

ADDRESS

COOK COUNTY SHERIFF'S OFFICE INCIDENT REPORT

PHONE
FAX

AGENCY ID
GA0370000

INTERNAL USE ONLY
ORIGINAL REPORT

CASE NUMBER
18-12-0091

| | | | | | |
|----------|---------------------------------|-----|-----|----------|-------------------------------------|
| Statute | INCIDENT TYPE | CNT | GOC | UCR CODE | UCR DESCRIPTION |
| 0000 | MISCELLANEOUS | 1 | N | 7399 | OTHER: OTHER THAN WHATS AVAILABLE |
| 45-16-20 | GEORGIA DEATH INVESTIGATION ACT | 1 | A | 9999 | NOT REPORTED: NOT INCLUDED WITH UCR |

| | | | | | | | | | | | | | | |
|---|--|---|------|---|--|--|---------|-------------|-------------------|------|------------|-----------|---------------|--|
| EVENT | LOCATION DESCRIPTION AND ADDRESS | | ZONE | | PREMISE TYPE | | | | | | | | | |
| | 526 AUTHUR TILLMAN RD | | | | <table border="1"> <tr><td>HIGHWAY</td><td>SVC STATION</td></tr> <tr><td>CONVENIENCE STORE</td><td>BANK</td></tr> <tr><td>COMMERCIAL</td><td>RESIDENCE</td></tr> <tr><td>SCHOOL/CAMPUS</td><td><input checked="" type="checkbox"/> ALL OTHERS</td></tr> </table> | | HIGHWAY | SVC STATION | CONVENIENCE STORE | BANK | COMMERCIAL | RESIDENCE | SCHOOL/CAMPUS | <input checked="" type="checkbox"/> ALL OTHERS |
| | HIGHWAY | SVC STATION | | | | | | | | | | | | |
| | CONVENIENCE STORE | BANK | | | | | | | | | | | | |
| COMMERCIAL | RESIDENCE | | | | | | | | | | | | | |
| SCHOOL/CAMPUS | <input checked="" type="checkbox"/> ALL OTHERS | | | | | | | | | | | | | |
| ADEL, GA 31620 | | DISCOVERED BY | | WEAPON TYPE | | | | | | | | | | |
| INCIDENT DATE: 12/18/2018 TIME: 1525 TO DATE: 12/19/2018 TIME: 1000 STRANGER TO STRANGER: YES <input type="checkbox"/> NO <input type="checkbox"/> UNK <input checked="" type="checkbox"/> DAY OF THE WEEK (INCIDENT): SUN <input type="checkbox"/> MON <input type="checkbox"/> TUE <input checked="" type="checkbox"/> WED <input type="checkbox"/> THU <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> UNK <input type="checkbox"/> | | <input type="checkbox"/> Officer On Patrol <input type="checkbox"/> Reporting Party <input type="checkbox"/> Private Security <input type="checkbox"/> Alarm <input checked="" type="checkbox"/> Complainant | | <input checked="" type="checkbox"/> GUN <input type="checkbox"/> KNIFE <input type="checkbox"/> HANDS/FISTS, ETC. <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN | | | | | | | | | | |

| | | | | | | | | | | | |
|-----------------|---------------|--|----------------------------|--|----------------------------|--|----------------------|--|--------------------------|--------------------------|-----------|
| PROPERTY TOTALS | 01 - VEHICLES | | 02 - CURRENCY, NOTES, ETC. | | 03 - JEWELRY, PREC. METALS | | 04 - FURS | | THEFT / RECV. | | GOVT PROP |
| | STOLEN | | | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | RECOVERED | | | | | | | | | | |
| | | | | | | | | | | | |
| | 05 - CLOTHING | | 06 - OFFICE EQUIP. | | 07 - TV, RADIO, ETC. | | 08 - HOUSEHOLD GOODS | | | | |
| | STOLEN | | | | | | | | | | |
| | RECOVERED | | | | | | | | | | |
| | 09 - FIREARMS | | 10 - CONSUMABLE GOODS | | 11 - LIVESTOCK | | 12 - OTHER | | TOTALS | THEFT DATE | |
| | STOLEN | | | | | | | | | | |
| | RECOVERED | | | | | | | | | | |
| | | | | | | | | | | RECOVERY DATE | |

| | | | | | | | | | | |
|------|--|--------|--------|--------|---------|--|--|--|--|--|
| DRUG | DID INVESTIGATION INDICATE THAT THIS INCIDENT WAS DRUG-RELATED? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | DID INVESTIGATION INDICATE THAT INCIDENT WAS GANG RELATED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| | IF YES, PLEASE INDICATE THE TYPE OF DRUG(S) USED BY OFFENDER | | | | | NAME OF GANG: | | | | |
| | DRUG 1 | DRUG 2 | DRUG 3 | DRUG 4 | DRUG 5 | | | | | |
| | DRUG 6 | DRUG 7 | DRUG 8 | DRUG 9 | DRUG 10 | | | | | |

| | | | | | | | | | | |
|-------|---------------------------------|----------------------------------|----------------------------------|------------------------------------|-------------------------------|------------------------------|---------------------------------|--|--|------------------------------------|
| STATE | OCA | <input type="checkbox"/> ENTRY | <input type="checkbox"/> CANCEL | <input type="checkbox"/> CLEARANCE | CASE STATUS | | | | | |
| | PERSON <input type="checkbox"/> | WARRANT <input type="checkbox"/> | VEHICLE <input type="checkbox"/> | ARTICLE <input type="checkbox"/> | BOAT <input type="checkbox"/> | GUN <input type="checkbox"/> | ACTIVE <input type="checkbox"/> | CLEARED BY ARREST <input type="checkbox"/> | EX CLEARED <input checked="" type="checkbox"/> | UNFOUNDED <input type="checkbox"/> |

| | | | | | | |
|-------------------|---------------------------------|-----------------------------|------------------------|----------------|--------------------------|--------------------------|
| ADMINISTRATION | ARREST AT OR NEAR OFFENSE SCENE | | TOTAL NUMBER ARRESTED | DATE OF REPORT | ADULT | JUVENILE |
| | YES <input type="checkbox"/> | NO <input type="checkbox"/> | | 12/28/2018 | <input type="checkbox"/> | <input type="checkbox"/> |
| | EVIDENCE COLLECTED? | PHOTOS TAKEN? | FOLLOW UP - PATROL? | CLEARANCE DATE | | |
| | PRINTS TAKEN? | COMPLAINT UNFOUNDED? | FOLLOW UP - DETECTIVES | CASE STATUS | EXCEPT. CLEARED | |
| | BIO./DNA EVIDENCE? | WILLING TO PROSECUTE? | RESPONSE CODE | | | |
| | REPORTING OFFICER | 27 | JAMES FINNEY | REVIEWED BY | | |
| APPROVING OFFICER | 13 | BRENT EXUM | REVIEWED DATE | | | |
| APPROVED DATE | 01/10/2019 | | DIVISION ASSIGNED | | | |
| | | | ASSIGNED DATE | | | |
| | | | INVESTIGATOR ASSIGNED | 13 | BRENT EXUM | |
| | | | ASSIGNED DATE | 01/23/2019 | | |

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PERSONS

COMPLAINANT VICTIM WITNESS OFFENDER PRIMARY AGGRESSOR JUVENILE RAPE VICTIM WARRANT ARRESTED

NAME: **STORY, STANLEY** TYPE: _____
ADDRESS: _____ EMP: _____
CITY: **ADEL** ST: **GA** ZIP: **31620** SCHOOL: _____
EMAIL: _____
SSN: -- RACE: **W** HEIGHT: _____ HAIR: **GRY** PHONE: _____
DOB: _____ AGE: _____ SEX: **M** WEIGHT: _____ EYES: **BRO** CELL: _____
MISSING: DEAD/UNIDENTIFIED: UNKNOWN: RETURNED: WANTED: SUSPECT: WORK PHONE: _____

OFF. DATE/TIME: _____ ARR. AGENCY: _____ ORI: _____
ARREST DATE: _____ ARREST TIME: _____ ARREST / AT NEAR: OFFENDER TRACK NO.: _____ GCIC CLASS. NO.: _____

| STATUTE | INCIDENT TYPE | CNT | UCR CODE | UCR DESCRIPTION |
|---------|---------------|-----|----------|-----------------|
|---------|---------------|-----|----------|-----------------|

PERSONS

COMPLAINANT VICTIM WITNESS OFFENDER PRIMARY AGGRESSOR JUVENILE RAPE VICTIM WARRANT ARRESTED

NAME: **BOTHOF, LARRY DEAN** TYPE: _____
ADDRESS: _____ EMP: _____
CITY: **MOULTRIE** ST: **GA** ZIP: **31788** SCHOOL: _____
EMAIL: _____
SSN: -- RACE: **W** HEIGHT: **510** HAIR: **GRY** PHONE: _____
DOB: _____ AGE: **56** SEX: **M** WEIGHT: **185** EYES: **BLU** CELL: _____
MISSING: DEAD/UNIDENTIFIED: UNKNOWN: RETURNED: WANTED: SUSPECT: WORK PHONE: _____

OFF. DATE/TIME: _____ ARR. AGENCY: _____ ORI: _____
ARREST DATE: _____ ARREST TIME: _____ ARREST / AT NEAR: OFFENDER TRACK NO.: _____ GCIC CLASS. NO.: _____

| STATUTE | INCIDENT TYPE | CNT | UCR CODE | UCR DESCRIPTION |
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|---------|---------------|-----|----------|-----------------|

PERSONS

COMPLAINANT VICTIM WITNESS OFFENDER PRIMARY AGGRESSOR JUVENILE RAPE VICTIM WARRANT ARRESTED

NAME: **FINNEY, JAMES B** TYPE: _____
ADDRESS: **COOK COUNTY SHERIFFS OFFICE** EMP: _____
CITY: _____ ST: _____ ZIP: _____ SCHOOL: _____
EMAIL: _____
SSN: -- RACE: _____ HEIGHT: _____ HAIR: _____ PHONE: _____
DOB: _____ AGE: _____ SEX: _____ WEIGHT: _____ EYES: _____ CELL: _____
MISSING: DEAD/UNIDENTIFIED: UNKNOWN: RETURNED: WANTED: SUSPECT: WORK PHONE: _____

OFF. DATE/TIME: _____ ARR. AGENCY: _____ ORI: _____
ARREST DATE: _____ ARREST TIME: _____ ARREST / AT NEAR: OFFENDER TRACK NO.: _____ GCIC CLASS. NO.: _____

| STATUTE | INCIDENT TYPE | CNT | UCR CODE | UCR DESCRIPTION |
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PERSONS

COMPLAINANT VICTIM WITNESS OFFENDER PRIMARY AGGRESSOR JUVENILE RAPE VICTIM WARRANT ARRESTED

NAME: **EXUM, BRENT** TYPE: _____
ADDRESS: _____ EMP: _____
CITY: **ADEL** ST: **GA** ZIP: **31620** SCHOOL: _____
EMAIL: _____
SSN: -- RACE: _____ HEIGHT: _____ HAIR: _____ PHONE: _____
DOB: _____ AGE: _____ SEX: _____ WEIGHT: _____ EYES: _____ CELL: _____
MISSING: DEAD/UNIDENTIFIED: UNKNOWN: RETURNED: WANTED: SUSPECT: WORK PHONE: _____

OFF. DATE/TIME: _____ ARR. AGENCY: _____ ORI: _____
ARREST DATE: _____ ARREST TIME: _____ ARREST / AT NEAR: OFFENDER TRACK NO.: _____ GCIC CLASS. NO.: _____

| STATUTE | INCIDENT TYPE | CNT | UCR CODE | UCR DESCRIPTION |
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| PERSONS | <input type="checkbox"/> COMPLAINANT <input type="checkbox"/> VICTIM <input type="checkbox"/> WITNESS <input type="checkbox"/> OFFENDER <input type="checkbox"/> PRIMARY AGGRESSOR <input type="checkbox"/> JUVENILE <input type="checkbox"/> RAPE VICTIM <input type="checkbox"/> WARRANT <input type="checkbox"/> ARRESTED | | | | | | | | | | | |
| | NAME GATES, DEP, PAUL WILLAIM | | | | | | | | TYPE | | | |
| | ADDRESS [REDACTED] | | | | | | | | EMP. | | | |
| | CITY ADEL | | ST GA | | ZIP 31620 | | SCHOOL | | | | | |
| | EMAIL | | | | | | | | PHONE | | | |
| | SSN | | RACE | | HEIGHT | | HAIR | | CELL | | | |
| | DOB | | AGE 29 | | SEX M | | WEIGHT | | EYES | | WORK PHONE | |
| | MISSING <input type="checkbox"/> DEAD/UNIDENTIFIED <input type="checkbox"/> UNKNOWN <input type="checkbox"/> RETURNED <input type="checkbox"/> WANTED <input type="checkbox"/> SUSPECT <input type="checkbox"/> | | | | | | | | | | | |
| | OFF. DATE/TIME | | | | ARR. AGENCY | | | | ORI | | | |
| | ARREST DATE | | | | ARREST TIME | | ARREST / AT NEAR | | OFFENDER TRACK NO. | | GCIC CLASS. NO. | |
| CHARGES STATUTE INCIDENT TYPE CNT UCR CODE UCR DESCRIPTION | | | | | | | | | | | | |

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NARRATIVE

Seq. No. 1

| | | | |
|----------------|-------------------|----------------|------|
| Narrative Type | Reporting Officer | Statement Date | Time |
| NARRATIVE | 27 JAMES FINNEY | 12/18/2018 | 1525 |

On December 18, 2018 Officers from the Cook County Sheriff's Office were dispatched to 526 Arthur Tillman Road in reference to the complainant finding "Strange debris" in his yard. On arrival officer discovered the debris was parts of an aircraft, with one part being the Vertical portion of the tail piece that contained an aircraft identification number (N203SW). After running the tail number, it was discovered that the plain was a Saber Wing Experimental aircraft based out of the Cook County Municipal Airport. Azalea Aviation was contacted (plane designers) and requested to come to the area. They confirmed that the plane had taken off from the Cook County Airport and gave the pilots name as 56-year-old Larry Bothof of Colquitt County. Deputies with the help of the Georgia State Patrol Aviation Wing out of Perry Georgia began a search of the area in hopes of finding the pilot. With the help of the helicopter, Deputies were able to find various pieces of the aircraft. The search went on until approximal 0130 hours and was called off until 0700. At 0700 hours the Georgia State Patrol Helicopter arrived back on station. During their search they were able to locate a large with piece of the plane that had not been seen previously. Deputies walked into the area and was able to identify it as the engine of the air craft. Approximately 200 foot away at 1000 hours Deputies located the pilot's body. The body was turned over to the Cook County Corner and the Georgia Bureau of Investigation Medical Examiner's Office.

- Horizontal stabilizer. (located at grid 31.106739 -83.552406)
- complaints house (grid N 31 06.5349, W 083 33.1878)
- glass behind house (N 31 06.4306, W 083 33.1451)
- vertical stabilizer left side (N 31 06.2218, W 083 33.0193)
- vertical stabilizer right side (N 31 06.2785, W 083 33.0554)
- right wing with pilots' harness and right wheel (N 31 06.5349, W 083 33.1878)
- engine and pilots' body midpoint grid (N 31 06.5465, W 083 33.1910)

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INVESTIGATIVE NARRATIVE

Seq. No. 2

| | | | |
|-------------------------|-------------------|----------------|------|
| Narrative Type | Reporting Officer | Statement Date | Time |
| INVESTIGATIVE NARRATIVE | 13 BRENT EXUM | 12/20/2018 | 1623 |

At approximately 3:30 p.m., on December 18th, 2018, Cook County E- 911 received a call from a resident on Arthur Tillman Road in southwest Cook County who advised that he had found several items in his yard that appeared to be from an airplane. Emergency responders from the Cook County Sheriff's Office, Cook County Emergency Management, the Georgia State Patrol, Georgia Department of Natural Resources, and Cook County fire personnel responded to the scene and discovered additional evidence of a plane crash. Investigators were able to recover portions of the tail of the plane which displayed the Federal Aviation Administration registration number for the aircraft. The number revealed the plane to be a locally owned fixed-wing, single engine Sabrewing civilian aircraft that left the Cook County Airport earlier that day with a single pilot on board.

The main location of the crash was discovered to be in a slough completely covered in water from recent rains that backs up into the Little River. A helicopter from the Georgia State Patrol Aviation Unit responded to the area to assist in locating the wreckage debris trail as well as to identify possible access points to enter the location. The helicopter was able to identify a debris trail, estimated at more than mile long, and viewed several areas of wreckage that although difficult to reach though appeared to be accessible. Attempts to reach the aircraft wreckage and find the pilot continued throughout the night with the assistance of the Georgia Search and Rescue (GSAR) Task Force 2 but due to terrain and light restrictions were unsuccessful.

A multi- agency team, accompanied by a swift water rescue team from Thomasville, met at daybreak the next morning and reentered the search area. At approximately 9 a.m. the GSP helicopter spotted an additional area of debris located north of the area spotted the previous date that was completely surrounded and submerged by higher waters. The team members arrived at the location and discovered the engine of the plane as the wreckage spotted by the helicopter. After a grid search of the area the body of the pilot, LARRY D. BOTHOF, 56, of Moultrie, Georgia, was found approximately thirty to forty yards north east of the engine wreckage. Mr. BOTHOF was found with his upper torso and head fully submerged in an area approximately four (4) feet deep in water. BOTHOF had visible significant injuries to his left arm and his clothing was in a state of disarray. The immediate area encompassed to arrive at the location was completely surrounded by water that was up to approximately eight (8) feet deep in places. The area was accessed by the use of an amphibious all-terrain vehicle, standard all-terrain vehicles, and boats. Lt. FREELON GAY documented the scene and took photogrpahs using a Nikon D3100 camera. The photographs were saved to CD-R for ease of access and transfer. A copy of the phtographs have been saved ot this file.

Mr. BOTHOF was turned over to the Cook County Coroner's Office for transport to the GBI Medical Examiner's Office for an autopsy.

Investigators from the Federal Aviation Administration and National Transportation Safety Board were on scene at the crash location and the investigation into the casue of the crash has been turned over to thier respective agencies. The wreckage that could be reached and recovered was transported to a secure facility for their further examination.

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INVESTIGATIVE NARRATIVE

Seq. No. 3

| | | | |
|-------------------------|-------------------|----------------|------|
| Narrative Type | Reporting Officer | Statement Date | Time |
| INVESTIGATIVE NARRATIVE | 13 BRENT EXUM | 01/23/2019 | 1209 |

On January 23rd, 2018, Investigator Captain WILLIAM B. EXUM was located at the Cook County LEC where he viewed the autopsy report of LARRY BOTHOF from the GBI Medical Examiner's Office-Central Lab in this incident. The autopsy was conducted on December 20th, 2018 by Dr. MARYANNE GAFFNEY-KRAFT. The documentary report was completed on January 16th, 2019.

With the autopsy and investigative findings, it was the opinion of Dr. GAFFNEY-KRAFT that the cause of death for BOTHOF was multiple blunt force trauma and the manner of death is best classified as an accident.

A copy of the autopsy report has been added to this file.