



|  |                                       |
|--|---------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ERA14FA168</b> |
|--|---------------------------------------|

For Use In All Modal Investigations

|   |   |  |
|---|---|--|
| OFFICE<br><br>Aviation Safety   | DATE OF ACCIDENT<br><br>3/24/14                     | ACCIDENT LOCATION (City & State)<br><br>Brunswick GA |
| EVIDENCE OBTAINED BY: IIC   |   |  |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:   | LOCATION OR PERSON INFORMATION<br>Accident location | DATE<br>3/26/14                                      |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:  |   | GROUP<br>IIC   |
| EVIDENCE CONTROL NUMBER<br>ERA14FA168 - IIC - 001   |   |  |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br>2 - Vacuum Pumps (UPS label incorrectly labeled ERA14FA168-IIC-001 and 002) Part No 216CW S/N 155135 and Part No. 215CC S/N 132402 |   |  |

**OWNER OR OWNER'S REPRESENTATIVE**

|  |                                 |
|--|---------------------------------|
| FIRST NAME:<br><br>ATP                       | LAST NAME:<br><br>Flight School |
| ADDRESS: [REDACTED]                          |                                 |
| PHONE: [REDACTED]                            | EMAIL: [REDACTED]               |
| RETURNED <input checked="" type="checkbox"/> | DATE: 5/5/15                    |
| CONTACT: Todd Thaxton - Atlanta Air Recovery |                                 |

**CHAIN OF CUSTODY**

|  |   |               |
|--|---|---------------|
| RELEASED BY: Shawn Etcher (IIC)                                | RELEASED TO: UPS (tracking No. [REDACTED])                                    | DATE: 3/28/14 |
| PURPOSE: Transport to NTSB Materials Laboratory                |   |               |
| RELEASED BY: UPS (tracking No. [REDACTED])                     | RELEASED TO: M. Budinski (RE Supervisor) - Noted received by J. Epperson (RE) | DATE: 3/31/14 |
| PURPOSE: Logging in a storage at NTSB RE for examination       |   |               |
| RELEASED BY: Erik Mueller                                      | RELEASED TO: UPS (Tracking No. [REDACTED])                                    | DATE: 5/1/15  |
| PURPOSE: Transport to Salvage facility for release of wreckage |   |               |
| RELEASED BY: UPS (Tracking No. [REDACTED])                     | RELEASED TO: Atlanta Air Recovery (Signed by Higgins)                         | DATE: 5/5/15  |
| PURPOSE: Return to storage for release                         |   |               |
| RELEASED BY:   | RELEASED TO:  | DATE:         |
| PURPOSE:   |   |               |

**NATIONAL TRANSPORTATION SAFETY BOARD  
MATERIALS LABORATORY DIVISION  
RECEIPT OF RETURNED PARTS**

| ACCIDENT/INCIDENT IDENTIFICATION  |  |   |  |
|---|--|---|--|
| PLACE:  | <b>Brunswick, GA</b>   |   |  |
| DATE / VEHICLE:   | <b>March 24, 2014</b>  | <b>Piper PA-44-180, N923RS</b>  |  |
| NTSB NO. / IIC:   | <b>ERA14FA168</b>  | <b>Shawn Etcher, AS-ERA</b>   |  |
| THE FOLLOWING PARTS, PIECES OR COMPONENTS, FROM THE ABOVE ACCIDENT/INCIDENT   |  |   |  |
| <b>Left Vacuum Pump: Rotor Pieces (5), Vanes (6), Pump Housing (2 pieces), Bolts and Washers (4), Drive Gear (1)</b><br><br><b>Right Vacuum Pump: Rotor Pieces (3), Vanes (6), Pump Housing (3 pieces), Bolts and Washers (4), Drive Gear (1)</b><br><br><b>6 lbs</b> |  |   |  |
| ARE BEING RETURNED VIA U.S. REGISTERED MAIL NO.:  |  |   |  |
| OR BY OTHER CARRIER (NAMED)   |  | UPS: <span style="background-color: black; color: black;">XXXXXXXXXX</span> |  |
| WHICH HAS BEEN ADDRESSED TO:  |  |   |  |
| NAME :  | <b>Todd Thaxton</b>  |   |  |
| COMPANY:  | <b>Atlanta Air Recovery</b>  |   |  |
| ADDRESS :   | <span style="background-color: black; color: black;">XXXXXXXXXX</span> |   |  |
|   | <b>Griffin, GA 30224</b>   |   |  |
|   |  |   |  |

RECIPIENTS PLEASE VERIFY THAT THE COMPONENTS, AS ITEMIZED, HAVE BEEN RECEIVED BY PRINTING LEGIBLE YOUR NAME, SIGNING, AND DATING THIS FORM BELOW, AND RETURNING THIS DOCUMENT TO: *Mike Budinski, CHIEF, MATERIALS LABORATORY DIVISION, (RE-30), NATIONAL TRANSPORTATION SAFETY BOARD, 490 L'ENFANT PLAZA EAST, WASHINGTON, D.C. 20594.* ATTACHED IS A SELF-ADDRESSED, FRANKED ENVELOPE FOR YOUR CONVENIENCE.  
**IF ANY DISCREPANCIES ARE FOUND, IMMEDIATELY CALL (202) 314-6530.**

|   |  |      |            |
|---|--|------|------------|
| WRITER'S NAME AND INITIALS  | Mueller, Erik M  | DATE | 05/01/2015 |
| NTSB REPRESENTATIVE<br>PACKING PARTS                                | Mueller, Erik M  | DATE | 05/01/2015 |
| NAME AND SIGNATURE OF<br>RECIPIENT OR RECIPIENT'S<br>REPRESENTATIVE | <div style="display: flex; justify-content: space-between;"> <span>Print</span> <span>Sign</span> </div> | DATE |            |