

## HUMAN PERFORMANCE FACTORS GROUP CHAIRMAN'S FACTUAL REPORT

**Human Performance Attachment 13 - MVA Outreach Activities** 

Baltimore, Maryland

**HWY17MH007** 

(6 pages)

## Maryland Department of Transportation Motor Vehicle Administration Driver Safety Division Outreach on Aging Driver Safety 2012 - 2017 (as of 24Mar17)

|        |           |   | Calendar Year 2017 to D  | Date                |        |                        |              |       |             |
|--------|-----------|---|--|---------------------|--------|------------------------|--------------|-------|-------------|
| Events | Date      | Organization  | Type of Event  | No. of<br>Attendees | Survey | Satisfaction<br>Rating | Comments     | Civic | Educational |
|        |           | National Highway Traffic Safety   | 1  |                     | ,      |                        |              |       |             |
| 1      | 1/18/2017 | Administration  | Aging Driving Safety Program Mgt   | 26                  | no     |                        | Faculty      |       | Х           |
|        |           | Johns Hopkins Bloomberg<br>School of Public Health, The<br>Center for Injury Research and |  |                     |        |                        | Featured     |       |             |
| 2      | 2/6/2017  |   | older driver safety lecture  | 29                  | no     |                        | Speaker      |       | х           |
|        |           | MDOT/MVA Driver Wellness &<br>Safety Nurses and Case                                      |  |                     |        |                        | - проделения |       |             |
| 3      | 3/1/2017  | Managers  | older driver safety training   | 27                  |        |                        | Speaker      |       | X           |
|        |           | MD Dept of Aging / Local<br>Government Area Agencies on                                   | Brown Bag Webinar- Older Driver  |                     |        |                        | Featured     |       |             |
| 4      | 3/13/2017 | Aging   | Resource Guide Workshop for Clinicians & Social Workers: older & medically at-risk | 56                  |        |                        | Speaker      |       |             |
| 5      | 3/15/2017 | Meritus Health in Hagerstown  | drivers  | 61                  |        |                        | Host         |       |             |
|        |           | Total 2017 (so far)   |  | 199                 |        |                        |              |       |             |
|        |           |   |  |                     |        |                        |              |       |             |
|        |           | Total ALL Outreach 2012-201   | 7(so far)  | 18,469              | people |                        |              |       |             |
|        |           | Excluding 2 Expos   |  | 3,609               | people |                        |              |       |             |
|        |           | Total ALL Workshops (exclud 2017(so far)  | ing 3 Symposiums) 2012-  | 3,062               | people |                        |              |       |             |

## **Driver Safety**

| Calendar Year 2016 |            |   |  |                     |        |                        |                           |       |  |
|--------------------|------------|---|--|---------------------|--------|------------------------|---------------------------|-------|--|
| Events             | Date       | Organization  |  | No. of<br>Attendees | Survey | Satisfaction<br>Rating | Comments                  | Civic | Educationa                                       |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            | Adam dand TRIAD/CALT/Caniana R                              | Natura di la casa di l |                     |        |                        | Presentation              |       |  |
|                    |            | Maryland TRIAD/SALT (Seniors & Law Enforcement Together)    | enforcement via Maryland Police &  |                     |        |                        | on older<br>driver safety |       |  |
| 1                  | 3/8/2016   |   | Correctional Training Commission   | 60                  | None   |                        | program                   |       | х  |
|                    | 3/0/2010   | Network   | Correctional Training Commission   | 00                  | None   |                        | program                   |       | Λ  |
|                    |            |   |  |                     |        |                        |                           |       |  |
| 2                  |            | LifeSavers National Conference on Highway Safety Priorities | National Conference  | 70                  | None   |                        | Panel speaker             |       | x  |
|                    | 4/3/2010   | on righway safety Phonties                                  | National Conference  | 70                  | None   |                        | ranei speakei             |       | ^  |
|                    |            | _   |  |                     |        |                        |                           |       |  |
|                    |            | Baltiore County Department of                               | Clinicians & Social Workers Older &  | 66                  | .,     | 040/                   |                           |       | .,   |
| 3                  | 4/14/2016  | Aging   | Medically at Risk Drivers  | 66                  | Yes    | 91%                    | Speaker                   |       | Х  |
|                    |            | Montgomery County   |  |                     |        |                        |                           |       |  |
|                    |            | T =   | Social Workers Older & Medically   |                     |        |                        |                           |       |  |
| 4                  | 4/19/2016  | Services  | at Risk Drivers  | 32                  | Yes    | 100%                   | Speaker                   |       | Х  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            |   |  |                     |        |                        |                           |       |  |
| 5                  | 4/28/2016  | Charles County Sheriff's                                    | Older & Medically at Risk Drivers  | 13                  | Yes    | 95%                    | Speaker                   |       | Х  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            | Prince George's County                                      |  |                     | l      |                        | Featured                  |       |  |
| 6                  |            | TRIAD/SALT Community Meeting University of Maryland         | Community outreach   | 80                  | None   |                        | speaker                   | Х     |  |
|                    |            | Rehabilitation & Orthopaedic                                |  |                     |        |                        | Featured                  |       |  |
| 7                  | 6/15/2016  |   | Older & Medically at Risk Drivers  | 45                  | None   |                        | speaker                   |       | x  |
|                    | 0/15/2010  | mstitute  | Older & Medically at MSk Brivers   | 43                  | None   |                        | эрсикст                   |       | Α  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            |   | Professionals in the public and private sectors that work with   |                     |        |                        |                           |       |  |
|                    |            |   | diverse technologies for our   |                     |        |                        |                           |       |  |
|                    |            |   | current transportation system, to  |                     |        |                        |                           |       |  |
|                    |            |   | help improve safety, reduce  |                     |        |                        |                           |       |  |
|                    |            |   | congestion, enhance mobility,  |                     |        |                        | Panel                     |       |  |
|                    |            | Intelligent Transportation                                  | minimize environmental impacts,  |                     |        |                        | Member at all-            |       |  |
|                    |            | Society of Maryland Annual                                  | save energy, and promote   |                     |        |                        | day                       |       |  |
| 8                  | 9/22/2016  |   | economic productivity.   | 85                  | Yes    | 100%                   | conference                |       | х  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            | Westminster Police Department and                           | Law Enforcement Workshop: Older  |                     |        |                        |                           |       |  |
| 9                  | 10/6/2016  | mar your a rounce and correction as manning                 | & Medically at Risk Drivers  | 23                  | yes    | 100%                   | Host                      |       | х  |
|                    |            |   |  |                     | ,      |                        |                           |       |  |
| 10                 | 10/14/2016 | Partners-In-Care  | older driver safety lecture  | 96                  | no     |                        | Speaker                   | Х     |  |
|                    |            | Montgomery County Police                                    |  |                     |        |                        |                           |       |  |
| 11                 |            | Department  | Training on older driver safety  | 45                  | no     |                        | Speaker                   |       | х  |
|                    | 11/10/2010 | Department  | Clinicians and Social Workers  | +3                  | 110    |                        | эреакег                   |       |  |
|                    |            |   | Workshop: Older & Medically at   |                     |        |                        |                           |       |  |
| 12                 |            | Anne Arundel Medical Center                                 | Risk Drivers   | 38                  | yes    | 94%                    | Host                      |       | Х  |
|                    |            | Montgomery County Dept of                                   | Workshop for Social Workers: older   |                     |        |                        |                           |       |  |
|                    | 12/6/2016  | Health  | driver safety  | 42                  | no     |                        | Speaker                   |       | Х  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            |   |  |                     |        |                        |                           |       |  |
|                    |            | Total for 2016  |  | 605                 | people |                        |                           |       | 1  |
|                    |            | 101011012010  |  | 033                 | heohie |                        |                           |       | <del>                                     </del> |

|          | Calendar Year 2015 |   |   |                     |        |                        |                     |       |             |  |
|----------|--------------------|---|---|---------------------|--------|------------------------|---------------------|-------|-------------|--|
| # Events | Date               | Organization  | Type of Event   | No. of<br>Attendees | Survey | Satisfaction<br>Rating | Comments            | Civic | Educational |  |
| 1        | . Jan/Feb/Mar      | Hartford County Sheriff                                   | Older & Medically at<br>Risk Drivers                        | 43                  | Yes    | 88%                    | Speaker             |       | x           |  |
|          | Jan/Feb/Mar        |   | Clinicians & Older &<br>Medically at Risk<br>Drivers        |                     | Yes    |                        | Speaker             |       | x           |  |
| 3        | Jan/Feb/Mar        | Queen Anne's County Dept of<br>Comm. Srvcs                | Social Workers Older &<br>Medically at Risk<br>Drivers      | 23                  | Yes    | 100%                   | Speaker             |       | х           |  |
| 4        | Jan/Feb/Mar        | State & Federal Hwy                                       | Traffic Safety & Hwy<br>Design Engineers                    | 85                  | Yes    | 89%                    | Speaker             |       | х           |  |
| 5        | Apr/May/Jun        | Symposium   | Maryland Older Driver<br>Safety                             | 250                 | Yes    | 97%                    | Speaker             |       | х           |  |
| 6        | 6/17/2015          | AARP Annual Driver Safety<br>Conference, Maryland Chapter | small conference  | 70                  | None   |                        | Speaker             |       | х           |  |
| 7        | 9/22/2015          | Caroline County Sheriff's<br>Saavy Seniors, Anne Arundel  | Older & Medically at<br>Risk Drivers<br>Community Education | 27                  | None   |                        | Speaker<br>Featured | х     |             |  |
| 8        | 10/21/2015         | -   | Group   | 45                  | None   |                        | speaker             | Х     |             |  |
| 9        | 11/10/2015         |   | Clinicians Older &<br>Medically at Risk<br>Drivers          | 69                  | Yes    | 97%                    | Speaker             |       | х           |  |
| 10       | 11/17/2015         | Maryland Department of                                    | Brown Bag Webinar   | 41                  | Yes    | 100%                   | Speaker             |       | x           |  |
| 11       |                    | Maryland Access Point Professionals                       | webinar<br>Clinicians & Social                              |                     | None   |                        | Featured<br>speaker |       | X           |  |
| 12       | 12/8/2015          | Eastern Shore Hospital Center                             | Workers Older & Medically at Risk                           | 42                  | Yes    | 96%                    | Speaker             |       | Х           |  |
| 13       | 11/17/2015         | Maryland Department of<br>Aging<br>Maryland Access Point  | Brown Bag Webinar   | 41                  | Yes    | 100%                   | Speaker<br>Featured |       | х           |  |
| 14       | 11/18/2015         | Professionals   | webinar<br>Clinicians & Social                              | 60                  | None   |                        | speaker             |       | x           |  |
| 15<br>16 |                    | Eastern Shore Hospital Center                             | Workers Older &<br>Medically at Risk                        | 42                  | Yes    | 96%                    | Speaker             |       | X           |  |
|          |                    |   |   | 993                 |        |                        |                     |       |             |  |
|          |                    |   |   |                     |        |                        |                     |       |             |  |

| Calendar Year 2014 |               |   |   |                     |        |                        |                     |       |             |
|--------------------|---------------|---|---|---------------------|--------|------------------------|---------------------|-------|-------------|
| ‡ Events           | Date          | Organization  | Type of Event   | No. of<br>Attendees | Survey | Satisfaction<br>Rating | Comments            | Civic | Educational |
|                    |               |   | All and a second a second and a second a second and a second a second and a second a second and a second and a second and a second and a second a second a second a second a second a second and a second a second a |                     |        |                        | Featured            |       |             |
|                    |               |   |   |                     |        |                        | speaker at          |       |             |
| 1                  |               | Baltimore County Senior Solutions Conference              | Professional conference   | 125                 | None   |                        | breakout<br>session |       | x           |
| 1                  | 4/5/2014      | Solutions conference                                      | Professional conference   | 125                 | None   |                        | Teaching one        |       | ^           |
|                    |               |   |   |                     |        |                        | of four classes     |       |             |
|                    |               | Anne Arundel County Senior                                |   |                     |        |                        | and exhibit         |       |             |
| 2                  | 4/12/2014     | Safety Expo   | small conference  | 45                  | None   |                        | table               | Х     |             |
|                    |               |   |   |                     |        |                        |                     |       |             |
| 2                  | 4/15/2014     | LifeSavers National Conference                            | National Conference   | 0.5                 | None   |                        | Danal speaker       |       | V           |
| 3                  | 4/15/2014     | on Highway Safety Priorities Baltimore County Caregiver's | National Conference   | 85                  | None   |                        | Panel speaker       |       | X           |
| 4                  |               | Mini-Conference   | small conference  | 75                  | None   |                        | Speaker             | Х     |             |
|                    |               |   |   |                     |        |                        | ·                   |       |             |
|                    |               | AARP Annual Driver Safety                                 |   |                     |        |                        |                     |       |             |
| 5                  | 6/4/2014      | Conference, Maryland Chapter                              | small conference  | 70                  | None   |                        | Speaker             |       | Х           |
|                    |               |   |   |                     |        |                        |                     |       |             |
|                    |               |   |   |                     |        |                        |                     |       |             |
|                    |               | Wicomico County Risk                                      |   |                     |        |                        | Featured            |       |             |
| 6                  | 7/8/2014      | Management Safety Committee                               | Business Meeting  | 55                  | None   |                        | speaker             | Χ     |             |
|                    |               |   |   |                     |        |                        |                     |       |             |
|                    |               | Maryland Traffic Engineers                                |   |                     |        |                        |                     |       |             |
| 7                  | 8/25/2014     |   | Business Meeting  | 40                  | None   |                        | Speaker             |       | x           |
|                    | -, -, -       |   | 3   |                     |        |                        |                     |       |             |
|                    |               | Partnership for a Healthier                               |   |                     |        |                        |                     |       |             |
|                    |               | Southern Maryland, University                             |   |                     |        |                        | Featured            |       |             |
| 8                  | 9/9/2014      | of Maryland Charles Regional                              | Business Meeting  | 75                  | None   |                        | speaker             |       | Х           |
| 9                  | 10/22 & 23/20 | Baltimore County Senior Expo                              | Community Outreach  | 10,000              | None   |                        | exhibit table       | Х     |             |
|                    |               |   |   |                     |        |                        |                     |       |             |
|                    |               | Howard County Coalition of                                |   |                     |        |                        | Featured            |       |             |
| 10                 |               | Geriatric Services  | Business Meeting  | 55                  | None   |                        | speaker             |       | х           |
|                    |               |   |   |                     |        |                        |                     |       |             |
|                    |               |   |   |                     |        |                        |                     |       |             |
| 11                 | 12/11/2014    | Greater Baltimore Medical                                 | lunah 8 laana   | 25                  | Nana   |                        | Featured            |       | V           |
| 11                 | 12/11/2014    | Center  | lunch & learn   | 25                  | None   |                        | speaker             |       | X           |
|                    |               |   |   |                     |        |                        |                     |       |             |
| 12                 | Oct/Nov/Dec   | P.G. County Police Department                             | Older & Medically at Risk Drivers   | 41                  | Yes    | 92%                    | Speaker             |       | X           |
|                    |               | Johns Hopkins School of                                   | Clinicians & Older & Medically at   | † · · · ·           |        | 3270                   | <u> </u>            |       |             |
| 13                 |               | Medicine (William Hill Manor)                             | Risk Drivers  | 34                  | Yes    | 83%                    | Speaker             |       | Х           |
|                    |               | Montgomery County   |   |                     |        |                        |                     |       |             |
|                    |               |   | Social Workers Older & Medically  |                     |        |                        |                     |       |             |
| 14<br>15           | Oct/Nov/Dec   | Services  | At Risk Drivers   | 67                  | Yes    | 63%                    | Speaker             |       | Х           |
| 16                 |               |   |   | 10792               |        |                        |                     |       |             |
| 17                 |               |   |   |                     |        |                        |                     |       |             |

| Calendar Year 2013 |                |                               |                                     |           |        |              |               |  |             |
|--------------------|----------------|-------------------------------|-------------------------------------|-----------|--------|--------------|---------------|--|-------------|
|                    |                |                               |                                     | No. of    |        | Satisfaction |               |  |             |
| Events             | Date           | Organization                  | Type of Event                       | Attendees | Survey | Rating       | Comments      | Civic  | Educational |
|                    |                |                               | 7,700.2.20                          |           |        |              |               |  |             |
|                    |                |                               |                                     |           |        |              |               |  |             |
|                    |                |                               | Aging Factors &                     |           |        |              |               |  |             |
| 1                  | Apr/May/Jun    | Law Enforcement               | Enforcement                         | 32        | Yes    | 70%          | Speaker       |  | X           |
|                    |                |                               |                                     |           |        |              |               |  |             |
|                    |                |                               | Alzheimer's/Other                   |           |        |              |               |  |             |
| _                  |                |                               | Dementias & Medical                 |           |        |              |               |  |             |
| 2                  | Apr/May/Jun    | Clinicians                    | Fitness to Drive                    | 54        | Yes    | 91%          | Speaker       |  | Х           |
|                    |                |                               | Effects of Aging on                 |           |        |              |               |  |             |
| 2                  | Apr/May/Jun    | Community Sorvice             | Health, Driving & Personal Mobility | 00        | Yes    | 700/         | Speaker       |  | _           |
| 3                  | Apr/iviay/Juii | Community Service             | Personal Mobility                   | 90        | res    | 78%          | эреакег       |  | ^           |
| 4                  | Apr/May/Jun    | Symposium                     | MD Older Driver Safety              | 157       | Yes    | 94%          | Speaker       |  | x           |
|                    | Api/iviay/suii | LifeSavers National           | IVID Glaci Briver sarcty            | 137       | 103    | 3470         | эрсакст       |  | ^           |
|                    |                | Conference on Highway Safety  |                                     |           |        |              | Panel         |  |             |
| 5                  | 4/15/2013      |                               | National Conference                 | 70        | none   |              | speaker       |  | x           |
|                    |                |                               |                                     |           |        |              | Teaching one  |  |             |
|                    |                |                               |                                     |           |        |              | of four       |  |             |
|                    |                |                               |                                     |           |        |              | classes       |  |             |
|                    |                |                               |                                     |           |        |              | offered -     |  |             |
|                    |                | Howard County Senior Safety   |                                     |           |        |              | twice that    |  |             |
| 6                  | 5/7/2013       | Day                           | Community Outreach                  | 120       | none   |              | day           | Х  |             |
|                    |                |                               |                                     |           |        |              |               |  |             |
|                    |                | Montgomery County Driving &   |                                     |           |        |              | Panel         |  |             |
| _                  | 5/40/2040      | Beyond Symposium & Mobility   |                                     |           | l      |              | speaker and   | .,   |             |
| 7                  | 5/19/2013      | Resource Fair                 | Community Outreach                  | /5        | None   |              | exhibit table | Х  |             |
|                    |                | National Active & Retired     |                                     |           |        |              |               |  |             |
|                    |                | Federal Employees             |                                     |           |        |              | Featured      |  |             |
| 8                  | 6/5/2013       | Association, Maryland Chapter | Meeting                             | 47        | None   |              | speaker       | x  |             |
|                    | 5,0,000        | Montgomery County Boomer      |                                     |           |        |              |               |  |             |
| 9                  | 10/13/2013     | Resource Fair                 | Community Outreach                  | 5,000     | None   |              | Exhibit Table | Х  |             |
|                    |                |                               |                                     |           |        |              | One-hour      |  |             |
|                    |                |                               | Regional Awards &                   |           |        |              | training on   |  |             |
|                    |                | Montgomery County Police      | Training Day for Law                |           |        |              | older driver  |  |             |
| 10                 | 11/4/2013      | Department                    | Enforcement                         | 85        | None   |              | safety        |  | Х           |
|                    |                |                               | Networking meeting of               |           |        |              | Presentation  |  |             |
|                    |                | Maryland TRIAD/SALT (Seniors  |                                     |           |        |              | on older      |  |             |
| 44                 | 42/40/2042     | ,                             | Maryland Police &                   | 60        | N      |              | driver safety |  |             |
| 11                 | 12/10/2013     | INETWORK                      | Correctional Training               | 60        | None   |              | program       |  | X           |
|                    |                |                               |                                     |           |        |              |               |  |             |
| 12                 |                |                               |                                     | 5790      |        |              |               |  |             |
|                    |                |                               |                                     | 3,30      |        |              |               | <del>                                     </del> |             |
|                    |                |                               |                                     |           |        |              |               |  | 1           |