

Motor Carrier Attachment

America Shengjia MCS-150 dated January 14, 2020 Bryce Canyon City UT, September 20, 2019

HWY19MH012

(2 pages)

U.S Department of Transportation
Federal Motor Carrier

MOTOR CARRIER IDENTIFICATION REPORT

| Safety Administra | | | | | | | | (A | hh | onica | ation | IIC | י וכ | U.S | . ט | ΟI | IA | | K) | | | | | | | |
|--|-------------------|--------------------------|---------|----------------------------|--------------------------------|--|----------------------------------|--------|--------------|--------------|--|-----------|---|--|--|-----------|-------------|--|-------------------|---|-----------|-------------|-------------|--|--|--|
| REASON FOR FILING (Check Only One) NEW APPLICATION BIENNIAL UPDATE OR CHANGES X OUT OF BUSINESS NO | | | | | | | | | | | S NOTIFICATION REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT) | | | | | | | | | | | | | | | |
| 1. NAME OF MOTOR CARRIER AMERICA SHENGJIA INC 2. | | | | | | | | | | | | | 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME | | | | | | | | | | | | | |
| 3. PRINCIPAL ADDRESS | | | | | | | | | | | 5. STATE/PROVINCE CALIFORNIA | | | | | | | 6. ZIP CODE + 4 7. COLONIA (MEXICO ONLY) 91761 | | | | | | | | |
| 8. MAILING ADDR | 9. CITY ONTARI | 9. CITY ONTARIO | | | | | 10. STATE/PROVINCE CALIFORNIA | | | | | | | 11. ZIP CODE+4 12. COLONIA (MEXICO ONLY) 91761 | | | | | | | | | | | | |
| 13. PRINCIPAL BUSINESS PHONE NUMBER | | | | | | 14. PRINCIPAL CONTACT CELL | | | | | | JMBI | ER | | | | 1 | 15. PRINCIPAL BUSINESS FAX NUMBER | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. USDOT NO. 17. MC OR MX NO. | | | | | 18. DUN 8 | 19. | . IRS/TA | X ID | NO | _ | | | | | | | | | | | | | | | | |
| 2788195 MC929604 | | | | | | | | | | | IN# | | | | | | | SSN# | | | | | | | | |
| 20. INTERNET E-M | | | | | | 21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR 100000 2019 | | | | | | | | | | | | | | | | | | | | |
| 22. COMPANY OPERATION (Mark all that apply) (A) Interstate Carrier B. Intrastate Hazmat Carrier C. Intrastate Non-Hazmat Carrier D. Interstate Hazmat Shipper E. Intrastate Hazmat Shipper F. Vehicle Registrant Only | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | te No | on-Hazma | at Ca | rrier | D. | Intersta | te H | lazm | at Shi | pper | E. | Intra | state Hazr | nat Ship | oper | F. Veh | icle Regis | strant Only | | | |
| 23. OPERATION C | | , | | III that Ap | 1 77 | | | | | | | | | | | | | | | | | | | | | |
| A. Authorized For- | ess) | | | _ | U.S. | | | | | | | | J. Local Government | | | | | | | | | | | | | |
| B. Exempt For-Hir | gers (Non-B | ers (Non-Business) H. Fe | | | | | | rnm | ent | | | | | K. Indiar | Tribe | | | | | | | | | | | |
| C. Private Property | | I. Si | | | | | tate Government | | | | | | | L. Other | | | | | | | | | | | | |
| 24. CARGO CLASS | SIFICATION | NS (Ci | cle All | that App | oly) | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | GRAIN, F | EED, | , HAY | , | | V. C | OMN | ODITIES D | RY BUL | < | BB. CC | NSTRUC1 | ION | | | |
| FREIGHT | | | | | | | | | | | | | | | | | | | ı | | | | | | | |
| B. HOUSEHOLD GOODS | | | | | | | | | | | | | | | | | | | _ | | | | | | | |
| C. METAL; SHEETS | \sim | \bigcirc | | | | | | | | | | | | EVERAGES DD. OTHER | | | | | | | | | | | | |
| COILS; ROLLS | l. | MACHINER | Υ. | | M) PAS | SSEN | NGERS | | | S. (| GARBAG | E, RE | EFUS | E, TRA | ASH | Y. F | APE | R PRODUCT | ΓS | | | | | | | |
| D. MOTOR VEHICLE | ES | LARGE OB | | | N. OIL | FIEL | D EQUIPM | IENT | | T. U | U.S. MAIL | - | | | | Z. L | ITILIT | Υ | | | | | | | | |
| E. DRIVE AWAY/TOWAWA | v | | | | O. LIVI | ESTO | OCK | | | U. C | CHEMICA | ALS | | | | AA. F | ARM | SUPPLIES | | | | | | | | |
| 25. HAZARDOUS N | /ATERIAL | S CARRIED | OR S | HIPPED | (Circle All t | that | Apply) (| C-CA | RRII | ED S | -SHIPP | ED | B(Bl | JLK) - | IN C | ARG | O TA | NKS NB(| NON-BI | ULK) | - IN PAC | CKAGE | | | | |
| C S A. DI | / 1.1 | B NE | С | s K | . DIV 2.2A (| Amr | nonia) B | NB | C | S | U. DIV | 4.2 | | Е | 3 NE | 3 C | S | EE. HF | RCQ | | | ВΝ | В | | | |
| C S B. DI | B NE B NE | | | DIV 2.3A | DIV 2.3A B NB | | | | S V. DIV 4.3 | | | | | | | | LASS 8 B NB | | | | | | | | | |
| C S C. DIV 1.3 B C S D. DIV 1.4 B | | | | I. DIV 2.3B I. DIV 2.3C | - | | | 1 | | S W. DIV 5.1 | | | E | | 1 - | S | | | | B NB | | | | | | |
| C S D. DIV 1.4 B I | | | 1 - | | DIV 2.3C | | | | | S | | | | | NB C S HH. CLASS 8B B NB NB C S II. CLASS 9 B NB | | | | | | | | | | | |
| C S F. DIV 1.6 B N | | | 1 - | | Class 3 | | | | | S | Z. DI\ | | | E | | | | | | | | | | | | |
| C S G. DIV 2.1 B NE | | | | | Class 3A | B NB C | | | | AA. DIV | | | | 3 NE | 3 C | S | KK. IN | FECTIO | CTIOUS WASTE B NB | | | | | | | |
| C S H. DIV 2.1 LPG B NB C S I. DIV 2.1 (Methane)B NB | | | | | Class 3B | | | | | | S BB. DIV 6.1 Poison | | | | | | S | | | RINE POLLUTANTS B NB (ARDOUS SUB(RQ) B NB | | | | | | |
| C S I.DI\ | B NE | | | DIV 4.1 | | | | | S | | CC. DIV 6.1 SOLID B DD. CLASS 7 B | | | 3 NE | | S | | | | WASTE B NB | | | | | | |
| | | 2 | | | - 517 1.1 | | 5 | | 1 - | | 02 | AGO I | | | | C | S | | | | | B NB | | | | |
| 26. NUMBER OF VI | EHICLES 1 | THAT CAN I | BE OP | ERAȚEC | IN THE U.S | S. | | | | | | | | | | | | | | | | | | | | |
| | Straight | Truck | Trail | ers | Hazmat Cargo Tank Trucks | Haz | zmat Carg | go - | | | s | School Bu | | s Mini-bus | | s | V | an | n Limousine | | | ne | | | | |
| | Trucks | Tractors | | T, | | Tank Trailers | | | Coa | ach | | Number | | of veh | icles | carryi | ng ni | umber of pa | ssengers | (incl | uding the | driver) be | low | | | |
| 0144155 | | | | - 10 | ank muoks | | | | | | 1-8 | 9- | 15 | 16+ | | 16+ | | 1-8 | 9-1 | 15 | 1-8 | 9-15 | 16+ | | | |
| OWNED TERM LEASED | | | | | | | | + | | | | | | | 2 | | _ | | | | | | | | | |
| TRIP LEASED | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. DRIVER INFOR | | | | INT | ERSTATE | | IN | ITRA | STA | TE | | | | TOT | AL D | RIVE | RS | | | TC | OTAL CD | L DRIVE | RS | | | |
| Within 'Beyond | | 1 2 | | | | | | 0 | | | | | | 4 | 1 | | | | | | | | | | | |
| 28. IS YOUR U.S. DO | IE FEDERA | AL MO | OTOR | CAR | RIER SA | FETY | / ADI | MINIST | RATIO | ON? | | | Yes | No | X | | | | | | | | | | | |
| If Yes, enter your | | | | | | | | | | | | | | _ | | | | | | | 103_ | | | | | |
| 29. PLEASE ENTER N | NAME(S) OF | SOLE PROF | RIETOI | R(S), OFF | ICERS OR PA | ARTN | IERS AND | TITL | ES (e | .g. PR | ESIDEN | Γ, TR | EAS | URER. | GENE | RAL | PAR | TNER, LIMIT | ED PAR | RTNEF | ₹) | | | | | |
| 1. JOANNA YOUNG, CEO | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. SOANNA 10 | (| Please prin | Name | e) | | | | | | | 2(Please print Name) | | | | | | | | | | | | | | | |
| 30. CERTIFICATION S | | | | | orized officia | I) | | | | | | | | | | | | | | | | | | | | |
| I. JOANNA YOU | JNG | | | | | | and the st | المطا | | :I: | - دار مایدند. | - اسم | al 14 | 40.0 | | state - F | | ations ====1/ | . Fader 1 | IIIe- | udau- M | haviale D - | ulation - | | | |
| ., | | lease print l | Name) | | | | | | | | | | | | | | | ations and/o this report is | | | | | | | | |
| correct, and complete. Signature JOANNA YOUNG Date 01/14/2020 | | | | | | | | | | | | | | | | | | | | | | | | | | |