE MONRONEY AERONAUTICAL CENTER  
AIRCRAFT REGISTRATION APPLICATION

UNITED STATES REGISTRATION NUMBER **N 98F**

AIRCRAFT MANUFACTURER & MODEL **Bell**

AIRCRAFT SERIAL No. **62-1968**

CERT: ISSUE DATE

**FOR FAA USE ONLY**

TYPE OF REGISTRATION (Check One box)

1. Individual     2. Partnership     3. Corporation     4. Co-Owner     5. Government  
 8. Non-Citizen Corporation     9. Non-Citizen Corporation Co-Owner

NAME OR APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

**Prescott, Gordon F.**

TELEPHONE NUMBER: ( [REDACTED] )

ADDRESS (Permanent mailing address for first applicant on list) (if P.O. Box is used, physical address must also be shown.)

Number and street: [REDACTED]

Rural Route:

P.O. Box:

CITY

STATE

ZIP CODE

**Princeton**

**WV**

**24739**

**CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS**  
**ATTENTION! Read the following statement before signing this application.**  
**This portion MUST be completed.**

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

I/WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.

(For voting trust, give name of trustee: \_\_\_\_\_), or:

**CHECK ONE AS APPROPRIATE:**

a. A resident alien, with alien registration (Form 1-151 or Form 1-551) No. \_\_\_\_\_

b. A non-citizen corporation organized and doing business under the laws of (state) \_\_\_\_\_ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at \_\_\_\_\_

(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE	TITLE	DATE
	SIGNATURE	TITLE	DATE
	SIGNATURE	TITLE	DATE

NOTE Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.

*Handwritten notes at the top of the page, possibly including a date or reference number.*

*Handwritten text, possibly a name or title, located in the upper middle section.*

*Handwritten text, possibly a name or title, located in the middle section.*

*Handwritten text on the left side of the page.*

*Handwritten text on the right side of the page.*

**OKLAHOMA CITY  
OKLAHOMA**

**2011 MAR 29 A 8 05**

**FILED WITH  
MARRIAGE REGISTRATION BR**

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*Handwritten text at the bottom right corner.*

ORIG 1B #9101 FFR 02-16-17 & CY #4788 RETD  
RECEIPT #170471245343 \$5.00 02-16-17

## Aircraft Registration has EXPIRED • N-number Pending Cancellation

U.S. Registration Number	Aircraft Manufacturer and Model	Aircraft Serial No.
<b>N</b> 98F	BELL UH-1B	62-1968

REGISTRATION MAILING ADDRESS

PRESCOTT GORDON F  


PHYSICAL LOCATION OF HOME OR OFFICE

N/A

March 1, 2017

**Dear Aircraft Owner:**

The registration of the aircraft shown above expired on January 31, 2017.

The aircraft's registration and airworthiness certificates no longer support the aircraft's operation. The N-number is no longer authorized for use and its assignment to this aircraft is scheduled for cancellation 60 days from the date of this notice.

We ask that you return the registration certificate to the FAA Aircraft Registration Branch as established in 14 C.F.R. Section 47.41(b).

Aircraft registration renewal every third year was established in Title 14 Code of Federal Regulations, Section 47.40(c) on October 1, 2010, as published in the Federal Register on July 20, 2010, page 41968. The changes made at this time will keep the U.S. Civil Aircraft Register up-to-date, to provide reliable support to users of the registration system.

**N-NUMBER RESERVATION:** If an aircraft registration will not be renewed, its owner may reserve the N-number by sending the Registry the first year's \$10.00 reservation fee with a request to cancel the aircraft's registration and to reserve the N-number in the owner's name. If no request is made within 60 days of the date of this notice, the N-number will be canceled and become unavailable for five years.

**AIRCRAFT REGISTRATION:** The owner of an unregistered aircraft may apply for registration at any time. Application for registration must be made in accord with 14 CFR Section 47.31(a), which requires an Aircraft Registration Application, AC Form 8050-1, evidence of ownership (unless it is already on file at the Aircraft Registration Branch), and the \$5 registration fee. Please note, if application for registration is made after the aircraft's N-number has been canceled, the aircraft may not use the temporary operation authority provided for in 47.31(c) because the aircraft was not last previously registered in the U.S.

**OTHER CHANGES:** Aircraft owners are still required to notify the FAA Aircraft Registration Branch when their aircraft have been sold, exported, or destroyed, etc. These reports may be made by returning the Certificate of Aircraft Registration AC Form 8050-3 with the reverse side filled-out and signed. If the certificate is not available a letter may be sent. It should fully describe the aircraft and report the aircraft's change of status. If the aircraft has been sold, please provide the purchaser's name and address.

**FEE PAYMENT** by mail should be by check or money order payable to the Federal Aviation Administration.

**FAA Aircraft Registration Branch, AFS-750:** Regular mail; P.O. Box 25504, Oklahoma City, OK 73125-0504  
Overnight delivery or commercial courier; 6425 S. Denning Rm. 118, Oklahoma City, OK 73169-6937

**Aircraft Registration website:** [http://www.faa.gov/licenses\\_certificates/aircraft\\_certification/aircraft\\_registry/](http://www.faa.gov/licenses_certificates/aircraft_certification/aircraft_registry/)

**Telephone Numbers:** (405) 954-3116, Toll Free in the U.S. 1 (866) 762-9434, and FAX (405) 954-8068

**UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION  
FEDERAL AVIATION ADMINISTRATION-MIKE MONROEY AERONAUTICAL CENTER  
AIRCRAFT REGISTRATION APPLICATION**

UNITED STATES REGISTRATION NUMBER **N 98F**

AIRCRAFT MANUFACTURER & MODEL **Bell**

AIRCRAFT SERIAL No. **62-1968**

CERT. ISSUE DATE

FOR FAA USE ONLY

TYPE OF REGISTRATION (Check one box)

1. Individual     2. Partnership     3. Corporation     4. Co-owner     5. Gov't.     8. Non-Citizen Corporation

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

**Prescott, Gordon F.**

TELEPHONE NUMBER: [REDACTED]

ADDRESS (Permanent mailing address for first applicant listed.) (if P.O. BOX is used, physical address must also be shown.)

Number and street: [REDACTED]

Rural Route: \_\_\_\_\_ P.O. Box: \_\_\_\_\_

CITY <b>Princeton</b>	STATE <b>WV</b>	ZIP CODE <b>24734</b>
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**CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS ATTENTION! Read the following statement before signing this application. This portion MUST be completed.**

A false or dishonest answer to any question in this application may be grounds for punishment by fine and / or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.  
(For voting trust, give name of trustee: \_\_\_\_\_), or:

**CHECK ONE AS APPROPRIATE:**

a.  A resident alien, with alien registration (Form 1-151 or Form 1-551) No. \_\_\_\_\_

b.  A non-citizen corporation organized and doing business under the laws of (state) \_\_\_\_\_ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at \_\_\_\_\_

(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE [REDACTED]	TITLE <b>OWNER</b>	DATE <b>10-24-13</b>
	SIGNATURE	TITLE	DATE
	SIGNATURE	TITLE	DATE

NOTE Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.

FILED WITH FAA

AIRCRAFT REGISTRATION BR

2013 DEC 23 AM 8 05

OKLAHOMA CITY

OKLAHOMA

FILED WITH FAA

AIRCRAFT REGISTRATION BR

2013 OCT 29 PM 2 56

OKLAHOMA CITY

OKLAHOMA



ORIG # 7072 FFR 10/29/13 RETD

**LETTER OF EXTENSION**  
(For Authority to Operate an Aircraft Pending Registration )

The authority to operate Aircraft N98F, BELL UH-1B, S/N 62-1968 is extended for 120 days from the date stamped below, or until the Certificate of Aircraft Registration (AC Form 8050-3) is issued, whichever date occurs first.

DM	DATE Dec 10, 2013
----	----------------------

This Letter of Extension must be carried in the aircraft with the pink copy of the aircraft registration application as temporary authority to continue to operate the aircraft without registration within the United States. This is not an authorization to operate the aircraft without an appropriate Airworthiness Certificate (FAA Form 8100-2 or 8130-7), or its equivalent.




U.S. Department  
of Transportation  
**Federal Aviation  
Administration**



**DANA MANNING**  
Civil Aviation Registry  
P.O. Box 25504  
Oklahoma City, Oklahoma 73125-0504

## Aircraft Registration EXPIRED • N-number Pending Cancellation

U.S. Registration Number <b>N98F</b>	Aircraft Manufacturer and Model BELL UH-1B	Aircraft Serial No. 62-1968
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REGISTRATION MAILING ADDRESS  
TIM SKIP INC  


PHYSICAL LOCATION OF HOME OR OFFICE  
N/A

Dear Aircraft Owner:

November 5, 2013

The Federal Aviation Administration has established a requirement to re-register all aircraft issued registration before October 1, 2010, by amending 14 Code of Federal Regulations, Part 47, as published in the Federal Register on July 20, 2010, page 41968. The amendment also provides that aircraft registrations issued on and after October 1, 2010, will expire after three years. These changes will keep the U.S. Civil Aircraft Register up-to-date, to provide reliable support to users of the registration system.

The registration of the aircraft shown above expired on September 30, 2013. The aircraft's registration and airworthiness certificates no longer support operation of the aircraft. The assigned N-number is no longer authorized for use and cancellation of its assignment to this aircraft is scheduled for 60 days from the date of this notice.

In order to return the aircraft to a valid registration status, you may apply to re-establish the expired registration in accordance with §47.31(a) at any time prior to the end of this 60-day period by filing an acceptable Aircraft Registration Application, AC Form 8050-1, and the \$5.00 registration fee. At any time after the N-number assignment is cancelled, the aircraft may be reinstated and registered in your name by submitting an Aircraft Registration Application and the \$5.00 registration fee. Please note, the temporary (pink copy) authority to operate the aircraft provided for in §47.31(c) is unavailable in both cases as no transfer of ownership has occurred.

If you choose not to re-register the aircraft, you may reserve the N-number in your name by filing, prior to scheduled cancellation, written correspondence that both requests cancellation of the assignment of the N-number and asks that the number be reserved in your name, along with the \$10.00 reservation fee. The request must be signed in ink, with title shown, if appropriate. If no acceptable request is made, the N-number will be cancelled and designated as unavailable for the next five years.

Sincerely,

  
Walter Binkley, Manager  
Aircraft Registration Branch

**FAA Aircraft Registration Branch, AFS-750:** regular mail; P.O. Box 25504, Oklahoma City, OK 73125-0504; overnight delivery or commercial courier; 6425 S. Denning Rm. 118, Oklahoma City, OK 73169-6937.

**Re-Registration website:** <http://registry.faa.gov/renewregistration>

**Telephone Numbers:** (405) 954-3116, Toll Free in the U.S. 1 (866) 762-9434, FAX (405) 954-8068

SS028689 Conveyance Recorded Jan/31/2014 03:17 PM FAA

UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION  
**AIRCRAFT BILL OF SALE**

FOR AND IN CONSIDERATION OF \$ \_\_\_\_\_ THE  
UNDERSIGNED OWNER(S) OF THE FULL LEGAL  
AND BENEFICIAL TITLE OF THE AIRCRAFT DES-  
CRIBED AS FOLLOWS:

UNITED STATES REGISTRATION NUMBER **N 98 F**

AIRCRAFT MANUFACTURER & MODEL **Bell**

AIRCRAFT SERIAL No. **62-1968**

DOES THIS **24** DAY OF **Oct.** 20**13**  
HEREBY SELL, GRANT, TRANSFER AND  
DELIVER ALL RIGHTS, TITLE, AND INTERESTS  
IN AND TO SUCH AIRCRAFT UNTO:

Do Not Write In This Block  
FOR FAA USE ONLY

NAME AND ADDRESS  
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL.)

PURCHASER

**Gordon F Prescott**



**Brinceton, W.V.**  
**24739**

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD  
SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF HAVE SET HAND AND SEAL THIS DAY OF 20

SELLER	NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
		<b>Tim Skip Inc.</b>	
		<b>133021442189</b>	
		<b>\$5.00 10/29/2013</b>	

ACKNOWLEDGMENT (NOT REQUIRED FOR PURPOSES OF FAA RECORDING; HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

ORIGINAL: TO FAA

FILED WITH FAA  
AIRCRAFT REGISTRATION BR  
2013 OCT 29 PM 2 56  
OKLAHOMA CITY  
OKLAHOMA

000000001828

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION  
FEDERAL AVIATION ADMINISTRATION-MIKE MONRONEY AERONAUTICAL CENTER  
AIRCRAFT REGISTRATION APPLICATION

UNITED STATES  
REGISTRATION NUMBER **N 98 F**

AIRCRAFT MANUFACTURER & MODEL  
**Wilco (Bell) WH-1 B**

AIRCRAFT SERIAL No.  
**62-1968**

CERT. ISSUE DATE

**JAN 12 2004**

FOR FAA USE ONLY

TYPE OF REGISTRATION (Check one box)

1. Individual  2. Partnership  3. Corporation  4. Co-owner  5. Gov't.  6. Non-Citizen Corporation

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

**Tim Skip Inc.**

TELEPHONE NUMBER: [REDACTED]

ADDRESS (Permanent mailing address for first applicant listed.)

Number and street: [REDACTED]

Rural Route: P.O. Box:

CITY <b>Princeton</b>	STATE <b>West Virginia</b>	ZIP CODE <b>24740</b>
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**CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS ATTENTION! Read the following statement before signing this application. This portion MUST be completed.**

A false or dishonest answer to any question in this application may be grounds for punishment by fine and / or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

I/WE CERTIFY:

- (1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.  
(For voting trust, give name of trustee: \_\_\_\_\_), or:  
**CHECK ONE AS APPROPRIATE:**
  - a.  A resident alien, with alien registration (Form 1-151 or Form 1-551) No. \_\_\_\_\_
  - b.  A non-citizen corporation organized and doing business under the laws of (state) \_\_\_\_\_ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at \_\_\_\_\_
- (2) That the aircraft is not registered under the laws of any foreign country; and
- (3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE [REDACTED]	TITLE <b>PRESIDENT</b>	DATE <b>20 Nov 03</b>
	SIGNATURE <b>GORDON PRESLOTS</b>	TITLE	DATE
	SIGNATURE	TITLE	DATE

NOTE Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft [REDACTED]

**\$500 11-20-2003**

**APP# 866 FFR 11-20-2003 RET NOT NEEDED**

FILED WITH FAA  
AIRCRAFT REGISTRATION BR  
03 NOV 24 PM 2 55  
OKLAHOMA CITY  
OKLAHOMA

UNITED STATES OF AMERICA 8 2 7  
DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION

AIRCRAFT BILL OF SALE FF 0 0 2 2 2 0

FOR AND IN CONSIDERATION OF \$ THE  
UNDERSIGNED OWNER(S) OF THE FULL LEGAL  
AND BENEFICIAL TITLE OF THE AIRCRAFT DES-  
CRIBED AS FOLLOWS:

UNITED STATES  
REGISTRATION NUMBER N 98F

AIRCRAFT MANUFACTURER & MODEL  
Bell UH-1B

CONVEYANCE RECORDED

AIRCRAFT SERIAL No.  
488

DOES THIS 6th DAY OF NOV. 2003 PM 1 11

HEREBY SELL, GRANT, TRANSFER AND  
DELIVER ALL RIGHTS, TITLE, AND INTERESTS  
IN AND TO SUCH AIRCRAFT UNTO: **FEDERAL AVIATION ADMINISTRATION**  
Do Not Write In This Block FOR FAA USE ONLY

NAME AND ADDRESS  
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL.)

PURCHASER

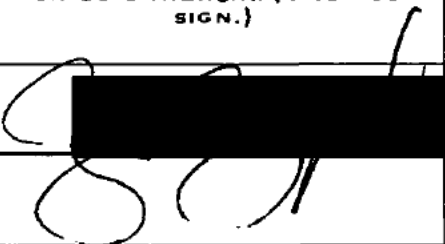
Tim Skip, Inc.

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD  
SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF HAVE SET HAND AND SEAL THIS DAY OF 19

SELLER

NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
Jim Josephson San Joaquin Helicopters		President

ACKNOWLEDGMENT (NOT REQUIRED FOR PURPOSES OF FAA RECORDING; HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

033281446184  
\$5.00 11/24/2003

ORIGINAL: TO FAA



OKLAHOMA CITY  
OKLAHOMA

03 NOV 24 PM 2-55

FILED WITH FAA  
AIRCRAFT REGISTRATION BR

00000000573 11-1

FORM APPROVED  
OMB No 2120-0042

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION - AIRCRAFT REGISTRATION CENTER AIRCRAFT REGISTRATION APPLICATION		CERT. ISSUE DATE
UNITED STATES REGISTRATION NUMBER <b>N 98F</b>		DEC 07 1995
AIRCRAFT MANUFACTURER & MODEL <b>Bell UH-1B</b>		FOR FAA USE ONLY
AIRCRAFT SERIAL No. <b>62-1968</b>		

TYPE OF REGISTRATION (Check one box)

1. Individual  2. Partnership  3. Corporation  4. Co-owner  5. Gov't.  6. Non-Citizen Corporation

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

**San Joaquin Helicopters**  
[REDACTED]  
Delano, CA 93215

TELEPHONE NUMBER [REDACTED]

ADDRESS (Permanent mailing address for first applicant entity)

Number and street: **1407 S. Lexington**

Rural Route: \_\_\_\_\_ STATE: \_\_\_\_\_ P.O. Box: \_\_\_\_\_

CITY: **Delano** STATE: **CA** ZIP CODE: **93215**

**CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS ATTENTION! Read the following statement before signing this application. This portion MUST be completed.**

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

I/WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.  
(For voting trust, give name of trustee: **Jim Josephson**), or:

CHECK ONE AS APPROPRIATE:

a.  A resident alien, with alien registration (Form 1-151 or Form 1-651) No. \_\_\_\_\_

b.  A non-citizen corporation organized and doing business under the laws of (state) \_\_\_\_\_ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at \_\_\_\_\_

(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE	TITLE	DATE
	[REDACTED]	<b>President</b>	<b>7/20/95</b>
	SIGNATURE <b>Jim Josephson</b>	[REDACTED]	[REDACTED]
	SIGNATURE	TITLE	DATE
	[REDACTED]	[REDACTED]	[REDACTED]

NOTE Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.

11

11 FEB 1992

OKLAHOMA CITY  
95 OCT 4 PM 11 07  
FILED WITH FAA  
AIRCRAFT REGISTRY  
CLEARANCE

FAA AIRCRAFT REGISTRY  
 FACILITY NO. 31 DATE: 12-22-95

00000000573  
 FORM APPROVED  
 OMB No. 2120-0042

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION-REGISTRATION AND CERTIFICATION CENTER AIRCRAFT REGISTRATION APPLICATION		CERT. ISSUE DATE 11-1
UNITED STATES REGISTRATION NUMBER	N 98F	DEC 07 1995
AIRCRAFT MANUFACTURER & MODEL Bell UH-1B		FOR FAA USE ONLY
AIRCRAFT SERIAL No. 62-1968		

TYPE OF REGISTRATION (Check one box)

1. Individual  2. Partnership  3. Corporation  4. Co-owner  5. Gov't  6. Non-Citizen Corporation

NAME OF APPLICANT (Person(s) sign-in or subject of ownership. If individual, give last name, first name, and middle initial.)

San Joaquin Helicopters  
 1407 S. Lexington  
 Delano, CA 93215

TELEPHONE NUMBER: [REDACTED]

ADDRESS (Permanent mailing address for the applicant only)

Number and street: [REDACTED]

Rural Route: [REDACTED] P.O. Box: [REDACTED]

CITY Delano	STATE CA	ZIP CODE 93215
----------------	-------------	-------------------

CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS  
 ATTENTION! Read the following statement before signing this application.  
 This portion MUST be completed.

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment  
 (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.  
 (For voting trust, give name of trustee: Jim Josephson)

CHECK ONE AS APPROPRIATE:

a.  A resident alien, with alien registration (Form 1-55 or Form 1-551) No. \_\_\_\_\_

b.  A non-citizen corporation organized and doing business under the laws of (state) \_\_\_\_\_ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at \_\_\_\_\_

(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE:

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE	TITLE	DATE
	SIGNATURE Jim Josephson	President	7/20/95
	SIGNATURE	TITLE	DATE

NOTE: Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 60 days, during which time the PRS copy of this application must be carried in the aircraft.



*add chg 10-1*

DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION  
TRIENNIAL AIRCRAFT REGISTRATION REPORT

BUN 28 1089

AIRCRAFT REGISTRATION NUMBER <b>N 98F</b>		SERIAL NUMBER <b>62-1968</b>		FAA CODE <b>1181410</b>		ISSUANCE DATE <b>APRIL 21, 1989</b>	
MAKE <b>BELL</b>				MODEL <b>UH-1B</b>			
NAME AND ADDRESS OF CERTIFICATE HOLDER							
<b>SAN JOAQUIN HELICOPTERS</b>				ADDRESS CHANGE			
[REDACTED] <b>DELANO, CA 93216</b>				[REDACTED]			
CITY <b>DELANO</b>				STATE <b>CAL</b>		ZIP <b>93215</b>	COUNTRY <b>USA</b>
<p><b>A. REGISTRATION VALIDATION:</b> The Certificate Holder certifies the information printed above as corrected is accurate, the aircraft is not currently registered under the laws of any foreign country, and certificate holder is (check applicable block), sign, and date.</p> <p><input checked="" type="checkbox"/> 1. A citizen(s) of the United States, including eligible corporations.</p> <p><input type="checkbox"/> 2. An individual citizen(s) of a foreign country lawfully admitted for permanent residence in the United States.</p> <p><input type="checkbox"/> 3. A corporation (other than a citizen) lawfully organized and doing business under the laws of the United States, or any state thereof and the aircraft is based and primarily used in the United States.</p> <p>* NON-CITIZEN CORPORATION ONLY.</p>				<p><b>B. CANCELLATION OF REGISTRATION REQUESTED:</b> (check applicable block, sign, and date)</p> <p><input type="checkbox"/> 1. Aircraft sold to: (Purchaser's name and address)</p> <p>_____</p> <p>_____</p> <p><input type="checkbox"/> 2. Aircraft destroyed/scrapped</p> <p><input type="checkbox"/> 3. Aircraft exported to _____</p> <p><input type="checkbox"/> 4. Other, specify _____</p> <p>I (we) request cancellation of registration for the above reason.</p>			
SIGNATURE [REDACTED]		TITLE <b>OWNER</b>		DATE <b>5-29-89</b>		SIGNATURE	
[REDACTED]		MANAGERIAL POSITION		[REDACTED]		MANAGERIAL POSITION	

AC Form 8050-73-1 (8-80)

**GUIDELINES FOR REPORT COMPLETION:**

Complete block A if the aircraft is still eligible as registered and its registration should continue. Address correction should be made as needed.

Complete block B if the aircraft is not eligible for registration in your name or you wish to cancel its registration.

**Signature requirements:**

- \*Individual owner must sign his name.
- \*Partnership, a general partner must sign.
- \*Corporation, a corporate officer or managing official must sign.
- \*Co-owner, one co-owner may sign block A. Each co-owner must sign block B, continuing as necessary on an attached sheet.
- \*Government, any authorized person may sign.

10 2 3 20 11 83  
VERNON CALIFORNIA  
FEDERAL AVIATION  
ADMINISTRATION

CONVEYANCE  
FILED WITH FAA  
AIRCRAFT REGISTRY  
JUN 5 2 56 PM '89  
OKLAHOMA CITY  
OKLAHOMA

9-1

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A 29579

U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL AVIATION ADMINISTRATION

OMB APPROVAL  
 NOT REQUIRED

**THIS FORM SERVES TWO PURPOSES**  
 PART I acknowledges the recording of a security conveyance covering the collateral shown.  
 PART II is a suggested form of release which may be used to release the collateral from the terms of the conveyance.

**PART I - CONVEYANCE RECORDATION NOTICE**

NAME (last name first) OF DEBTOR  
*San Jacquin Helicopters*

NAME and ADDRESS OF SECURED PARTY/ASSIGNEE  
*Litton Industries Credit Corporation*  
 [REDACTED]

NAME OF SECURED PARTY'S ASSIGNOR (if assigned)  
*San Jac, Co. 95110*

DEC 1 8 58 AM '87

APPROVED

SEE RECORDED  
 CONVEYANCE  
 NUMBER W 70511  
 PAGE # 2-3

Do Not Write In This Block  
 FOR FAA USE ONLY

FAA REGISTRATION NUMBER <i>5598N 98F 2721X</i>	AIRCRAFT SERIAL NUMBER <i>30014 488 61-797</i>	AIRCRAFT MFR. (BUILDER) and MODEL <i>Bell 205A-1 Bell 205H-1B Bell 205H-1B</i>
ENGINE MFR. and MODEL	ENGINE SERIAL NUMBER(S)	
PROPELLER MFR. and MODEL	PROPELLER SERIAL NUMBER(S)	

THE SECURITY CONVEYANCE DATED 10-27-82 COVERING THE ABOVE COLLATERAL WAS RECORDED BY THE FAA AIRCRAFT REGISTRY ON 12-13-82 CONVEYANCE NUMBER 7E-4C511

**PART II - RELEASE** - (This suggested release form may be executed by the secured party and returned to the FAA Aircraft Registry when terms of the conveyance have been satisfied. See below for additional information.)

THE UNDERSIGNED HEREBY CERTIFIES AND ACKNOWLEDGES THAT HE IS THE TRUE AND LAWFUL HOLDER OF THE NOTE OR OTHER EVIDENCE OF INDEBTEDNESS SECURED BY THE CONVEYANCE REFERRED TO HEREIN ON THE ABOVE-DESCRIBED COLLATERAL AND THAT THE SAME COLLATERAL IS HEREBY RELEASED FROM THE TERMS OF THE CONVEYANCE. ANY TITLE RETAINED IN THE COLLATERAL BY THE CONVEYANCE IS HEREBY SOLD, GRANTED, TRANSFERRED, AND ASSIGNED TO THE PARTY WHO EXECUTED THE CONVEYANCE, OR TO THE ASSIGNEE OF SAID PARTY IF THE CONVEYANCE SHALL HAVE BEEN ASSIGNED; PROVIDED, THAT NO EXPRESS WARRANTY IS GIVEN NOR IMPLIED BY REASON OF EXECUTION OR DELIVERY OF THIS RELEASE.

This form is only intended to be a suggested form of release, which meets the recording requirements of the Federal Aviation Act of 1958, and the regulations issued thereunder. In addition to these requirements, the form used by the security holder should be drafted in accordance with the pertinent provisions of local statutes and other applicable federal statutes. This form may be reproduced. There is no fee for recording a release. Send to FAA Aircraft Registry, P. O. Box 25504, Oklahoma City, Oklahoma 73125.

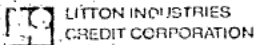
DATE OF RELEASE: NOV 4 1987  
 METLIFE CAPITAL CREDIT CORPORATION FKA  
 LITTON INDUSTRIES CREDIT CORPORATION  
 SIGNATURE (in ink) *[Signature]*  
 TITLE ASSISTANT TREASURER  
 (A person signing for a corporation must be a corporate officer or hold a managerial position and must show his title. A person signing for another should see Parts 47 and 49 of the Federal Aviation Regulations (14 CFR).)

ACKNOWLEDGEMENT (if Required By Applicable Local Law):



*[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]*

CONVEYANCE FILED WITH  
FAA AIRCRAFT REGISTRY  
NOV 9 18 03 AM '87  
OKLAHOMA CITY, OKLA.



# AIRCRAFT SECURITY AGREEMENT

Dated: 10-27-82

H 70511

Mortgagor: San Joaquin Helicopters

Address: [Redacted]

City: Delano County: Kern State: CA 93216

BY AIR MAIL  
RECORDED

The above-named Mortgagor, meaning all Mortgagors jointly and severally to secure payment of the indebtedness herein-after described, hereby grants, bargains, sells, conveys and mortgages unto Litton Industries Credit Corporation, San Jose, CA 95110-1082 its successors (the "Mortgagee"), the following described aircraft, engines, and equipment, together with all attachments, substitutions, replacements and additions, hereinafter referred to as "aircraft." See Exhibit "A" attached hereto and made a part hereof by reference. MORTGAGORS WARRANT, that the aircraft is not registered under the laws of any foreign country, and the same is free and absolute owners of and have good legal and beneficial title to the aircraft and are in possession thereof and the same is free and clear of all liens, adverse claims and encumbrances.

DEC 19 8 23 AM '82

MORTGAGORS WARRANT, that they are citizens of the United States as defined in the Federal Aviation Act of 1958, as amended; that the aircraft and/or equipment will not be registered under the laws of any foreign country, and will not be used in violation of any law, regulation, ordinance or policy of insurance affecting the maintenance, use or flight of aircraft. These warranties are conditions of the Mortgagors' right of possession and use, and delivery is made in reliance hereon.

TO HAVE AND TO HOLD said aircraft unto Mortgagee and Mortgagee's sole use forever. Mortgagors covenant that Mortgagee lawfully possess said aircraft and will warrant and defend said aircraft against all claims and demands of all persons.

Said aircraft shall be kept at County Line Road and [Redacted] of Delano County of Kern California. Said aircraft shall remain personal property.

That to secure payment of the indebtedness in the sum of Thirty One and 00/100 Dollars (\$ [Redacted]) which is hereby admitted and is acknowledged and evidenced by a note of even date which Mortgagor agrees to pay in Sixty (60) successive monthly installments, commencing on the 1st day of December 19 82 and continuing on the same date of each month thereafter until fully paid; the first Fifty Nine (59) installments each in the amount of \$ [Redacted]; and the last installment in the amount of \$ [Redacted]; with interest, if any, as therein provided before maturity, payable at the office of LICC at San Jose, CA 95103

and to secure any and all obligations of the Mortgagor to the Mortgagee now existing and hereafter arising, this mortgage is given. If any installment is not paid within ten (10) days after due date, Mortgagor agrees to pay a late charge of five cents (.05) per dollar on, and in addition to the amount of said installment, but not exceeding the maximum lawful charges.

AND PROVIDED FURTHER, that Mortgagors may retain possession of said aircraft until any default hereunder.

Mortgagors agree to procure forthwith and maintain at Mortgagors' expense aircraft hull insurance, including all risk ground and flight insurance on the aircraft for the full insurable value thereof for the life of this mortgage plus other insurance thereon in amounts and against such risks as Mortgagee may specify, and promptly deliver each policy to Mortgagee with a standard long-form mortgagee endorsement attached thereto showing loss payable to Mortgagee; each such policy shall be in form, terms and amount and with insurance carriers satisfactory to Mortgagee; Mortgagee's acceptance of policies in lesser amounts or risks shall not be a waiver of Mortgagors' foregoing obligations; to pay reasonable attorneys' fees for enforcing rights after Mortgagors' default; all risk of loss, damage or destruction shall at all times be on Mortgagors'; to pay promptly all taxes, assessments, license fees and other public or private charges levied or assessed against aircraft or this mortgage, or any accompanying note; that all equipment, engines, radios, accessories, instruments and parts now or hereafter used in connection therewith shall become part of the aircraft by accession; and to satisfy all liens against the aircraft. Time is of the essence; if any of Mortgagors' debts be not paid promptly when due or if Mortgagors breach any of the terms hereof or of said note or of any other obligation of Mortgagors to Mortgagee, or if the aircraft be lost, secreted, misused, destroyed, disposed of or a receiver be appointed for Mortgagors, or whenever Mortgagee may deem the indebtedness of the aircraft insecure, the indebtedness herein described and all other debts then owing by Mortgagors to LICC shall, at the option of LICC, and without notice, become due and payable forthwith and Mortgagors hereby authorize Mortgagee to enter with or without legal process any premises where the aircraft may be and take possession thereof. Mortgagee may foreclose this mortgage in the manner provided by law. To the extent not forbidden by law, the Mortgagee may sell the aircraft at private or public sale, in bulk or in parcels, with or without notice without having the aircraft present at the place of sale, and Mortgagee may bid and purchase. The proceeds of sale shall first be applied to the expense of settling all liens and claims against any and all costs and charges and expenses incurred in taking, removing, holding, repairing and selling the aircraft and a reasonable sum (15% if not prohibited by law) as attorneys' fees; then to pay all sums remaining unpaid hereon; any surplus shall belong to Mortgagors, subject to being applied by Mortgagee to any other indebtedness of Mortgagors to LICC. Mortgagors agree to pay any deficiency forthwith.

Waiver of any default shall not be a waiver of any other default; all mortgagor's rights are cumulative and not alternative. No waiver or change in this mortgage or related note shall bind Mortgagee unless in writing signed by one of its officers; no oral agreement, guarantee, promise, representation or warranty shall be binding. Mortgagors waive all exemptions and homestead laws and acknowledge receipt of a true copy hereof. All notices from Mortgagee to Mortgagors shall be sufficiently given if mailed or delivered to Mortgagors at Mortgagors' address shown above. If any part hereof is contrary to, prohibited by or deemed invalid under applicable laws or regulations of any jurisdiction, such provision shall be inapplicable and deemed omitted but shall not invalidate the remaining provisions hereof.

IN WITNESS WHEREOF, Mortgagors have executed and sealed this Security Agreement on 10-27, 19 82

Accepted by Litton Industries Credit Corporation at its address shown above:  
By: [Redacted]  
Title: R. F. Moore Asst. Treas.  
Date: October 28, 1982

San Joaquin Helicopters  
By: [Redacted]  
Title: (PRES) P. McCraw  
Date: 10-27-82

0031 255 30.00 2  
2 11/02/82

FAA AIRCRAFT REGISTRY

CAMERA NO. 1N DATE: 12-16-82

12-16-82  
20, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

12-16-82

0 0 0 0 0 1 0 0

8-1

Exhibit "A"

List of equipment attached to Aircraft Security Agreement  
dated 8/16/82 between San Joaquin Helicopters,  
"Mortgagor" and Litton Industries Credit Corporation,  
"Mortgagee":

One (1) 1968 Bell 205A-1 Helicopter S/N 30014,  
Registration #N5598M together with all attachments,  
accessories, standard and required equipment items.

One (1) 1961 Bell 204 UH-1B Helicopter S/N 488,  
Registration #N98F together with all attachments,  
accessories, standard and required equipment items.

One (1) 1961 Bell 204 UH-1B Helicopter S/N 61-797,  
Registration #N721X together with all attachments,  
accessories, standard and required equipment items.

Acknowledged By: [REDACTED]

Title: [REDACTED]

sec. 211

FAA AIRCRAFT REGISTRY

CAMERA NO. (N DATE: 12-16-82

REGISTERED BY I.A.T.S.

20.11.82

WILEY | | (00)

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION REGIONAL AERONAUTICAL CENTER AIRCRAFT REGISTRATION APPLICATION		19 7-1 CERT. ISSUE DATE
UNITED STATES REGISTRATION NUMBER <b>N 98F</b>	<b>052482</b> FOR FAA USE ONLY	
AIRCRAFT MANUFACTURER & MODEL <b>Bell 204</b>		
AIRCRAFT SERIAL No. <b>62-1968(488)</b>		

TYPE OF REGISTRATION (Check one box)  
 1. Individual  2. Partnership  3. Corporation  4. Co-Owner  5. Gov't.

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)  
**SAM Joaquin Helicopters**  
 [REDACTED]  
**Delano, CA 93216**

ADDRESS (Permanent mailing address for first applicant listed.)  
 Number and street: \_\_\_\_\_  
 Rural Route: \_\_\_\_\_ P.O. Box: **732**  
 CITY: **Delano** STATE: **CA** ZIP CODE: **93216**

CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS  
 ATTENTION! Read the following statement before signing this application.  
 A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**  
 I/WE CERTIFY:  
 (1) That the above aircraft is owned by the undersigned applicant, who is:  
 Check one as appropriate  
 a.  A citizen of the United States;  
 b.  A resident alien, with alien registration (Form 1-151 or Form 1-551) No. \_\_\_\_\_  
 c.  A foreign-owned corporation organized and doing business under the laws of (state or possess[ion]) \_\_\_\_\_, and said aircraft is based and primarily used in the United States. Records of flight hours are available for inspection at \_\_\_\_\_  
 (2) That the aircraft is not registered under the laws of any foreign country; and  
 (3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	[REDACTED]	TITLE <b>President</b>	DATE <b>3/23/82</b>
	[REDACTED]	TITLE	DATE
	[REDACTED]	TITLE	DATE

NOTE: Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.

FAA AIRCRAFT REGISTRY

CAMERA NO. / DATE: 7-1-82

7

OKLAHOMA CITY

MAR 29 3 07 PM '82

FAA AIRCRAFT REGISTRY

STAMPED WITH

UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION

AIRCRAFT BILL OF SALE 00000510

FOR AID IN CONSIDERATION OF \$1.00 ONE  
UNDERSIGNED OWNER(S) OF THE FULL LEGAL  
AND BENEFICIAL TITLE OF THE AIRCRAFT DES-  
CRIBED AS FOLLOWS:

D 49394

UNITED STATES  
REGISTRATION NUMBER N 98F  
AIRCRAFT MANUFACTURER & MODEL  
Bell 204 (UH-1B)  
AIRCRAFT SERIAL No.  
488 (62-1968)

CONVEYANCE  
RECORDED

DOES THIS 13th DAY OF Nov. 19 81

HEREBY SELL, GRANT, TRANSFER AND

DELIVER ALL RIGHTS, TITLE, AND INTERESTS  
IN AND TO SUCH AIRCRAFT UNTO:

MAY 24 11 47 AM '82  
Do Not Write in This Block  
FOR FAA USE ONLY

NAME AND ADDRESS  
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL)

SAN JOAQUIN HELICOPTERS

FEDERAL  
AVIATION  
ADMINISTRATION

PURCHASER

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD  
SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF HAVE SET HAND AND SEAL THIS 13 DAY OF Nov 19 81

SELLER	NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
		SOUTHERN HELICOPTER, INC.	
		3:15 PM 6721	0 255 A 03/29/82

ACKNOWLEDGMENT: (NOT REQUIRED FOR PURPOSES OF FAA RECORDING; HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

ORIGINAL: TO FAA



6

FAA AIRCRAFT REGISTRY

OKLAHOMA CERTIFICATE

MAR 29 3 07 PM '82

FAA AIRCRAFT REGISTRY

APPROVED FOR REGISTRATION

REGISTRATION NUMBER

REGISTRATION STATE

REGISTRATION CLASS

REGISTRATION TYPE

REGISTRATION STATUS

REGISTRATION DATE

REGISTRATION EXPIRES

REGISTRATION FEE

REGISTRATION TAX

REGISTRATION TOTAL

REGISTRATION RECEIPT

REGISTRATION NUMBER

REGISTRATION STATE

REGISTRATION CLASS

REGISTRATION TYPE

REGISTRATION STATUS

REGISTRATION DATE

REGISTRATION EXPIRES

REGISTRATION FEE

REGISTRATION TAX

REGISTRATION TOTAL

REGISTRATION RECEIPT

000000936 5-1

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION-MIKE MONROE AERONAUTICAL CENTER AIRCRAFT REGISTRATION APPLICATION		CERT. ISSUE DATE (SOLD) FOR FAA USE ONLY
UNITED STATES REGISTRATION NUMBER <b>N 98F</b>		
AIRCRAFT MANUFACTURER & MODEL <b>BELL UH-1B</b>		
AIRCRAFT SERIAL No. <b>(MSG 488) 62-1968</b>		

TYPE OF REGISTRATION (Check one box)

1. Individual  2. Partnership  3. Corporation  4. Co-Owner  5. Gov't.

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

**SOUTHERN HELICOPTERS, INC.**

ADDRESS (Permanent mailing address for first applicant listed.)

Number and street: \_\_\_\_\_

Rural Route: \_\_\_\_\_ P.O. Box: \_\_\_\_\_

CITY <b>OZARK</b>	STATE <b>ALABAMA</b>	ZIP CODE <b>36361</b>
----------------------	-------------------------	--------------------------

CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS

ATTENTION! Read the following statement before signing this application.

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

I/WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is:  
 Check one as appropriate

a.  A citizen of the United States;

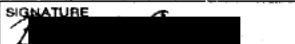
b.  A resident alien, with alien registration (Form 1-151 or Form 1-551) No. \_\_\_\_\_

c.  A foreign-owned corporation organized and doing business under the laws of (state or possession) \_\_\_\_\_, and said aircraft is based and primarily used in the United States. Records of flight hours are available for inspection at \_\_\_\_\_

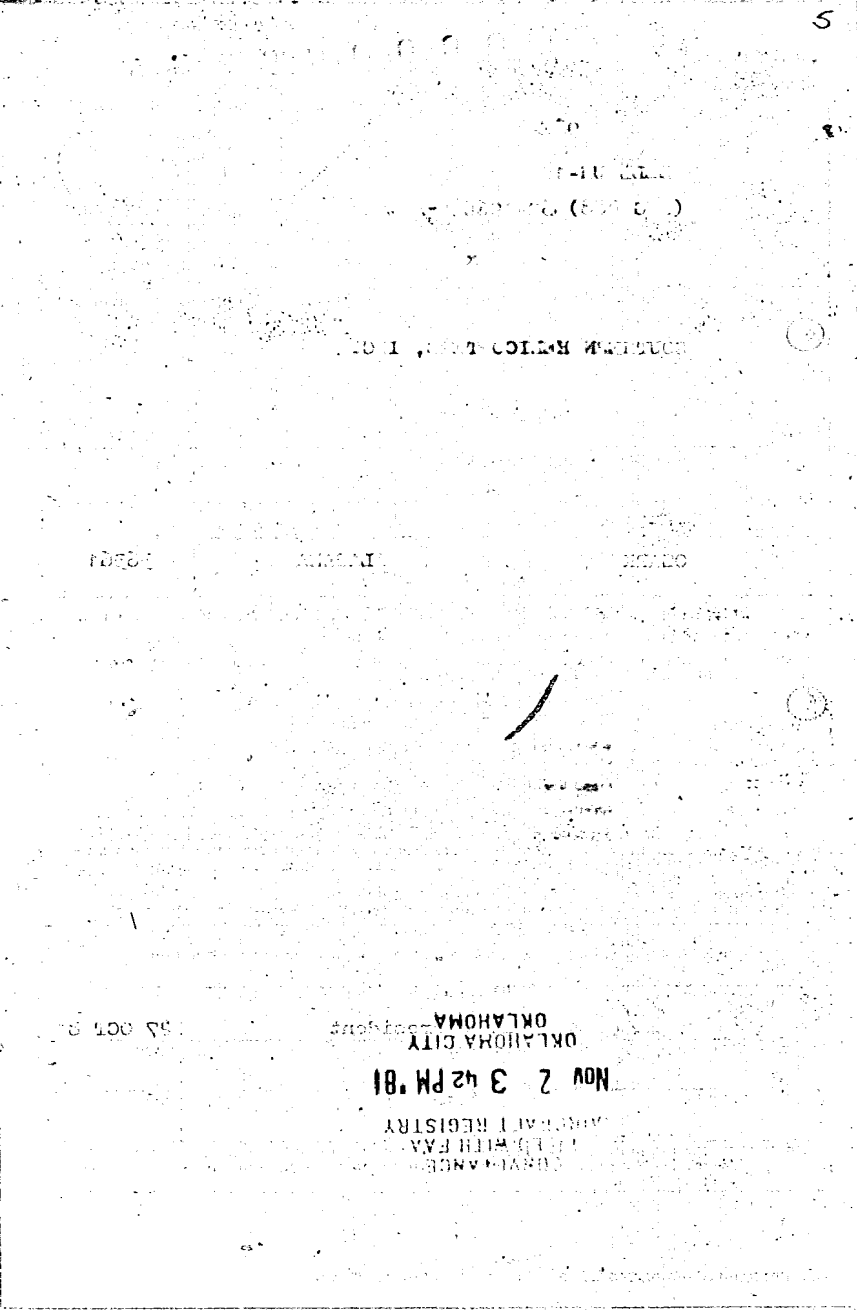
(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.	SIGNATURE 	TITLE <b>President</b>	DATE <b>27 OCT 81</b>
	SIGNATURE	TITLE	DATE
	SIGNATURE	TITLE	DATE

NOTE: Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.



OKLAHOMA CITY  
OKLAHOMA

Nov 2 3 42 PM '81

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

1-2381

INVESTIGATION

REPORT

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

5

UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION

FORM APPROVED  
OMB NO. 01-8001

4-1

AIRCRAFT BILL OF SALE 00935

FOR AND IN CONSIDERATION OF \$1.00 THE  
UNDERSIGNED OWNER(S) OF THE FULL LEGAL  
AND BENEFICIAL TITLE OF THE AIRCRAFT DESCRIBED AS FOLLOWS:

049393

REGISTRATION NUMBER N 98F

AIRCRAFT MANUFACTURER & MODEL  
BELL OH-1B

AIRCRAFT SERIAL No.

62-1968

CONVEYANCE  
RECORDED

DOES THIS 20th DAY OF OCT. 19 81

HEREBY SELL, GRANT, TRANSFER AND  
DELIVER ALL RIGHTS, TITLE, AND INTERESTS  
IN AND TO SUCH AIRCRAFT UNTO:

May 24 11 47 AM '82

Do Not Write In This Block  
FOR FAA USE ONLY

NAME AND ADDRESS  
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL)

FEDERAL  
AVIATION  
ADMINISTRATION

PURCHASER

SOUTHERN HELICOPTERS, INC.

MOBILE, ALABAMA 36681

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD  
SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF I HAVE SET MY HAND AND SEAL THIS 20th DAY OF Oct. 81

SELLER	NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
		CIVIL DEFENCE COUNCIL Laurel-Jones County, MS	By: Carl C. Carlos

ACKNOWLEDGMENT (NOT REQUIRED FOR PURPOSES OF FAA RECORDING; HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

0009 255 5.00 1  
1 11/02/81

ORIGINAL: TO FAA

4

1. NAME OF AIRCRAFT: \_\_\_\_\_  
 2. TYPE: \_\_\_\_\_  
 3. MAKE: \_\_\_\_\_  
 4. MODEL: \_\_\_\_\_  
 5. SERIAL NUMBER: \_\_\_\_\_  
 6. REGISTRATION NUMBER: \_\_\_\_\_  
 7. OWNER: \_\_\_\_\_  
 8. ADDRESS: \_\_\_\_\_  
 9. CITY: \_\_\_\_\_  
 10. STATE: \_\_\_\_\_  
 11. ZIP: \_\_\_\_\_  
 12. DATE OF REGISTRATION: \_\_\_\_\_  
 13. SIGNATURE: \_\_\_\_\_  
 14. TITLE: \_\_\_\_\_  
 15. ORGANIZATION: \_\_\_\_\_

SOUTHERN HELICOPTERS, INC.  
P.O. BOX 100  
MOBILE, ALABAMA 36688

OFF. 81

NOV 2 3 42 PM '81  
FAA AIRCRAFT REGISTRY  
OKLAHOMA CITY  
OKLAHOMA

0 0 0 0 0 1 2 0 9

RELEASE

WHEREAS, the United States of America, by Bill of Sale with Conditions Subsequent or Conditional Transfer Document (Aircraft or Vessel) (hereinafter called the Transfer Document), dated September 1, 1976, transferred all of its right, title and interest to and to an aircraft or vessel, more fully described as follows:

UH 1 B Helicopter S/N 62-1968

into the Laurel Jones County Civil Defense Council of Laurel, Mississippi and

FEDERAL AVIATION ADMINISTRATION  
RECORDED  
CONVEYANCE  
NUMBER 21 11 44 AM '82

D 49392

WHEREAS, the said Transfer Document contained certain restrictions in the form of conditions subsequent on the use and disposition of the aircraft or vessel; and

RECORDED  
CONVEYANCE  
NUMBER 593695

WHEREAS, the said Transfer Document provided that upon breach of any one or all of the said conditions subsequent all right, title and interest in and to the said aircraft or vessel shall in the case of the Bill of Sale, or may at the option of the United States in the case of the Transfer Document forthwith revert to become the property of the United States of America, and the

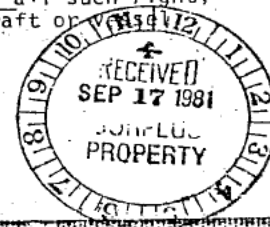
Laurel Jones County Civil Defense Council

or its successor in function shall forfeit all of their right, title and interest in, and to the said aircraft or vessel; and

WHEREAS, the United States is desirous of releasing and extinguishing the said conditions subsequent, together with all rights of forfeiture for breach thereof.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the United States of America, acting by and through the Administrator of General Services by Jack L. Almond, Regional Director, Personal Property Division, Region 4, General Services Administration, pursuant to the authority contained in the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, (40 U.S.C. 471 et. seq.) for and in consideration of the Donee having performed in accordance with the terms and conditions of the Transfer Document, which is hereby acknowledged, does hereby release the Laurel Jones Co. CDC from the observance and performance of the conditions subsequent contained in the above-mentioned Transfer Document, and does further assign, transfer and release unto the Laurel Jones County Civil Defense Council

Laurel Jones County Civil Defense Council all such right, title and interest as it may have in and to the said aircraft or



copy # 937 + 938 66r11-2-81 ret

FAA AIRCRAFT REGISTRY

CAMERA NO. / DATE: 7-1-82

0001508

RECEIVED  
MAR 5 2 24 PM '82  
OAKLAND CITY  
OKLAHOMA  
FILED WITH  
AIRCRAFT REGISTRY  
CONVENT  
MAR 5 1982

0 0 0 0 0 1 2 9 0

All aircraft used in United States civil operations are required by law to be certificated as airworthy in accordance with regulations established by the Federal Aviation Administration, Department of Transportation.

The General Services Administration does not in any way represent the aircraft released herein now meet, or can be modified to meet, such certification requirements and assumes no liability in connection therewith. The Federal Aviation Administration, also, does not assume any liability or anyway guarantee that aircraft considered to have a reasonable potential for certification are in fact certifiable.

IN WITNESS WHEREOF, the United States of America has duly executed this instrument this 14th day of September, 19 81.

THE UNITED STATES OF AMERICA  
By the Administrator, General Services Administration

By Jack L. Almond  
Regional Director, Personal  
Property Division, GSA Region 4

CITY OF Atlanta  
COUNTY OF Fulton  
STATE OF Georgia

On this 14th day of September, 1981, before me appeared Jack L. Almond to me personally known, who, being by me duly sworn, says that he is the person who executed the foregoing instrument and that such instrument was executed under duly delegated authority on behalf of the Administrator, General Services Administration, and acknowledged the foregoing instrument to be the free act and deed of the UNITED STATES OF AMERICA.

Given under my hand and official seal the day and year above written.



Notary Public in and for the  
City of Atlanta  
County of Fulton  
State of Georgia

(S E A L)

My Commission expires: June 26, 1984



FAA AIRCRAFT REGISTRY

CAMERA NO. 1 DATE: 7-1-82

0000000000

CONVEYANCE  
FILED WITH FAA  
AIRCRAFT REGISTRY  
MAR 5 2 24 PM '82  
OKLAHOMA CITY  
OKLAHOMA

FORM APPROVED: BUDGET BUREAU NO. CA-1076.1

2-1

FEDERAL AVIATION AGENCY  
 APPLICATION FOR AIRCRAFT REGISTRATION

TYPE OF REGISTRATION (Check one box)  
 1. Individual  2. Partnership  3. Corporation  4. Co-Owner  5. Government

NATIONALITY AND REGISTRATION MARKS N	AIRCRAFT MAKE AND MODEL Bell 204 sn 7488 (Civil) Bell 204-1B sn/62-1968 (M. 1)	AIRCRAFT SERIAL No. Civil sn/488 Military sn/62-1968
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NAME(S) OF APPLICANT(S) (Must be same as Purchaser on Bill of Sale; if individual(s), give last name(s), first name(s), and middle initial(s))

Local - Jones County Civil Defense  
 [Redacted]

ADDRESS (Number and Street; P.O. Box; or Rural Route.)  
 [Redacted]

CITY Loxley	COUNTY Jones	STATE MS	ZIP CODE 39440
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**ATTENTION! Read the following statement before signing this application.**

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

**CERTIFICATION**

I/WE CERTIFY that the above described aircraft (1) is owned by the undersigned applicant(s), who is/are citizen(s) of the United States as defined in Sec. 101(13) of the Federal Aviation Act of 1958; (2) is not registered under the laws of any foreign country; and (3) legal evidence of ownership is attached or has been filed with the Federal Aviation Agency.

NOTE: If executed for co-ownership all applicants must sign.

SIGNATURE	TITLE	DATE
[Redacted Signature]	Chief Pilot	7-9-76
SIGNATURE	TITLE	DATE
SIGNATURE	TITLE	DATE

NOTE: Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 30 days, during which time the PINK copy of this application must be carried in the aircraft.

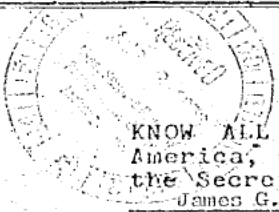
FAA AIRCRAFT REGISTRY  
CAMERA NO. 2N DATE: 12-15-81

2

OKLAHOMA CITY, OKLA  
JUL 13 12 47 PM '76  
FAA AIRCRAFT REGISTRY  
CONVEYANCE FILED WITH

FAA

3-100-16 DONATION OF AIRCRAFT AND VESSELS Attachment 3-100-10



AIRCRAFT CONDITIONAL TRANSFER DOCUMENT

FEDERAL  
AVIATION  
ADMINISTRATION  
SEP 23 1959

CONFIDENTIAL

59350

KNOW ALL MEN BY THESE PRESENTS: That the United States of America, (hereinafter called the Donor) acting by and through the Secretary of Health, Education, and Welfare by James G. Warner pursuant to the powers and authority contained in the Federal Property and Administrative Services Act of 1949 (63 Stat. 377), as amended, for and in consideration of and in reliance upon the representations of Luarel-Jones County Civil Defense Council whose address is [REDACTED] Mississippi 39440 (hereinafter called the Donee) that the property hereinafter described is required in the furtherance of the Donee's (public health, educational, or civil defense, whichever is appropriate) program, and that such property will be used solely in connection with such program and more specifically for the following purposes: UH1B Helicopter, SN 62-1968 To be used for nuclear disaster (damage survey and aerial monitoring - radiological) and natural disaster (aerial surveillance, emergency transportation and search and rescue operations).

in accordance with the proposed program and plan as set forth in the Donee's "Expression of Interest" dated [REDACTED], as amended [REDACTED], which Expression of Interest is hereby incorporated herein and made a part hereof, and for no other purpose, does hereby deliver, sell, assign, and transfer all of its rights, title, and interest in and to the following described combat-type or noncombat-type (strike out one) aircraft, aircraft engines, and propellers,

UH1B Helicopter, SN 62-1968 together with all engines, appurtenances, and accessories attached thereto or installed therein, (all of which are hereinafter referred to as the Property), which has been determined to have a fair value of \$ [REDACTED], unto the Donee to have and to hold the Property, all singular forever, this donation being made on an "as is", "where is" basis without warranty of any kind; and delivery made at the present location of the Property regardless of where the same may be situated or the condition thereof; subject, however, to the following conditions:

1. The Donee agrees to apply to the Federal Aviation Administration for registration of the aircraft Property which is intended for flight purposes within 30 days of the receipt of a fully executed copy of this instrument. The Donee's application for registration shall include a fully executed copy of this instrument.
2. The Property shall be placed in use for the purpose stated above no later than 12 months after acquisition thereof.

Form HEW-159

[REDACTED]

14

3. In the event the Donee does not apply to the Federal Aviation Administration for registration of the aircraft Property which is intended for flight operations, (or other uses unless registration is waived by the Department of Health, Education, and Welfare, or the Defense Civil Preparedness Agency, as appropriate) or in the event the aircraft Property is not placed in use within 12 months of receipt, the Donee, within 30 days after the date on which application for registration should have been made, or within 30 days after the expiration of the 12-month period, shall notify the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, in writing, through the State Agency. Title and right to the possession of the aircraft Property on which application for registration has not been made within 30 days or which has not been placed in use within 12 months, shall at the option of the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, revert to the United States of America. Upon demand the Donee shall, as directed by the Department of Health, Education, and Welfare, or its designee in the case of aircraft Property donated for public health or educational purposes or the Defense Civil Preparedness Agency or its designee in the case of aircraft Property donated for civil defense purposes, release the aircraft Property to such agency or person as may be designated, sell the aircraft Property, or otherwise dispose of the aircraft Property. Any sale shall be for the benefit and account of the United States of America.

4. The aircraft Property shall be used only for the purpose stated during the period of restriction.

- (a) In the case of combat-type aircraft, the period of restriction shall be in perpetuity and shall not be released.
- (b) In the case of noncombat and commercial-type aircraft, the period of restriction shall expire after ten years.
- (c) At the expiration of the period of restriction, the release document shall be executed by the NEW Regional Office and be forwarded through the State Agency for Federal Property Assistance to the Donee, in the case of public health and educational donees. In the case of civil defense donees, the Defense Civil Prepared-

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
JAN 15 1976  
COMMUNICATIONS SECTION

ness Agency will be responsible for issuing releases whenever appropriate.

5. The Donee shall make reports to the State Agency on the use, condition and location of the aircraft Property and on other pertinent matters as may be required from time to time by such State Agency or the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes.

6. The Donee shall not sell, trade, lease, lend, bail, encumber, cannibalize or dismantle for parts, or otherwise dispose of the aircraft Property or any parts thereof, without prior written approval of the Department of Health, Education, and Welfare, or until such time as a release shall have been issued, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes. Any sale, trade, lease, loan, bailment, encumbrance, cannibalization or other disposal of the aircraft Property when such action is authorized, in writing, by the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes; or by the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, shall be for the benefit and account of the United States of America.

7. In the event the aircraft Property is no longer suitable, usable, or further needed by the Donee for the purpose for which acquired, the Donee shall promptly notify the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, through the State Agency and shall as directed by the Department of Health, Education and Welfare, or its designee, in the case of aircraft Property donated for public health or educational purposes; or the Defense Civil Preparedness Agency, or its designee, in the case of aircraft Property donated for civil defense purposes:

- (a) Release the aircraft Property to another donee; or
- (b) Release the aircraft Property to a Department or Agency of the United States; or
- (c) Release the said aircraft Property to such other institution or agency as may be determined to have need therefor; or

(Cont'd)

- (d) Sell the aircraft Property for the benefit and account of the United States of America; or
- (e) Render the aircraft Property completely unfit and useless for any purpose except for the recovery of its basic material content, the same to be performed in a manner satisfactory to the Department of Health, Education and Welfare, or its successor in function, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, and the material content to be disposed of in accordance with instructions of the Department of Health, Education, and Welfare or the Defense Civil Preparedness Agency, as appropriate, or their designee; or
- (f) Otherwise dispose of the aircraft Property.

8. In the event the aircraft Property is disposed of without prior written approval, or is used for a purpose other than the purpose stated, the Donee, at the option of the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, shall be liable to the United States of America for the proceeds of the disposal, the fair market value, or the fair rental value of the aircraft Property at the time of such unauthorized transaction or use, as determined by the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes.

9. In the event of a breach by the Donee, or its successor in function, of any of the above conditions, whether caused by the legal inability of the said Donee or its successor in function, to perform said conditions or otherwise, all rights, title and interest in and to the said aircraft Property shall, at the option of the Department of Health, Education, and Welfare in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, forthwith revert to and become the property of the United States of America, and the Donee, or its successors or assigns, shall forfeit all of its or their rights, title and interest in and to the said aircraft Property.

3-100-20

DONATION OF AIRCRAFT AND VESSELS

Attachment 3-100-10

(Cont'd)

10. At the option of the Department of Health, Education, and Welfare, in the case of noncombat or commercial-type aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes, the donee may obtain abrogation of the terms and conditions set forth in this document by payment of an amount as determined by the Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of aircraft Property donated for civil defense purposes.

11. The Department of Health, Education, and Welfare, in the case of aircraft Property donated for public health or educational purposes, or the Defense Civil Preparedness Agency, in the case of such aircraft Property donated for civil defense purposes, may terminate all of the above conditions whenever such action is determined to be appropriate.

IN WITNESS WHEREOF, the Donor and Donee have duly executed this instrument this 1st day of September, 1976:

UNITED STATES OF AMERICA  
Acting by and through the  
Secretary of Health, Education,  
and Welfare

By [Redacted]  
James G. Warner  
Title Director

DONEE:  
By [Redacted]  
Title Director  
Institution or Organization Laurel-Jones  
County Civil Defense Council

CITY of Atlanta  
COUNTY of Fulton  
STATE of Georgia


On this 1st day of September, 1976, before me appeared James G. Warner, to me personally known, who, being by me duly sworn, says that he is the person who executed the foregoing instrument and that such instrument was



Attachment 3-100-10 DONATION OF AIRCRAFT AND VESSELS 3-100-21  
(Cont'd)

executed under duly delegated authority on behalf of the Secretary of Health, Education, and Welfare, and acknowledge the foregoing instrument to be the free act and deed of the UNITED STATES OF AMERICA.

Given under my hand and official seal the day and year above written.

  
Notary Public in and for the  
City of Atlanta  
County of Fulton  
State of Georgia

(S E A L)



Notary Public, Georgia, State at Large  
My Commission Expires Mar. 23, 1980


My Commission expires:

(CITY of Laurel)  
(COUNTY of Jones)  
(STATE of Mississippi)

SS

On this 30th day of July, 1976, before me appeared Carl C. Carlos, to me personally known, who, being by me duly sworn, says that (he or she) is the person who executed the foregoing instrument on behalf of said Laurel-Jones County Civil Defense Council and acknowledges to me that (he or she) was duly authorized to execute the foregoing instrument and that (he or she) executed the same as a free act and deed of said Laurel-Jones County Civil Defense Council.

Given under my hand and official seal the day and year above written.

  
Notary Public in and for the  
City of Laurel  
County of Jones  
State of Mississippi

(S E A L)



My Commission expires: My Commission Expires Oct. 31, 1978

The foregoing notarizations should be checked to insure that they conform to the requirements of local law. They may varied if necessary.

SEP 16 10 41 AM '76  
CONFORMANCE FILED WITH  
FAA AIRCRAFT REGISTRY  
OKLAHOMA CITY, OKLA.