



**SURVIVAL FACTORS ATTACHMENT 3**

**LA Sherriff Incident Report**

**Oxnard, California**

**HWY15MH006**

**(4 pages)**

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT  
**INCIDENT REPORT** @152

DATE 2/24/15 PAGE 1 OF 3

A TRADITION OF SERVICE

**ACTION:**  ACTIVE  NON-CRIMINAL  # OF ADULT ARRESTS 0 # OF SUBJECT DETENTIONS 0  
 URN # 9 15 00057 RETENTION YEAR 6214 SEQUENTIAL 4411 REPORTING DISTRICT 4411 STAT CODE  
 INACTIVE  PENDING  
 CLASSIFICATION 1 / LEVEL / STATCODE  
METROLINK RAIL INCIDENT REPORT (SPECIAL INVESTIGATIONS) 4411  
 CLASSIFICATION 2 / LEVEL / STAT CODE  
 CLASSIFICATION 3 / LEVEL / STAT CODE  
 DATE, TIME, DAY OF OCCURRENCE 2/24/15 0540HRS TUESDAY PRINTS REQUESTED  BY: TIME  
 COMPLETED   
 LOC. OF OCCURRENCE 5TH ST / RICE GWARD BUS. NAME SCRZA  
 SEX OFFENSE VICTIM INFO?  YES  NO  
 DOMESTIC VIOLENCE  
 NON-PERSONAL (GUN KNIFE, ETC)  
 PERSONAL (HANDS, FEET, FIST, ETC)  
 INJURY  Major  Minor  None  
 NON-CRIMINAL

CODE: V - VICTIM • W - WITNESS • I - INFORMANT • R - REPORTING PARTY • P - PARTY

CODE # of	LNAME	FNAME	MNAME	SEX	RACE	ETHNIC ORIGIN	DOB	Age
<u>1</u>	<u>CONDUCIER</u>			<u>M</u>	<u>B</u>			<u>Adult</u>
RES. ADDR.	<u>METROLINK TRAIN L02</u>	CITY	ZIP	VICTIM OF OFFENSE(S) (CLASSIFICATION) #:		RES. PHONE (Area Code)	Day Phone:	
BUS. ADDR.		CITY	ZIP <u>90012</u>	ENGLISH SPEAKING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		BUS. PHONE (Area Code)	Day Phone:	

CODE: S - SUSPECT • SJ - SUBJECT • M - PATIENT • SN - SUSPECT / VICTIM • SJ / V - SUBJECT / VICTIM

CODE # of	LNAME	FNAME	MNAME	SEX	RACE	ETHNIC ORIGIN	HAIR	EYES	HGT.	WGT.	DOB	Age
RES. ADDR.		CITY	ZIP	DRIVER'S LICENSE (STATE & No.)		RES. PHONE (Area Code)						
BUS. ADDR.		CITY	ZIP	BUS. PHONE (Area Code)								
CHARGE	WHERE DETAINED OR CITE #											
AKA	BOOKING #											

VEHICLE # \_\_\_\_\_ SUSPECT STATUS  IMPOUNDED LICENSE (STATE & No.) \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ BODY TYPE \_\_\_\_\_ COLOR \_\_\_\_\_  
 VICTIM  STORED  OUTSTANDING  
 REGISTERED OWNER \_\_\_\_\_ IDENTIFYING FEATURES \_\_\_\_\_ CHP 180 SUBMITTED:  YES  NO GARAGE NAME & PH. \_\_\_\_\_

BY DEP \_\_\_\_\_ EMPLOYEE # \_\_\_\_\_ VACATION DATES \_\_\_\_\_ DEP \_\_\_\_\_ EMPLOYEE # \_\_\_\_\_ VACATION DATES \_\_\_\_\_  
 STATION M112 UNIT / CAR # 1013A SHIFT D APPROVED SUTL PL [Redacted] DATE TIME 02-24-15 / 1910HA  
 VICTIM DESIROUS OF PROSECUTION  YES  NO ASSIGNMENT METROLINK PATROL  
 HQ NOTIFICATION REQ:  YES  NO DEP. \_\_\_\_\_ DATE / TIME \_\_\_\_\_ SPECIAL REQUEST DISTRIBUTION \_\_\_\_\_  
 SUSP / SUBJ RELEASE APPROVED BY \_\_\_\_\_ TIME \_\_\_\_\_ PCD SUBMITTED:  YES  NO TT B/C BY \_\_\_\_\_ DATE TIME \_\_\_\_\_ SECTY. \_\_\_\_\_



COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT  
INCIDENT REPORT - NARRATIVE

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METROLINK BUREAU WATCH COMMANDER: LT. [REDACTED] NOTIFIED TIME: 0600

PARTICIPATING AGENCY INFORMATION:  
SHERIFF/ POLICE AGENCY: OXNARD PD OTHER AGENCY'S FILE # 2015 21246  
HANDLING OFFICER: [REDACTED] EMPLOYEE #: [REDACTED]

METROLINK RAIL INFORMATION:  
METROLINK ON-SCENE COORDINATOR: [REDACTED] ARRIVAL TIME: 720  
METROLINK RAIL SAFETY ENGINEER: [REDACTED] ARRIVAL TIME: 710  
LEAD CAR/ENGINE NUMBER: 615 NUMBER OF ENGINES: 870 TRAIN #: 152 NUMBER OF CARS: 41  
NAME OF ENGINEER: [REDACTED] NAME OF CONDUCTOR: [REDACTED]  
TRAIN RELEASED AT: [REDACTED] TRACKS RELEASED AT: [REDACTED]

INJURED/FATAL PERSONS INFORMATION:  
NUMBER OF PERSONS INJURED: PASSENGERS: 28 <sup>INJURED</sup> NON-PASSENGERS: 23 TOTAL: 51  
NUMBER OF FATALITIES: PASSENGERS: 0 NON-PASSENGERS: 0 TOTAL: 0

FIRE DEPARTMENT INFORMATION: ENGINE CO. #(S): B-61 PARAMEDIC UNIT #(S): EMS 1  
PERSON PRONOUNCING DECEASED: [REDACTED] TIME PRONOUNCED: [REDACTED]

CORONER INFORMATION:  
CORONER NOTIFICATION TIME: [REDACTED] ARRIVAL TIME: [REDACTED] DEPARTURE TIME: [REDACTED]  
CORONER NAME: [REDACTED] CASE NUMBER: [REDACTED]

- 1. TYPE OF ACCIDENT:
  - TRAIN VS PEDESTRIAN
  - TRAIN VS VEHICLE
  - TRAIN VS OTHER
- 2. LOCATION OF ACCIDENT:
  - GRADE CROSSING
  - NON-GRADE CROSSING
- 3. RAIL LINE INVOLVED:
  - ANTELOPE VALLEY
  - ORANGE COUNTY
  - ORANGE / INLAND EMPIRE
  - RIVERSIDE
  - SAN BERNARDINO
  - VENTURA COUNTY
- 4. NUMBER OF TRAINS INVOLVED: 1
- 5. DIRECTION OF RAIL EQUIPMENT:
  - NORTH
  - SOUTH
  - EAST
  - WEST
- 6. VISIBILITY:
  - DAWN
  - DAY
  - DUSK
  - DARK
- 7. WEATHER CONDITIONS:
  - CLEAR
  - CLOUDY
  - FOG
  - RAIN
  - SLEET
  - SNOW
- 8. CROSSING PROTECTION:
  - AUDIBLE
  - CANTILEVER
  - CROSS BUCKS
  - FLAGGED
  - HIGHWAY TRAFFIC SIGNS
  - GATES
  - NONE
  - OTHER
  - STANDARD FLASHER
  - STOP SIGNS
  - WATCHMAN
  - WIGWAGS
  - N/A
- 9. CROSSING PROTECTION OPERATING?
  - YES
  - NO
  - N/A
- 10. PHOTOGRAPHIC INFORMATION:
  - DIGITAL
  - VIDEO

AGENCY TAKING PHOTOGRAPHS: \_\_\_\_\_

ON-SCENE INCIDENT PERSONNEL LOG:

PUBLIC SAFETY (POLICE / SHERIFF / CORONER)  
(NAME / AGENCY AND TITLE)

METROLINK OFFICIALS  
(NAME AND TITLE)

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NARRATIVE OR ADDITIONAL ON-SCENE PERSONNEL:

METROLINK TRAIN 102 STRUCK A PICKUP TRUCK AND TRAILER THAT WAS DISABLED ON THE TRAIN TRACKS BEFORE 5TH/RICE CROSSING. SEVERAL PASSENGERS AND THREE CROW MEMBERS WERE INJURED AS THE TRAIN DERAILED. THREE PASSENGER CARS ENDED UP ON THE SIDE.