



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 21 Jan 2016 |
| Expiration Date: | 21 Jan 2021 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| CEE RAY | 653495 | | WAA9391 | Passenger (Inspected) |

| | | | |
|----------------|---------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| LONG BEACH, CA | Wood | 600 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|------------------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| WILMINGTON, CALIFORNIA | 22Dec1982 | | R-79 | R-63 | | R-61.8 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|--|--|
| Owner | Operator |
| ARNOLD R. LANCASTER [REDACTED] UNITED STATES | ARNOLD R. LANCASTER [REDACTED] UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 2 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 38 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 42

Route Permitted And Conditions Of Operation:
---Oceans---

PACIFIC OCEAN, NOT ON AN INTERNATIONAL VOYAGE, BETWEEN THE SAN LUIS OBISPO / MONTEREY COUNTY LINE: 35°-47.5' NORTH LATITUDE, AND 31°-45' NORTH LATITUDE, NOT MORE THAN 100 MILES FROM THE MAINLAND SHORE.

IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24 HOUR PERIOD, THE CREW MAY BE REDUCED TO 1 MASTER AND 1 DECKHAND AND THE NUMBER OF PASSENGERS MAY BE INCREASED TO 40.

AT ALL TIMES WHEN PASSENGERS ARE IN STATEROOMS LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THESE AREAS.

*****SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*****

With this Inspection for Certification having been completed at Long Beach, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: [REDACTED], CDR, U.S.Coast Guard, By Direction Officer in Charge, Marine Inspection Los Angeles - Long Beach Inspection Zone |
|-------------------------------|-----------|-------|------------|--|
| Date | Zone | A/P/R | Signature | |
| 20Apr2017 | SEC LA/LB | A | [REDACTED] | |
| 15Feb2018 | SEC LA/LB | A | [REDACTED] | |
| | | | | |
| | | | | |



Certificate of Inspection

Vessel Name: CEE RAY

*
 A CHILD SIZED LIFE JACKET MUST BE PROVIDED FOR EVERY PERSON LESS THAN 90 POUNDS.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|----------------|-----------|-----------|------------|
| DryDock | 31Jan2021 | 31Jan2019 | 11Apr2017 |
| Wood Keel Bolt | 31Jan2025 | 16Jan2015 | |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|--------|
| Letter | 22Dec1982 | LOSMS |

---Lifesaving Equipment---

Total Equipment for 42 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 42 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 5 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 1 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 0 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 2 | 47 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? YES |

--- Fire Fighting Equipment ---

Fixed Extinguishing Systems

| Location | Type | Capacity |
|-------------|----------------|-----------|
| ENGINE ROOM | Carbon Dioxide | 150 Pound |

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | B-I |
| 5 | B-II |

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|-------------------------------|----------------|--|
| Sector Los Angeles/Long Beach | 11Apr2017 | Conducted hull exam for credit drydock; amended due dates. |
| Sector Los Angeles/Long Beach | 10Jan2019 | Conducted hull exam for credit drydock; amended due dates. |

END



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 11 Feb 2015 |
| Expiration Date: | 11 Feb 2020 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| HORIZON | 626408 | | WDH3298 | Passenger (Inspected) |

| | | | |
|---------------|---------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| SAN DIEGO, CA | Wood | 360 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|---------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| GARDENA, CA | 01Jan1980 | 01Jan1979 | R-93 | R-63 | | R-71.0 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|---|---|
| Owner | Operator |
| HORIZON CHARTERS INC [Redacted] UNITED STATES | HORIZON CHARTERS INC [Redacted] UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 3 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 40 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 45

Route Permitted And Conditions Of Operation:
---Oceans---

****EXTENDED OCEAN - ZONE 3****
 PACIFIC OCEAN AREA BETWEEN POINT CONCEPTION, CALIFORNIA, AND CAPE SAN LUCAS, BAJA CALIFORNIA, MEXICO, INCLUDING GOLF OF CALIFORNIA, NOT MORE THAN 160 NAUTICAL MILES OFF A BASELINE EXTENDING FROM POINT CONCEPTION, CALIFORNIA, TO CAPE SAN LUCAS, BAJA CALIFORNIA, MEXICO.

WHEN ON AN INTERNATIONAL VOYAGE, NOT MORE THAN TWELVE (12) PASSENGERS MAY BE CARRIED.

SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION

With this Inspection for Certification having been completed at San Diego, CA, UNITED STATES, the Officer in Charge, Marine Inspection, SECTOR SAN DIEGO certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: [Redacted], CDR USCG, (By direction) Officer in Charge, Marine Inspection |
|-------------------------------|------------|-------|------------|---|
| Date | Zone | A/P/R | Signature | |
| 18Feb2016 | SEC SanDgo | A | [Redacted] | SECTOR SAN DIEGO Inspection Zone |
| 28Feb2017 | SEC SanDgo | A | [Redacted] | |
| 21Feb2018 | SEC SanDgo | A | [Redacted] | |
| 21Feb2019 | SEC SanDgo | A | [Redacted] | |



Certificate of Inspection

Vessel Name: HORIZON

******LIMITED COASTWISE******

PACIFIC OCEAN AREA BETWEEN POINT CONCEPTION, CALIFORNIA, AND SAN DIEGO, CALIFORNIA, NOT MORE THAN TWENTY (20) NAUTICAL MILES FROM A HARBOR OF SAFE REFUGE. A VOYAGE TO SANTA CATALINA ISLAND, AND ANYWHERE WITHIN FIVE (05) NAUTICAL MILES FROM THE SHORE OF SANTA CATALINA ISLAND, IS CONSIDERED TO BE WITHIN THE SCOPE OF THIS ROUTE. WHEN PROCEEDING TO SANTA CATALINA ISLAND, THE VESSEL MAY NOT VENTURE MORE THAN TWENTY (20) NAUTICAL MILES FROM A HARBOR OF SAFE REFUGE.

WHEN THE VESSEL IS OPERATING ON A LIMITED COASTWISE ROUTE, THE TOTAL PERSONS ALLOWED MAY BE INCREASED TO SEVENTY-FOUR (74). THE REQUIRED MANNING ON THIS ROUTE SHALL BE AS FOLLOWS:

| MORE THAN 12 HOURS OPERATION (IN ANY 24-HOUR PERIOD) | 12 HOURS OR LESS OPERATION (IN ANY 24-HOUR PERIOD) |
|---|---|
| 1 MASTER, 1 MATE AND | 1 MASTER AND |
| 3 DECKHANDS (26-69 PASSENGERS) | 3 DECKHANDS (51-70 PASSENGERS) |
| 2 DECKHANDS (25 PASSENGERS OR LESS) | 2 DECKHANDS (26-50 PASSENGERS) |
| | 1 DECKHAND (25 OR LESS PASSENGERS) |

WHEN OPERATING LESS THAN 12 HOURS IN ANY 24-HOUR PERIOD, THE REQUIRED LICENSED MATE MAY BE REPLACED WITH A SENIOR DECKHAND. THE SENIOR DECKHAND SHALL BE DESIGNATED IN WRITING AND SHALL HAVE SUPERVISORY RESPONSIBILITY OVER OTHER DECKHANDS, SHALL BE PROPERLY TRAINED AND CERTIFIED IN FIRST AID AND CPR, SHALL BE CAPABLE OF ACTING AS THE TEAM LEADER IN RESPONSE TO EMERGENCIES, AND SHALL BE CAPABLE OF MANEUVERING THE VESSEL TO A POSITION OF SAFETY IN THE EVENT THE MASTER BECOMES INCAPACITATED.

AT ALL TIMES DURING WHICH BUNKS IN PASSENGER LOUNGE AREAS BELOW THE MAIN DECK MAY BE OCCUPIED (WHETHER OR NOT THE VESSEL IS UNDERWAY), A MEMBER OF THE CREW SHALL BE DESIGNATED BY THE MASTER AS A ROVING PATROLMAN.

A CHILD-SIZE LIFE PRESERVER MUST BE SUPPLIED FOR EACH PASSENGER WEIGHTING LESS THAN NINETY (90) POUNDS.

THE VESSEL IS PERMITTED TO CARRY 60 GALLONS OF GASOLINE FOR USE IN OUT-BOARD MOTORS. GASOLINE IS TO BE CARRIED IN TEN (10) 6-GALLON METAL CONTAINERS APPROVED FOR STORING GASOLINE. CONTAINERS ARE TO BE STOWED ON THE MAIN DECK AFT ALONGSIDE THE BAIT TANK IN A VENTED COVERED FRAME. WHEN CARRYING GASOLINE, A MINIMUM OF ONE (01) ADDITIONAL B-II CHEMICAL FIRE EXTINGUISHER SHALL BE STOWED ADJACENT TO THE GASOLINE STORAGE AREA, READILY ACCESSIBLE FOR IMMEDIATE USE.

A MAXIMUM OF FORTY (40) PERSONS ARE PERMITTED ON THE UPPER DECK, AND A MAXIMUM OF SIX (06) PERSONS ARE PERMITTED IN THE WHEELHOUSE.

NEITHER THE MASTER NOR THE MATE (WHEN REQUIRED TO BE ONBOARD) SHALL ACT AS DIVE MASTER AND SHALL REMAIN ONBOARD THE VESSEL FOR THE ENTIRE VOYAGE FROM TIME PASSENGERS ARE EMBARKED UNTIL THEY ARE DISEMBARKED AT THE FINAL DESTINATION.

WHEN VESSEL IS OPERATING AS AN UNINSPECTED PASSENGER VESSEL (CARRYING SIX OR LESS PASSENGERS) OR AS ANY OTHER UNINSPECTED VESSEL, THE VESSEL SHALL BE MANNED AS SPECIFIED IN THE CERTIFICATE OF INSPECTION. EQUIPMENT REQUIRED BY THIS CERTIFICATE OF INSPECTION SHALL BE PROPERLY MAINTAINED AND IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THIS CERTIFICATE AT ALL TIMES.

WHEN THE VESSEL IS OPERATING ON OVERNIGHT TRIPS, THE MASTER IS RESPONSIBLE TO ENSURE THE TOTAL PERSONS (CREW AND PASSENGERS) DOES NOT TO EXCEED THE TOTAL NUMBER OF OVERNIGHT ACCOMMODATIONS ON BOARD.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock | 30Apr2021 | 30Apr2019 | 05Jan2018 |
| Internal Structure | 30Apr2021 | 30Apr2019 | 05Jan2018 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|----------------------------|
| Letter | 15Mar2012 | Marine Safety Center (MSC) |

---Lifesaving Equipment---

Total Equipment for 74 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------|----------|-------------------------|----------|
| Lifeboats (Total) | 0 | 0 | 74 |
| | | Life Preservers (Adult) | |



Certificate of Inspection

Vessel Name: HORIZON

| | | | | |
|------------------------------------|---|----|--------------------------|-----|
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) | 8 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) | 3 |
| Motor Lifeboats | 0 | 0 | With Lights | 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached | 1 |
| Rescue Boats/Platforms | 0 | 0 | Other | 1 |
| Inflatable Rafts | 2 | 50 | Immersion Suits | 0 |
| Life Floats/Buoyant App | 0 | 0 | Portable Lifeboat Radios | 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? | YES |

--- Fire Fighting Equipment ---

Number of Fire Pumps - 1

Hose Information

| Location | Quantity | Diameter | Length |
|---------------------|----------|----------|--------|
| Port side main deck | 1 | 1.5 | 50 |
| Stbd side main deck | 1 | 1.5 | 50 |

Fixed Extinguishing Systems

| Location | Type | Capacity |
|--------------|----------------|----------|
| ENGINE ROOM | Carbon Dioxide | 200 |
| Galley grill | Other | |

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | B-I |
| 5 | B-II |

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|------------------|----------------|--|
| Sector San Diego | 19Feb2016 | UPDATED MANNING SCALE. UPDATED ROUTES AND CONDITIONS. UPDATED LIFESAVING EQUIPMENT. COMPLETED FIRST ANNUAL INSPECTION. |
| Sector San Diego | 02Mar2017 | CORRECTED VESSEL RESCUE BOAT DETAILS. CORRECTED VESSEL FIRE PUMP DETAILS. CORRECTED OPERATOR DETAILS. |
| Sector San Diego | 05Jan2018 | COMPLETED CREDIT DRYDOCK AND INTERNAL STRUCTURAL EXAM. |
| Sector San Diego | 30Apr2019 | Amended COI to reflect credit Hull/Internal Structural Exam. |

END



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 22 May 2017 |
| Expiration Date: | 22 May 2022 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| MAGICIAN | 566019 | | WDH4360 | Passenger (Inspected) |

| | | | |
|-----------------|---------------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| LOS ANGELES, CA | FRP (Fiberglass) | 700 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|---------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| WESTPORT, WA | 01Jan1975 | | R-54 | R-40 | | R-57.6 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|--|--|
| Owner | Operator |
| SEA BASS CHARTERS INC [REDACTED] UNITED STATES | SEA BASS CHARTERS INC [REDACTED] UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 2 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 21 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 25

Route Permitted And Conditions Of Operation:
---Oceans---

PACIFIC OCEAN, NOT ON AN INTERNATIONAL VOYAGE, BETWEEN SAN LUIS OBISPO LIGHT: 35°-09.6' NORTH LATITUDE, AND 32°-15' NORTH LATITUDE, NOT MORE THAN 100 MILES FROM THE MAINLAND SHORE.

IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24 HOUR PERIOD, THE CREW MAY BE REDUCED TO 1 MASTER AND 1 DECKHAND. THE NUMBER OF PASSENGERS MAY BE INCREASED ACCORDINGLY SO THAT THE TOTAL PERSONS ALLOWED DOES NOT EXCEED 25.

WHEN OPERATING DURING THE WARM WATER MONTHS OF 01 JULY TO 31 DECEMBER, THE NUMBER OF PASSENGERS MAY BE INCREASED TO 33, AND THE TOTAL NUMBER OF PERSONS INCREASED TO 37.

*****SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*****

With this Inspection for Certification having been completed at San Pedro, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| | | | | |
|-------------------------------|------|-------|-----------|--|
| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: [REDACTED], CDR, U.S.Coast Guard, By Direction Officer in Charge, Marine Inspection Los Angeles - Long Beach Inspection Zone |
| Date | Zone | A/P/R | Signature | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Certificate of Inspection

Vessel Name: MAGICIAN

*
 ---LIMITED COASTWISE---

WHEN OPERATING ON A LIMITED COASTWISE ROUTE, THE NUMBER OF PASSENGERS MAY BE INCREASED TO 33 AND THE TOTAL NUMBER OF PERSONS IS 37.

ON ALL ROUTES, WHEN PASSENGERS ARE IN STATEROOMS LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THESE AREAS.

A CHILD-SIZED LIFE JACKET SHALL BE PROVIDED FOR EACH PERSON WEIGHING LESS THAN 90 POUNDS.

Overnight accommodations for 22 passengers.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|-----------|-----------|-----------|------------|
| DryDock | 31Jan2020 | 25Jan2018 | 27Jan2016 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|---------------------------------|
| Letter | 07Feb2012 | Sector Los Angeles - Long Beach |

---Lifesaving Equipment---

Total Equipment for 37 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 37 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 4 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 1 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 0 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 0 | 0 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 1 | 25 | Equipped With EPIRB? YES |

--- Fire Fighting Equipment ---

Fixed Extinguishing Systems

| Location | Type | Capacity |
|-------------|--------------------------------------|-----------------|
| Engine Room | Halocarbon (Formerly: FM 200, FE241) | 1275 Cubic Foot |

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | B-I |
| 4 | B-II |

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|-------------------------------|----------------|--|
| Sector Los Angeles/Long Beach | 25Jan2018 | Conducted hull exam for credit drydock; amended due dates. Updated operator address and information. |

END



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 28 Oct 2015 |
| Expiration Date: | 28 Oct 2020 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|--------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| PACIFIC STAR | 583567 | | WDC 2007 | Passenger (Inspected) |

| | | | |
|-------------------|---------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| REDONDO BEACH, CA | Aluminum | 760 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|-----------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| CHULA VISTA, CA | 01Jan1977 | | R-55 | R-23 | | R-64.8 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|---|---|
| Owner | Operator |
| DAVID H HARVEY [REDACTED] UNITED STATES | STRAIGHT HOOKED CHARTERS INC [REDACTED] UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 2 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 40 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 44

Route Permitted And Conditions Of Operation:
---Oceans---
 PACIFIC OCEAN, NOT ON AN INTERNATIONAL VOYAGE, BETWEEN POINT CONCEPTION, CA. AND 31°-45' NORTH LATITUDE, NOT MORE THAN 100 MILES FROM THE MAINLAND SHORE DURING WARM WATER MONTHS, JULY 01 THROUGH DECEMBER 31, ONLY.
 ---LIMITED COASTWISE---
 PACIFIC OCEAN, BETWEEN POINT CONCEPTION, CA. AND 32°-15' NORTH LATITUDE, NOT MORE THAN 20 MILES FROM A HARBOR OF SAFE REFUGE ON THE MAINLAND SHORE. A VOYAGE FROM THE MAINLAND TO SANTA CATALINA ISLAND, AND ANYWHERE WITHIN 5 MILES OF SANTA CATALINA ISLAND, IS CONSIDERED TO BE WITHIN THE SCOPE OF THIS ROUTE.
 SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION

With this Inspection for Certification having been completed at San Pedro, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: [REDACTED], CDR, U.S.Coast Guard, By Direction Officer in Charge, Marine Inspection Los Angeles - Long Beach Inspection Zone |
|-------------------------------|-----------|-------|------------|--|
| Date | Zone | A/P/R | Signature | |
| 05Jan2017 | SEC LA/LB | A | [REDACTED] | |
| | | | | |
| | | | | |



Certificate of Inspection

Vessel Name: PACIFIC STAR

*

IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24 HOUR PERIOD THE VESSEL'S CREW MAY BE REDUCED TO 1 MASTER AND 02 DECKHANDS.

A MAXIMUM OF 13 PERSONS IS PERMITTED ON THE UPPER DECK OF THIS VESSEL.

AT ALL TIMES WHEN PASSENGERS ARE IN ACCOMODATION SPACES LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THOSE AREAS.

A CHILD-SIZED LIFE JACKET SHALL BE PROVIDED FOR EACH PERSON WEIGHING LESS THAN 90 POUNDS.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|-----------|-----------|-----------|------------|
| DryDock | 31Dec2019 | 06Dec2017 | 23Nov2015 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|--------|
| Letter | 13Sep1993 | LOSMS |

--- Inspection Status ---

Fuel Tanks

| Tank ID | Internal Examinations | | |
|---------|-----------------------|------|------|
| | Previous | Last | Next |
| Diesel | - | - | - |

Pressure Vessels

| Type | Location | Previous | Last | Next |
|-------------------|-----------------|-----------|-----------|-----------|
| Industrial System | Compressor Room | 30Jun2009 | 31Dec2016 | 31Dec2021 |
| Industrial System | Compressor Room | 30Jun2009 | 31Dec2016 | 31Dec2021 |
| Industrial System | Compressor Room | 30Jun2009 | 31Dec2016 | 31Dec2021 |
| Industrial System | Compressor Room | 30Jun2009 | 31Dec2016 | 31Dec2021 |
| Industrial System | Compressor Room | 30Jun2009 | 31Dec2016 | 31Dec2021 |
| Industrial System | Compressor Room | 05Jun2009 | 31Dec2016 | 31Dec2021 |

---Lifesaving Equipment---

Total Equipment for 44 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 44 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 5 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 1 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 0 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 3 | 45 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? YES |



Certificate of Inspection

Vessel Name: PACIFIC STAR

--- Fire Fighting Equipment ---

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | B-I |
| 4 | B-II |

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|-------------------------------|----------------|--|
| Sector Los Angeles/Long Beach | 06Dec2017 | Conducted hull exam for credit drydock; amended due dates. |

END



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 27 Jan 2015 |
| Expiration Date: | 27 Jan 2020 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| PEACE | 540013 | | WBF3649 | Passenger (Inspected) |

| | | | |
|---------------|---------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| VENTURA, CA | Wood | 600 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|---------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| VENICE CA | 15Dec1972 | | R-79 | R-54 | | R-60.4 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|---|--|
| Owner | Operator |
| PEACE DIVE LLC 2419 HARBOR BLVD #131 Ventura, CA 93001 UNITED STATES | ERIC BOWMAN 2419 HARBOR BLVD #131 VENTURA, CA 93001 UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 2 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 46 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 50

Route Permitted And Conditions Of Operation:
---Oceans---

PACIFIC OCEAN, NOT ON AN INTERNATIONAL VOYAGE, BETWEEN THE SAN LUIS OBISPO / MONTEREY COUNTY LINE: 35°-47.5' NORTH LATITUDE, AND 31°-45' NORTH LATITUDE, NOT MORE THAN 100 MILES FROM THE MAINLAND SHORE.

IF THE VESSEL IS AWAY FROM THE DOCK, OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24-HOUR PERIOD, THE VESSEL'S CREW MAY BE REDUCED TO 1 MASTER AND 2 DECKHANDS AND THE MAXIMUM NUMBER OF PASSENGERS INCREASED TO 47.

AT ALL TIMES WHEN PASSENGERS ARE IN STATEROOMS LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THESE AREAS.

*****SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*****

With this Inspection for Certification having been completed at Santa Barbara, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection | | | | This Amended certificate issued by: [Redacted], CDR, U.S.Coast Guard, By Direction Officer in Charge, Marine Inspection Los Angeles - Long Beach Inspection Zone |
|-------------------------------|---------------|-------|------------|--|
| Date | Zone | A/P/R | Signature | |
| 18Apr2017 | MSD StBarbara | A | [Redacted] | |
| 27Mar2018 | MSD StBarbara | A | [Redacted] | |
| 18Apr2019 | MSD StBarbara | A | [Redacted] | |
| 02May2019 | MSD StBarbara | A | [Redacted] | |



Certificate of Inspection

Vessel Name: PEACE

*

WHEN CARRYING DIVERS, THE MAXIMUM NUMBER OF PASSENGERS PERMITTED IS REDUCED TO 38.

IF ADDITIONAL DIVE EQUIPMENT IS CARRIED SUCH AS COMPRESSORS OR SHARK CAGES, THE NUMBER OF PASSENGERS ALLOWED MUST BE REDUCED BY A FACTOR OF 265 POUNDS PER PERSON OR THE DECK AREA OCCUPIED BY THE EQUIPMENT IN THE RATIO OF 10 SQUARE FEET PER PERSON, WHICH EVER IS GREATER.

A CHILD-SIZE LIFE JACKET SHALL BE PROVIDED FOR EACH PERSON WEIGHING LESS THAN 90 POUNDS.

*

Overnight accommodations for 32 passengers.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|-----------|-----------|-----------|------------|
| DryDock | 31May2021 | 02May2019 | 04May2017 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|--------------|
| Letter | 15Apr2008 | Sector LA-LB |

--- Inspection Status ---

Pressure Vessels

| Type | Location | Previous | Last | Next |
|--------------|-----------|----------|-----------|-----------|
| Air Receiver | Lazarette | - | 01Jun2017 | 01Jun2020 |

---Lifesaving Equipment---

Total Equipment for 50 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 50 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 5 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 1 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 0 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 0 | 0 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 1 | 50 | Equipped With EPIRB? YES |

--- Fire Fighting Equipment ---

Fixed Extinguishing Systems

| Location | Type | Capacity |
|-------------|-------|----------|
| ENGINE ROOM | Other | 73 |



Certificate of Inspection

Vessel Name: PEACE

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | 10-B:C |
| 6 | 40-B:C |

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|-------------------------------|----------------|--|
| Sector Los Angeles/Long Beach | 29Apr2015 | Conducted hull exam for credit drydock; amended due dates. |
| Sector Los Angeles/Long Beach | 09May2016 | Increased number of passengers, and updated number and amount of lifesaving equipment. |
| Sector Los Angeles/Long Beach | 04May2017 | Conducted hull exam for credit drydock; amended due dates. |
| Sector Los Angeles/Long Beach | 02May2019 | Conducted hull exam for credit drydock; amended due dates. Updated fire fighting details. |

END



**United States of America
Department of Homeland Security
United States Coast Guard**

| | |
|---------------------|-------------|
| Certification Date: | 08 Dec 2017 |
| Expiration Date: | 08 Dec 2022 |

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| SPECTRE | 524854 | | WDD9732 | Passenger (Inspected) |

| | | | |
|---------------|---------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| OXNARD, CA | Aluminum | 1200 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|---------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| BERWICK LA | 01Jan1970 | | R-97 | R-66 | | R-85.0 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|---------------------------------|--------------------------------|
| Owner | Operator |
| DEWITT-LANE'S LLC [REDACTED] | TED ROSS CUMMING [REDACTED] |
| UNITED STATES | UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|-----------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineer | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 3 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 49 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 54

Route Permitted And Conditions Of Operation:
---Lakes, Bays, and Sounds plus Limited Coastwise---

PACIFIC OCEAN, BETWEEN POINT CONCEPTION, CA. AND 32°-15' NORTH LATITUDE, NOT MORE THAN 20 MILES FROM A HARBOR OF SAFE REFUGE ON THE MAINLAND SHORE.

A VOYAGE FROM THE MAINLAND TO SANTA CATALINA ISLAND, AND ANYWHERE WITHIN 5 MILES OF SANTA CATALINA ISLAND, IS CONSIDERED TO BE WITHIN THE SCOPE OF THIS ROUTE.

A VOYAGE FROM THE MAINLAND TO SANTA CRUZ ISLAND AND ANYWHERE WITHIN 2 MILES OF SANTA CRUZ ISLAND IS CONSIDERED TO BE WITHIN THE SCOPE OF THIS ROUTE.

*****SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION*****

With this Inspection for Certification having been completed at Ventura, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| | | | | |
|-------------------------------|------|-------|-----------|---|
| Annual/Periodic/Re-Inspection | | | | This certificate issued by: C. L. DOWNEY, CAPTAIN, U.S. Coast Guard <hr/> Officer in Charge, Marine Inspection <hr/> Los Angeles - Long Beach <hr/> Inspection Zone |
| Date | Zone | A/P/R | Signature | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Certificate of Inspection

Vessel Name: SPECTRE

*
 IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24 HOUR PERIOD, CREW MAY BE REDUCED TO 1 MASTER AND 2 DECKHANDS. THE MAXIMUM NUMBER OF PASSENGERS REMAINS 49 AND THE TOTAL PERSONS ALLOWED IS 54.

WHEN CARRYING DIVERS, THE MAXIMUM NUMBER OF PASSENGERS PERMITTED IS 49 OF WHICH 40 MAY BE DIVERS. IF ADDITIONAL DIVE EQUIPMENT IS CARRIED SUCH AS COMPRESSORS OR SHARK CAGES, THE NUMBER OF PASSENGERS ALLOWED MUST BE REDUCED BY A FACTOR OF 265 POUNDS PER PERSON OR THE DECK AREA OCCUPIED BY THE EQUIPMENT IN THE RATIO OF 10 SQUARE FEET PER PERSON, WHICHEVER IS GREATER.

A MAXIMUM OF 20 PERSONS IS PERMITTED ON THE UPPER DECK OF THIS VESSEL.

AT ALL TIMES WHEN PASSENGERS ARE IN STATEROOMS LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THESE AREAS.

WATERTIGHT DOORS IN SUBDIVISION BULKHEAD SHALL BE KEPT CLOSED AT ALL TIMES WHEN THE VESSEL IS UNDERWAY, EXCEPT WHEN THE DOOR IS OPERATED MOMENTARILY BY PERSONNEL TO MOVE BETWEEN COMPARTMENTS.

A CHILD-SIZED LIFE JACKET SHALL BE PROVIDED FOR EACH PERSON WEIGHING LESS THAN 90 LBS.

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|-----------|-----------|-----------|------------|
| DryDock | 31Jan2020 | 03Jan2018 | 21Dec2015 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|----------------------------|
| Letter | 19Jul2012 | Marine Safety Center (MSC) |

---Lifesaving Equipment---

Total Equipment for 54 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 54 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 6 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 3 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 1 | 0 | Other 1 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 5 | 54 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? YES |

--- Fire Fighting Equipment ---

Number of Fire Pumps - 1

Hose Information

| Location | Quantity | Diameter | Length |
|----------|----------|----------|--------|
| On Deck | 2 | 1.5 | 50 |

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 2 | B-I |
| 4 | B-II |



United States of America
Department of Homeland Security
United States Coast Guard

Certification Date: 08 Dec 2017

Expiration Date: 08 Dec 2022

Certificate of Inspection

Vessel Name: SPECTRE

END



**United States of America
Department of Homeland Security
United States Coast Guard**

Certification Date: 23 Jan 2015
Expiration Date: 23 Jan 2020

Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT

| | | | | |
|-------------|-----------------|------------|-----------|-----------------------|
| Vessel Name | Official Number | IMO Number | Call Sign | Service |
| SUNDIVER | 956018 | | WDI4978 | Passenger (Inspected) |

| | | | |
|----------------|---------------------|------------|------------------|
| Hailing Port | Hull Material | Horsepower | Propulsion |
| LONG BEACH, CA | FRP (Fiberglass) | 900 | Diesel Reduction |
| UNITED STATES | | | |

| | | | | | | |
|----------------|---------------|----------------|------------|----------|-----|--------|
| Place Built | Delivery Date | Keel Laid Date | Gross Tons | Net Tons | DWT | Length |
| WILMINGTON, CA | 21Feb1989 | | R-17 | R-14 | | R-53.0 |
| UNITED STATES | | | I- | I- | | I-0 |

| | |
|--|--|
| Owner | Operator |
| RAY L ARNTZ 182 N. MARINA DR LONG BEACH, CA 90803 UNITED STATES | SUNDIVER INTERNATIONAL INC 16787 BEACH BLVD BOX 772 HUNTINGTON BEACH, CA 92647 UNITED STATES |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

| | | | |
|----------------------------|----------------------|------------------------------|----------|
| 1 Masters | 1 Licensed Mates | 0 Chief Engineers | 0 Oilers |
| 0 Chief Mates | 0 First Class Pilots | 0 First Assistant Engineers | |
| 0 Second Mates | 0 Radio Officers | 0 Second Assistant Engineers | |
| 0 Third Mates | 0 Able Seamen | 0 Third Assistant Engineers | |
| 0 Master First Class Pilot | 0 Ordinary Seamen | 0 Licensed Engineers | |
| 0 Mate First Class Pilots | 2 Deckhands | 0 Qualified Member Engineer | |

In addition, this vessel may carry 22 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 26

Route Permitted And Conditions Of Operation:
---Oceans---

*
 PACIFIC OCEAN, NOT ON AN INTERNATIONAL VOYAGE, BETWEEN THE SAN LUIS OBISPO / MONTEREY COUNTY LINE: 35°-47.5' NORTH LATITUDE, AND 31°-45' NORTH LATITUDE, NOT MORE THAN 100 MILES FROM THE MAINLAND SHORE.

WHEN NOT CARRYING DIVERS, THE NUMBER OF PASSENGERS MAY BE INCREASED TO 32, AND THE MAXIMUM NUMBER OF PERSONS IS 36.

SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION

With this inspection for Certification having been completed at Long Beach, CA, UNITED STATES, the Officer in Charge, Marine Inspection, Los Angeles - Long Beach certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection | | | This Amended certificate issued by [Redacted], CDR, U.S. Coast Guard, by Direction [Redacted] Officer in Charge, Marine Inspection Los Angeles - Long Beach Inspection Zone |
|-------------------------------|-----------|-------|--|
| Date | Zone | A/P/R | |
| 21Apr2016 | SEC LA/LB | A | |
| 15May2017 | SEC LA/LB | A | |
| 29May2018 | SEC LA/LB | A | |
| 20JUN2019 | SEC LA/LB | A | |



Certificate of Inspection

Vessel Name: SUNDIVER

*
IF THE VESSEL IS AWAY FROM THE DOCK OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR LESS THAN 12 HOURS IN ANY 24 HOUR PERIOD, THE CREW MAY BE REDUCED TO 1 MASTER AND 1 DECKHAND. WHEN CARRYING DIVERS, THE NUMBER OF PASSENGERS MAY BE INCREASED TO 23 AND THE MAXIMUM NUMBER OF PERSONS IS 26. WHEN NOT CARRYING DIVERS, THE NUMBER OF PASSENGERS MAY BE INCREASED TO 34 AND THE MAXIMUM NUMBER OF PERSONS ALLOWED IS 36.

AT ALL TIMES WHEN PASSENGERS ARE IN STATEROOMS LOCATED BELOW THE MAIN DECK, A DESIGNATED PATROLMAN IS REQUIRED FOR THESE AREAS.

A MAXIMUM OF TWO PERSONS ARE PERMITTED ON THE UPPERMOST DECK OF THIS VESSEL.

A CHILD-SIZE LIFE JACKET SHALL BE PROVIDED FOR EACH PERSON WEIGHING LESS THAN 90 POUNDS.

*

---Hull Exams---

| Exam Type | Next Exam | Last Exam | Prior Exam |
|-----------|-----------|-----------|------------|
| DryDock | 31May2020 | 30May2018 | 29Jan2016 |

---Stability---

| Type | Issued Date | Office |
|--------|-------------|--------------|
| Letter | 31Jul1990 | Sector LA/LB |

---Lifesaving Equipment---

Total Equipment for 36 Persons

| Primary Lifesaving Equipment | Quantity | Capacity | Required |
|------------------------------------|----------|----------|----------------------------|
| Lifeboats (Total) | 0 | 0 | Life Preservers (Adult) 36 |
| Lifeboats (Port) | 0 | 0 | Life Preservers (Child) 4 |
| Lifeboats (Starboard) | 0 | 0 | Ring Buoys (Total) 1 |
| Motor Lifeboats | 0 | 0 | With Lights 1 |
| Lifeboats With Radio | 0 | 0 | With Line Attached 1 |
| Rescue Boats/Platforms | 0 | 0 | Other 0 |
| Inflatable Rafts | 0 | 0 | Immersion Suits 0 |
| Life Floats/Buoyant App | 2 | 44 | Portable Lifeboat Radios 0 |
| Inflatable Buoyant Apparatus (IBA) | 0 | 0 | Equipped With EPIRB? YES |

--- Fire Fighting Equipment ---

Number of Fire Pumps - 1

Hose Information

| Location | Quantity | Diameter | Length |
|----------|----------|----------|--------|
| Stern | 1 | Other | 50 |

Fixed Extinguishing Systems

| Location | Type | Capacity | |
|----------------|--------------------------------------|----------|------------|
| ENGINE ROOM | Halocarbon (Formerly: FM 200, FE241) | 1250 | Cubic Foot |
| GENERATOR ROOM | Halocarbon (Formerly: FM 200, FE241) | 900 | Cubic Foot |

Fire Extinguishers - Hand portable and semi-portable

| Quantity | Class Type |
|----------|------------|
| 1 | B-I |
| 5 | B-II |



Certificate of Inspection

Vessel Name: SUNDIVER

---Certificate Amendments---

| Unit Amending | Amendment Date | Amendment Remark |
|-------------------------------|----------------|--|
| Sector Los Angeles/Long Beach | 29Jan2016 | Conducted hull exam for credit drydock; amended due dates. |
| Sector Los Angeles/Long Beach | 21Apr2016 | Updated radio call sign, operator address, and firefighting equipment. |
| Sector Los Angeles/Long Beach | 30May2018 | Conducted hull exam for credit drydock; amended due dates. |

END