



Motor Carrier Attachment:

C.R. England Inc MCS-150 dated January 3, 2024

HWY23FH013

(2 pages)



MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

REASON FOR FILING

(Check Only One)

 NEW APPLICATION BIENNIAL UPDATE OR CHANGES OUT OF BUSINESS NOTIFICATION REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)

1. NAME OF MOTOR CARRIER C R ENGLAND INC		2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME			
3. PRINCIPAL ADDRESS 4701 W 2100S		4. CITY SALT LAKE CITY	5. STATE/PROVINCE UTAH	6. ZIP CODE + 4 84120	7. COLONIA (MEXICO ONLY)
8. MAILING ADDRESS 4701 W 2100S		9. CITY SALT LAKE CITY	10. STATE/PROVINCE UTAH	11. ZIP CODE+4 84120	12. COLONIA (MEXICO ONLY)
13. PRINCIPAL BUSINESS PHONE NUMBER (801) 972-2712		14. PRINCIPAL CONTACT CELL PHONE NUMBER		15. PRINCIPAL BUSINESS FAX NUMBER	
16. USDOT NO. 28406	17. MC OR MX NO. MC124679	18. DUN & BRADSTREET NO. [REDACTED]	19. IRS/TAX ID NO. EIN# [REDACTED] SSN#		
20. INTERNET E-MAIL ADDRESS DUSTIN.ENGLAND@CRENLAND.COM			21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR 352926857 2022		

22. COMPANY OPERATION (Mark all that apply)
 A. Interstate Carrier
 B. Intrastate Hazmat Carrier
 C. Intrastate Non-Hazmat Carrier
 D. Interstate Hazmat Shipper
 E. Intrastate Hazmat Shipper
 F. Vehicle Registrant Only

23. OPERATION CLASSIFICATION (Circle All that Apply)

<input checked="" type="radio"/> A. Authorized For-Hire	<input type="radio"/> D. Private Passengers (Business)	<input type="radio"/> G. U. S. Mail	<input type="radio"/> J. Local Government
<input type="radio"/> B. Exempt For-Hire	<input type="radio"/> E. Private Passengers (Non-Business)	<input type="radio"/> H. Federal Government	<input type="radio"/> K. Indian Tribe
<input type="radio"/> C. Private Property	<input type="radio"/> F. Migrant	<input type="radio"/> I. State Government	<input type="radio"/> L. Other

24. CARGO CLASSIFICATIONS (Circle All that Apply)

<input checked="" type="radio"/> A. GENERAL FREIGHT	<input type="radio"/> F. LOGS, POLES, BEAMS, LUMBER	<input type="radio"/> J. FRESH PRODUCE	<input type="radio"/> P. GRAIN, FEED, HAY	<input type="radio"/> V. COMMODITIES DRY BULK	<input type="radio"/> BB. CONSTRUCTION
<input type="radio"/> B. HOUSEHOLD GOODS	<input type="radio"/> G. BUILDING MATERIALS	<input type="radio"/> K. LIQUIDS/GASES	<input type="radio"/> Q. COAL/COKE	<input type="radio"/> W. REFRIGERATED FOOD	<input type="radio"/> CC. WATER WELL
<input type="radio"/> C. METAL; SHEETS; COILS; ROLLS	<input type="radio"/> H. MOBILE HOMES	<input type="radio"/> L. INTERMODAL CONT.	<input type="radio"/> R. MEAT	<input type="radio"/> X. BEVERAGES	<input type="radio"/> DD. OTHER
<input type="radio"/> D. MOTOR VEHICLES	<input type="radio"/> I. MACHINERY, LARGE OBJECTS	<input type="radio"/> M. PASSENGERS	<input type="radio"/> S. GARBAGE, REFUSE, TRASH	<input type="radio"/> Y. PAPER PRODUCTS	
<input type="radio"/> E. DRIVE AWAY/TOWAWAY		<input type="radio"/> N. OIL FIELD EQUIPMENT	<input type="radio"/> T. U.S. MAIL	<input type="radio"/> Z. UTILITY	
		<input type="radio"/> O. LIVESTOCK	<input type="radio"/> U. CHEMICALS	<input type="radio"/> AA. FARM SUPPLIES	

25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGO TANKS NB(NON-BULK) - IN PACKAGE

C S A. DIV 1.1	B NB	C S K. DIV 2.2A (Ammonia)	B NB	C S U. DIV 4.2	B NB	C S EE. HRCQ	B NB
C S B. DIV 1.2	B NB	C S L. DIV 2.3A	B NB	C S V. DIV 4.3	B NB	C S FF. CLASS 8	B NB
C S C. DIV 1.3	B NB	C S M. DIV 2.3B	B NB	C S W. DIV 5.1	B NB	C S GG. CLASS 8A	B NB
C S D. DIV 1.4	B NB	C S N. DIV 2.3C	B NB	C S X. DIV 5.2	B NB	C S HH. CLASS 8B	B NB
C S E. DIV 1.5	B NB	C S O. DIV 2.3D	B NB	C S Y. DIV 6.2	B NB	C S II. CLASS 9	B NB
C S F. DIV 1.6	B NB	C S P. Class 3	B NB	C S Z. DIV 6.1A	B NB	C S JJ. ELEVATED TEMP MAT.	B NB
C S G. DIV 2.1	B NB	C S Q. Class 3A	B NB	C S AA. DIV 6.1B	B NB	C S KK. INFECTIOUS WASTE	B NB
C S H. DIV 2.1 LPG	B NB	C S R. Class 3B	B NB	C S BB. DIV 6.1 Poison	B NB	C S LL. MARINE POLLUTANTS	B NB
C S I. DIV 2.1 (Methane)	B NB	C S S. COM LIQ	B NB	C S CC. DIV 6.1 SOLID	B NB	C S MM. HAZARDOUS SUB(RQ)	B NB
C S J. DIV 2.2	B NB	C S T. DIV 4.1	B NB	C S DD. CLASS 7	B NB	C S NN. HAZARDOUS WASTE	B NB
				C S		C S OO. ORM	B NB

26. NUMBER OF VEHICLES THAT CAN BE OPERATED IN THE U.S.

	Straight Trucks	Truck Tractors	Trailers	Hazmat Cargo Tank Trucks	Hazmat Cargo Tank Trailers	Motor Coach	School Bus		Mini-bus		Van		Limousine			
							Number of vehicles carrying number of passengers (including the driver) below									
							1-8	9-15	16+	16+	1-8	9-15	1-8	9-15	16+	
OWNED		2,119	8,936													
TERM LEASED		2,135														
TRIP LEASED																

27. DRIVER INFORMATION

	INTERSTATE		INTRASTATE		TOTAL DRIVERS		TOTAL CDL DRIVERS	
	Within 100-Mile Radius	Beyond 100-Mile Radius	Within 100-Mile Radius	Beyond 100-Mile Radius	Within 100-Mile Radius	Beyond 100-Mile Radius	Within 100-Mile Radius	Beyond 100-Mile Radius
		0	0	0	0	4,204		4,204
		4,204	0					

28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION? Yes _____ No X
If Yes, enter your U.S. DOT Number. _____

29. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR(S), OFFICERS OR PARTNERS AND TITLES (e.g. PRESIDENT, TREASURER, GENERAL PARTNER, LIMITED PARTNER)

1. DUSTIN ENGLAND, VICE PRESIDENT OF COMPLIANCE
(Please print Name)

2. _____
(Please print Name)

30. CERTIFICATION STATEMENT (to be completed by an authorized official)

I, DUSTIN ENGLAND, certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations. Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.

Signature DUSTIN ENGLAND Date 01/03/2024 Title CORPORATE VICE PRESIDENT
(Please print)