

VEHICLE FACTORS ATTACHMENT

End-Dump Semitrailer Annual Inspection Report

Rushville, IL

HWY24MH005

(2 pages)

ANNUAL VEHICLE INSPECTION REPORT

| | | | | | REPO | | LL IBIIS GEMEER (CTOEP) FLEET UNIT NUMBER |
|------------------------|--|---------------------------|---|---------------------------------------|-----------|-----------------|---|
| | | | | 5E DAT | 88 | 337 | 26/20/ |
| MOTOR CARRIER | | | | INSPECTOR'S NAME (PRINT C | R TYPE) | 7 | V |
| Real | d TransPort E Seed Cor | TING | | ía. | | | |
| ADDRESS | | ^ | 10 | THIS INSPECTOR MEETS THE | GUALIFIC | ATION HE | QUIHEMENTS IN SECTION 396.19. |
| 1132 | E Seed Cor | N K | | YES | | | |
| CITY, STATE, ZIP | CODE | 1 7 | | VEHICLE IDENTIFICATION (| AND COMP | PLETE) [| LIC. PLATE NO. DVIN DOTHE |
| VISTORIA LI. 6/50/ | | | | 11/93791 | | | |
| | ☐ THACTOR ☐ TRAILER ☐ TRUCH | BUS | | INSPECTION AGENCY/LOCATI | ON (OPTIC | NAL) | |
| | LI (OTHER) | | | | | | |
| 1500 | 三、在1000年,中国政治的 企业的共 | | (6)01412(0)3 | Halvinga (Invianez) (on 11. (o) | r Water | | With the state of |
| OK NEEDS DEPAINED DATE | ITEM | OK REPAIR DATE | | ITEM | OK MEET | S REPAIRED DATE | ITEM |
| 100000 | it is the water companie (will be a subject to | t ki diberi | (6) (c)//(j.l) | 11 (OA74#114(C) | | | STOL MMNINGSHIP HAR A CHEE |
| | a. Service Brakes | | l . | nicle parts, load, | | 1 | No cracks, discoloration, |
| | b. Parking Brake System | | | nnage, spare tire, etc., | 17 | In | obstacles, etc. (see 393.60 fe |
| 1 | c. Brake Drums or Rotors | / | secured. | | 100 | XIF | exceptions). |
| | d. Brake Hose | 11/ | 1 1 1 1 | nt End Structure | / | \$1.48g | cien ammigistribació wherejers |
| 4 | e. Brake Tubing | 14/12 | | ermodal Container | 1/1/ | Vn | No missing, damaged, or |
| / | f. Low Pressure Warning | 1/// | | curement Devices | 14 | 11 | inoperable wipers. |
| 11 | Device | | | HACCOME CHEMANICOM | 1 | 1/1 | Seats securely fastened to the |
| 11/1 | g. Tractor Protection Valveh. Air Compressor | | | ering Wheel Free Play ering Column | 11/1 | H | vehicle structure. |
| 4/1 | i. Electric Brakes | AAA | | nt Axle Beam/All | 11 | 185,880 | 1831 TEAT PAYSOT WITH A COLUMNIA |
| 111 | j. Hydraulic Brakes | | | er Steering Components | | / | In place, securely attached, |
| 1 | k. Vacuum Systems | | | ering Gear Box | 17/1 | 11 | proper size, proper placemen |
| 1 | I. Antilock Brake System | H-1- | | nan Arm | 17/ | 7 | (see 393.86). |
| | m. Automatic Brake Adjusters | | 7000 0000 | ver Steering | / | 10000 | ing, while interest |
| | c. (cro)ulatiflate/michale/wicher? | 1/2/ | | and Socket Joints | | | List any other condition(s) |
| | a. Fifth Wheels | 1/// | | Rods and Drag Links | | | which may prevent safe operation of this vehicle. |
| / | b. Pintle Hooks | | i. Nut | | | | operation of this vehicle. |
| 11/ | c. Drawbar/Towbar Eye | | MAN NAMED IN | ering System | | | |
| 1 | d. Drawbar/Towbar Tongue | ONE CONTRACTOR ASSESSMENT | | HARMONI | | | |
| | e. Safety Devices | | | Positioning Parts | | | |
| | f. Saddle-Mounts | 1 | | ng Assembly | | | |
| | S. HOMBINSPAR STANSMING | | 1-00 | que, Radius or Tracking | | | |
| | a. No leaks forward of/ directly below the driver/ | | | ponents | | | |
| | sleeper compartment. | THE WAS SET OF | (e) intevention | | | | |
| | b. Bus: No leaking/ | 1 | a. Frar | ne Members | | | |
| | discharging in violation of | | b. Tire | and Wheel Clearance | | | |
| | standard. | W. R. | c. Adju | stable Axle | | | |
| 111 | c. Unlikely to burn, char, | | | emblies (Sliding | | | |
| X | or damage the electrical | 1/1 | | frames) | | | |
| | wiring, fuel supply, or any combustible part of vehicle. | / | (a) (day) | | | | |
| | a richar syasina who | 1/10 | | r-Axle Tires | | | |
| | a. No visible leak. | / | | ther Tires | | | |
| 1/1 | b. Fuel Tank Filler Cap | | THE RESERVE THE PARTY AND THE | ed-Restricted Tires | | | |
| 1/// | c. Fuel tank securely | | | (5) Zejelozfajtoris | | | |
| /// | attached. | 11/19 | | or Side Ring | | | |
| 1-1-1-1 | i, u,iclabilitic.intr/y(chts/ | 1 | | els and Rims | | 1 | |
| / | All required lights/reflectors | 1 | c. Fast | 2000 | | - | |
| | operable. | | d. Welc | | | | |
| PERMITTION | S: MARK COLUMN ENTRIES TO VERIFY | | | | | | |

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTIVACCORDANCE WITH 49 CFR PART 396.