

Motor Carrier Factors Attachment #1 – MCS-150 Durham School Services Chattanooga, TN

HWY17MH009

(2 pages)

U.S Department of Transportation Federal Motor Carrier

MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

| Safety Administra | | | | | | | (/ | Ąр | рис | atio | n | tor | U.S | 5. L | JO | ΙN | OMB | =K) | | | | | | | |
|---|-------------------------|----------------------------|------------------|---------|----------------------------|------------------------------|------------|---------------------------|---------|---|--|--------------|--|--------------------|--------------------------------------|--------------------|--|---------------|--------------------------------|-----------|-----------------|---------|--------|--|--|
| REASON FOR FILE | | (Check | | | ANGES | _ оит о | F BUSI | NES | S NOTI | FICATIO | ON | | | REAP | PLIC | ATION | (AFTER R | EVOCA | TION O | F NEW E | NTRANT) | | | | |
| 1. NAME OF MOTOR CARRIER DURHAM SCHOOL SERVICES LP | | | | | | | | | | | 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME DURHAM SCHOOL SERVICES | | | | | | | | | | | | | | |
| 3. PRINCIPAL AD 2601 NAVISTAR | 4. CITY LISLE | | | | | | | | | | | | 6. ZIP CODE + 4 7. COLONIA (MEXICO ONLY) 60532 | | | | | | | | | | | | |
| 8. MAILING ADDR 2601 NAVISTAR | 9. CITY LISLE | | | | | 10. STATE/PROVINCE ILLINOIS | | | | | | | 1. ZIP CO 0532 | DE+4 | 12. COLONIA (MEXICO ONLY) | | | | | | | | | | |
| 13. PRINCIPAL BU | 14. PRIN | 14. PRINCIPAL CONTACT CELL | | | | | NUN | IBER | | | | 1 | 15. PRINCIPAL BUSINESS FAX NUMBER (800) 217-0734 | | | | | | | | | | | | |
| 16. USDOT NO. 17. MC OR MX NO. | | | | | | 18. DUN & BRADSTREET NO. | | | | | | ID NO | Э. | | | | | | | | | | | | |
| 350651 | | | | | | | | | | | | | SSN# | | | | | | | | | | | | |
| 20. INTERNET E-MAIL ADDRESS sue.swanson@fadv.com | | | | | | | | | | | | R MILI | EAGE | (to r | neare | est 10, | 10,000 miles for Last Calendar Year) YEAR 2016 | | | | | | | | |
| 22. COMPANY OP | ERATION | (Mark all th | at app | oly) | | | | | | | | | | | | | | | | | | | | | |
| A Interstate Carr | | | | | C. Intrastat | te Non-Ha | zmat C | Carrie | er D |). Inters | state | Hazn | nat Sl | hippe | er [| E. Intra | astate Ha | zmat Sl | hipper | F. Ve | nicle Reg | istran | t Only | | |
| _ | | , | | | , | ace) | | G | 3. U. S | Mail | | | | | | | Lloca | d Gove | rnmen | .+ | | | | | |
| A Authorized For-Hire D. Private Passengers (Business) B. Exempt For-Hire E. Private Passengers (Non-Business) | | | | | | | | | | | | | | | J. Local Government K. Indian Tribe | | | | | | | | | | |
| B. Exempt For-Hire | engers (Non-B | , | | | | | | | | | | | | | 9 | | | | | | | | | | |
| C. Private Property | / | | I. Si | | | | | rnm | ent | | | | | L. Other | | | | | | | | | | | |
| 24. CARGO CLASS | SIFICATION | VS (Cir | cle All | that A | pply) | | | | | | | | | | | | | | | | | | | | |
| A. GENERAL | F. | J. FRE | J. FRESH PRODUCE | | | | | P. GRAIN, FEED, HAY V. CO | | | | | | | DMMODITIES DRY BULK BB. CONSTRUCTION | | | | | | | | | | |
| FREIGHT BEAMS, LUMBER | | | | | | K. LIQUIDS/GASES | | | | | | | | | | | | | EFRIGERATED FOOD CC. WATER WEL | | | | | | |
| B. HOUSEHOLD G. BUILDING GOODS MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. METAL; SHEETS | \circ | \circ | | | | | | | | | | | | EVERAGES DD. OTHER | | | | | | | | | | | |
| COILS; ROLLS | W PAS | SSENGERS | S. | GARBA | AGE, | REFU: | SE, TF | RASH | Y. | PAPE | R PRODU | CTS | | | | | | | | | | | | | |
| D. MOTOR VEHICLE | ES | MACHINER LARGE OB | | | N. OIL | FIELD EQU | IIPMEN | IT | Т. | U.S. M | AIL | | | | Z. | UTILI | TY | | | | | | | | |
| E. DRIVE | | | | | O. LIVI | ESTOCK | | | U. | CHEMI | CAL | s | | | AA | . FARN | M SUPPLIES | S | | | | | | | |
| 25. HAZARDOUS N | Y MATERIAL: | S CARRIED | OR S | HIPPE | D (Circle All t | that Apply) | C-C | ARF | RIED : | S-SHIP | PE | D B(B | ULK) | - IN | CAR | GO T | ANKS NE | (NON- | BULK) | - IN PA | CKAGE | | | | |
| C S A. DI | | B NB | | s | K. DIV 2.2A (| | | вС | s | U . [| OIV 4 | 1.2 | | ВМ | NB | c s | S EE. H | IRCQ | | | В | NB | | | |
| C S B. DI | / 1.2 | B NB | | s | L. DIV 2.3A | , | B N | | | V . [| | | | | NB | | | LASS | 8 | | В | | | | |
| C S C. DI | | B NB | | S | M. DIV 2.3B | | B N | | | W. [| | | | | - 1 | | _ | LASS | | | В | | | | |
| C S D . DI\ | | B NB | - 1 | S S | N. DIV 2.3C O. DIV 2.3D | | B N B N | | | X. [| | | | | - 1 | | | LASS | | | BI | | | | |
| | | | | S | P. Class 3 | | B N B N | _ _ | | | _ | | | | | | | LASS | B NB TEMP MAT. B NB | | | | | | |
| | | | | s | Q. Class 3A | B NB C | | | | | | | | | - 1 | | | | WASTE B NB | | | | | | |
| | S H. DIV 2.1 LPG B NB C | | | S | R. Class 3B | | | ВС | | BB. DIV 6.1 Poison CC. DIV 6.1 SOLID | | | | | | | | LLUTANTS B NB | | | | | | | |
| | / 2.1 (Meth | - | | S | S. COM LIQ | | B N B N | ВС | S | | | | | | NB | | | | | SUB(RO | , | | | | |
| C S J. DIV 2.2 B NB | | | | S | T. DIV 4.1 | | ВМ | | s | DD. (| D. CLASS 7 | | В | | | S NN. F S OO. (| | DOUS | WASTE | | B NB B NB | | | | |
| 26. NUMBER OF VI | EHICLES 1 | ED IN THE U.S | N THE U.S. | | | | | | | | | | | | | | | | | | | | | | |
| | Straight | Truck | Trail | ers | Hazmat | Hazmat Carg Tank Trailers | | | | \dashv | School Bus | | us | Mini-bus | | bus | , | Van | | Limousine | | | | | |
| | Trucks | Tractors | | | Cargo Tank Trucks | | | C | oach | | | | | | | | | | | | ne driver) belo | | | | |
| OWNED | | | | | Turne Truento | | | | | 1-8 | - | 9-15 | 16+ | | 16+ | | 1-8 | | 9-15 | 1-8 | 9-15 | + | 16+ | | |
| OWNED TERM LEASED | | | | | | | | | | _ | 39 24 | 145 | 7,4 6,8 | - | | 12 | | 83 37 | 102 | | | | | | |
| TRIP LEASED | | | | | | | | | | | | | ,- | | | | | - | | | | | | | |
| 27. DRIVER INFOR | | | | ı | NTERSTATE | | INTR | RAST | TATE | | | | ТО | TAL | DRI\ | /ERS | | | T | OTAL C | L DRIVE | RS | | | |
| Within 100-Mile Radius Beyond 100-Mile Radius | | | | | | 4,837 488 | | | | | | 7,890 591 | | | | | 13,8 | 06 | | | | | 13,742 | | |
| 28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FED If Yes, enter your U.S. DOT Number. | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii res, enter your | 0.8. DOT N | umper. | | | | | | | | | | | _ | | | | | | | | | | | | |
| 29. PLEASE ENTER N | NAME(S) OF | SOLE PROP | RIETO | R(S), 0 | FFICERS OR PA | ARTNERS A | ND TIT | LES | (e.g. P | RESIDE | NT, | TREAS | UREF | R, GEN | NERA | L PAR | TNER, LIM | ITED PA | ARTNE | R) | | | | | |
| 1 | _ | EF SAFETY Please print | | | | | | | | 2CEO (Please print Name) | | | | | | | | | | | | | | | |
| 30. CERTIFICATION S | | | | | uthorized officia | I) | | | | | | | | | | (, | Pini | | , | | | | | | |
| 1, | (P | lease print l | Name) | | | | | | | | | | | | | | lations and/ | | | | | | | | |
| | | | , | | | con | rect, an | d con | nplete. | a. y, 1 uc | Jidi 6 | andt di | J 11101 | . nauoi | ., 5110 | J. 64 011 | and report | , | , 5031 0 | y kilow | ougo anu | Joilei, | uo, | | |
| Signature | | | | | | | Date 08 | 3/01/2 | 2017 | | | | | | | Title | VP SAFE | TY CC | MPLI | ANCE | | | | | |

Form MCS-150 (Rev. 3-24-2005)

(Please print) Expiration Date: 07/31/2012