



NATIONAL TRANSPORTATION SAFETY BOARD - **Public Hearing**

Conrail Derailment in Paulsboro, NJ with Vinyl Chloride Release

GROUP	3
EXHIBIT	
P	

Agency / Organization

Paulsboro

Title

Paulsboro Fire Chief

Training Records

# Gloucester County Office of Emergency Response

*Emergency Management  
Training Division*

*Certificate of Completion*

**Alfonso G. Giampola**

*Has attended the course entitled*

*Advanced ICS for Operational Responders I-400*

*This training program meets the requirements set forth in the training standards of the National Incident Management System*

**\*\* PII \*\***

*Dennis W. Kappler*  
*Training Coordinator GC ERC*

*March 19<sup>th</sup> 2011*

*Date*



New Jersey  
Department of Community Affairs  
Division of Fire Safety



*This Certificate is Awarded to*

**ALFONSO G. GIAMPOLA**

*for the completion of the course*

**NWCG INTERMEDIATE ICS I-300 (H-465)**

*on*

**FEBRUARY 24, 2008**



*CEU Credit: 1.50 Technical*

Certification No.

\*\* PII \*\*

Dear ALFONSO G. GIAMPOLA,

Congratulations on successfully completing the fire service training program entitled NWCG INTERMEDIATE ICS I-300 (H-465).

Let me commend you on your professional attitude and desire to provide a valuable service to your community. The Division of Fire Safety staff joins me in congratulating you on having demonstrated your competency in this specialty.

I trust you will be placing the above course completion certificate on your wall with justifiable pride. Please do not hesitate to contact the Division of Fire Safety, Office of Training and Certification at (609) **\*\* PII \*\*** if we may further assist your educational needs.



New Jersey  
Department of Community Affairs  
Division of Fire Safety



*This Certificate is Awarded to*

**ALFONSO G. GIAMPOLA**

*for the completion of the course*

**NWCG ADVANCED ICS I-400 (H-467)**

*on*

**MARCH 19, 2011**



*CEU Credit: 1.00 Technical*

Certification No. **\*\* PII \*\***

Dear ALFONSO G. GIAMPOLA,

Congratulations on successfully completing the fire service training program entitled NWCG ADVANCED ICS I-400 (H-467).

Let me commend you on your professional attitude and desire to provide a valuable service to your community. The Division of Fire Safety staff joins me in congratulating you on having demonstrated your competency in this specialty.

I trust you will be placing the above course completion certificate on your wall with justifiable pride. Please do not hesitate to contact the Division of Fire Safety, Office of Training and Certification at (609) **\*\* PII \*\*** if we may further assist your educational needs.

# The University of Toledo

## *Division of Continuing Education*

awards to

ALFONSO G. GIAMPOLA


This Certificate of Completion of  
HAZARDOUS MATERIALS CHEMISTRY

January 12, 1991

Date

.65 CEU

  
Dean, Division of Continuing Education

  
President, The University of Toledo



University of Nevada, Reno  
Dodd/Beals  
Fire Protection Training Academy



*awards this certificate to*

ALFONSO G. GIAMPOLA

*for satisfactory completion of a 32 hour course in*

MOBIL COMPANY SPECIAL

JULY 29 - AUGUST 2, 1991

**\*\* PII \*\***

Paul Page  
Vice President for Development

**\*\* PII \*\***

Coordinator



University of Nevada, Reno

Dodd/Beals

Fire Protection Training Academy



*awards this certificate to*

**ALFONSO G. GIAMPOLA**

*for satisfactory completion of a 32 hour course in*

**MOBIL COMPANY SPECIAL**

**AUGUST 16 - 20, 1993**

**\*\* PII \*\***

Paul Page  
Vice President for Development

**\*\* PII \*\***

Coordinator



# The State of New Jersey



Department of Law & Public Safety

Division of State Police

This Certificate is awarded to

AL GIAMPOLA

for

SUCCESSFUL COMPLETION OF

DISASTER RECOVERY WORKSHOP II

**\*\* PII \*\***

Anthony S. Mangeri

**\*\* PII \*\***

Colonel Justin J. Dintino

State Director

Office of Emergency Management

Date

May 30, 1991



The State of New Jersey



Department of Law & Public Safety

Division of State Police

This Certificate is awarded to

Alponso Giampola

for

Emergency Management Basic Workshop

Successful Completion

\*\* PII \*\*

SFC Dennis Delfava # 2773

Date October 16 & 17, 1993

\*\* PII \*\*

Colonel Justin J. Dintino

State Director

Office of Emergency Management

# NATIONAL FIRE ACADEMY

## CERTIFICATE OF TRAINING

Awarded to

ALFONSO GIAMPOLA

in recognition for completion of the  
National Fire Academy Field Course

FIREFIGHTER SAFETY & HEALTH:  
PROGRAM DEVELOPMENT & IMPLEMENTATION

presented by the

MOBIL OIL CORPORATION

issued this 4<sup>TH</sup> day of FEB. 1993

\*\* PII \*\*

THADDEUS T. LOWDEN-INSTRUCTOR



P.3

856

Giampola

Feb 19 13 12:36p

P. 4  
856  
Giampola  
Feb 19 13 12:36p

# Certificate of Attendance

## Confined Space Entry Seminar

Establishment of procedures, nature of hazards, atmosphere testing, entry permits, egress and fall arrest, retrieval & rescue and lockout / tagout.

We hereby grant this  
Certification  
to

ALFONSO GIAMPOLA

As evidence of having participated in a one day seminar on Confined Space Entry.

All Industrial Safety Products, Inc.  
Edgewater Park, New Jersey

Date: MAY 9, 1995

*County of Gloucester  
State of New Jersey  
Office of Emergency Management*

*This Certificate is awarded to:  
**Al Giampola**  
for successful completion of the  
Civil Disorders Conference  
on Friday, October 7, 1994.*

**\*\* PII \*\***

*James N. Hogan*  
Emergency Management Coordinator

GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS  
 AND  
 GLOUCESTER COUNTY FIRE ACADEMY  
 CERTIFICATE OF TRAINING

IS HEREBY AWARDED TO

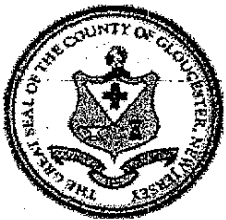
ALFONSO G. GIAMPOLA

WHO SATISFACTORILY COMPLETED

RAPID INTERVENTION TEAM  
COMMAND

ON

FEBRUARY 20, 2006



**\*\* PII \*\***

STEPHEN M. SWEENEY  
FREEHOLDER DIRECTOR

**\*\* PII \*\***

ROBERT M. DAMMINGER  
FREEHOLDER DEPUTY DIRECTOR

**\*\* PII \*\***

HELENE M. REED  
FREEHOLDER LIAISON

**\*\* PII \*\***

JOSEPH A. BRIGANDI, JR.  
FREEHOLDER

**\*\* PII \*\***

WILLIAM M. KREBS  
FREEHOLDER

**\*\* PII \*\***

WARREN S. WALLACE, Ed.D.  
FREEHOLDER

**\*\* PII \*\***

FRANK J. DIMARCO  
FREEHOLDER

**\*\* PII \*\***

ROBERT V. HILL, SR.  
TRAINING COORDINATOR

GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS  
 AND  
 GLOUCESTER COUNTY FIRE ACADEMY  
 CERTIFICATE OF TRAINING

IS HEREBY AWARDED TO

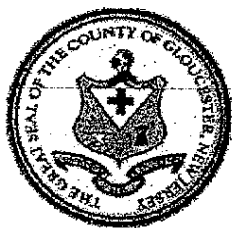
ALFONSO GIAMPOLA

WHO SATISFACTORILY COMPLETED

RAPID INTERVENTION TEAM  
 AWARENESS

ON

JANUARY 19, 2006



**\*\* PII \*\***

STEPHEN M. SWEENEY  
 FREEHOLDER DIRECTOR

**\*\* PII \*\***

ROBERT M. DAMMINGER  
 FREEHOLDER DEPUTY DIRECTOR

**\*\* PII \*\***

HELENE M. REED  
 FREEHOLDER LIAISON

**\*\* PII \*\***

JOSEPH A. BRIGANDI, JR.  
 FREEHOLDER

**\*\* PII \*\***

WILLIAM M. KREBS  
 FREEHOLDER

**\*\* PII \*\***

WARREN S. WALLACE, Ed.D.  
 FREEHOLDER

**\*\* PII \*\***

FRANK J. DIMARCO  
 FREEHOLDER

**\*\* PII \*\***

ROBERT V. HILL, SR.  
 TRAINING COORDINATOR



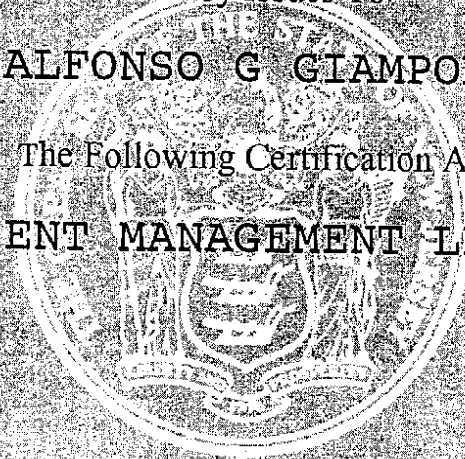
State of New Jersey  
Department of Community Affairs  
Division of Fire Safety



Hereby Issues To  
**ALFONSO G GIAMPOLA**

The Following Certification As

**INCIDENT MANAGEMENT LEVEL 1**



12/31/2001  
Issue Date

[Redacted]  
ID Number

[Redacted Signature]  
Commissioner

[Redacted Signature]  
Director



PLEASE DETACH HERE

If your certification card is lost please notify

Office of Training & Certification  
Division of Fire Safety  
P.O. Box 809  
Trenton, NJ 08625-0809

PLEASE DETACH HERE

Dear ALFONSO G GIAMPOLA:

Congratulations on being certified in the title indicated above. Let me commend you on your professional attitude and desire to provide a valuable service to your community. The division staff joins me in congratulating you on having demonstrated your competency in this specialty.

Firefighter certifications do not currently have a lapse date. Fire service instructor certifications will be valid for a period of three years. Instructors must complete continuing education units to renew their certification. Each semester instructors will receive a course brochure which will list the seminars scheduled for each semester. Follow the directions in the brochure to register for the continuing education seminars.

Again, I would like to extend my congratulations to you on your accomplishments and trust you will be placing the above certification on your wall with justifiable pride. Please do not hesitate to contact the Division of Fire Safety, Office of Training and Certification at (609) [Redacted] if we may further assist you.

P.8

856-

Giampola

Feb 19 13 12:38p



New Jersey  
 Department of Community Affairs  
 Division of Fire Safety



*This Certificate is Awarded to*

**ALFONSO G. GIAMPOLA**

*for the completion of the course*

**NFA - INCIDENT SAFETY OFFICER**

*on*

**JANUARY 20, 2002**

**\*\* PII \*\***

William H. Cane, *Director*  
 Division of Fire Safety



**\*\* PII \*\***  
 William Kramer, Jr., *Deputy Director*  
 Division of Fire Safety

Certification No. **\*\* PII \*\***

Dear ALFONSO G. GIAMPOLA,

Congratulations on successfully completing the fire service training program entitled  
 NFA - INCIDENT SAFETY OFFICER.

Let me commend you on your professional attitude and desire to provide a valuable service to your community. The Division of Fire Safety staff joins me in congratulating you on having demonstrated your competency in this specialty.

I trust you will be placing the above course completion certificate on your wall with justifiable pride. Please do not hesitate to contact the Division of Fire Safety, Office of Training and Certification at (609) **\*\* PII \*\*** if we may further assist your educational needs.



THE FACE OF THIS DOCUMENT HAS A MULTI-COLORED BACKGROUND.

SECURITY FEATURES



State of New Jersey  
Department of Community Affairs  
Division of Fire Safety

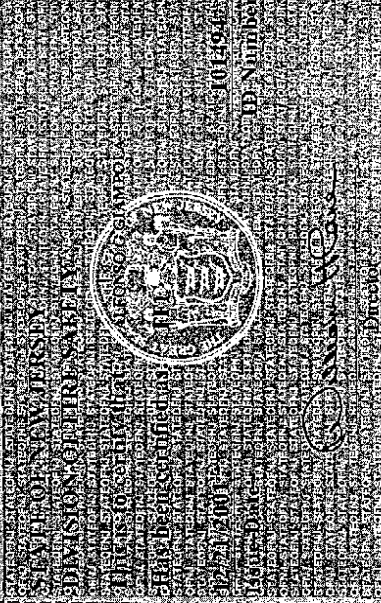
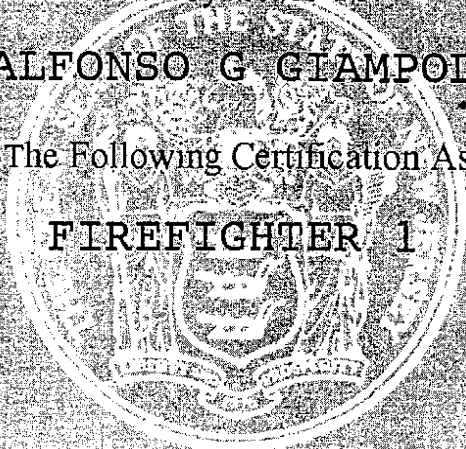


Hereby Issues To

**ALFONSO G GIAMPOLA**

The Following Certification As

**FIREFIGHTER 1**



**12/21/2001**

Issue Date

**\*\*PII\*\***

ID Number

**\*\*PII\*\***  
*Commissioner*

**\*\*PII\*\***  
*Director*

PLEASE DETACH HERE

If your certification card is lost please notify

Office of Training & Certification  
Division of Fire Safety  
P.O. Box 809  
Trenton, NJ 08625-0809

PLEASE DETACH HERE

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Again, I would like to extend my congratulations to you on your accomplishments and trust you will be placing the above certification on your wall with justifiable pride. Please do not hesitate to contact the Division of Fire Safety, Office of Training and Certification at (609) **\*\*PII\*\*** if you need further

P.10

\*\*PII\*\*

856-

Giampola

Feb 19 13 12:42p

# PAULSBORO FIRE DEPARTMENT



This is to certify that

**Al Giampola**

Has completed the ICS Orientation I-100 course  
held on November 23, 1998.

  
INSTRUCTOR

The State of New Jersey



Department of Law & Public Safety  
Division of State Police

This is to certify that

Alfonso G. Giampola

has successfully completed the course entitled

Incident Command System  
at the Paulsboro Ambulance Hall

November 7, 1992

Date

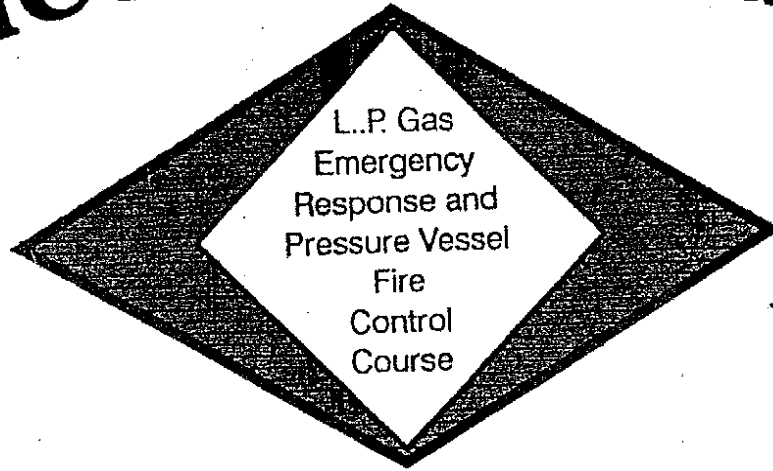
\*\* PII \*\*

Robert J. Del Tufo  
Attorney General

\*\* PII \*\*

Course Director  
Colonel Justin J. Dintino  
State Director  
Office of Emergency Management

# Liquefied Petroleum Gas



This is to certify that

ALFONSO GIAMPOLA

has completed

L.P. Gas Emergency Response and  
Pressure Vessel Fire Control Course

and awarded six hours creditation under

Fire Protection Personal Standards and Education Fire Science 17

Given this 1st day of FEBRUARY 19 92



  
\*\*P11\*\*  
Certified Safety Professional

P. 4

# Certificate of Training

Awarded to

A. GIAMPOLA

856-

in recognition of attendance at a  
seminar on

HURST "JAWS OF LIFE"

Presented by  
Guardian Fire Equipment

Issued this 16th day of FEBRUARY, 1992

Feb 19 13 01:12p Giampola

\*\* PII \*\*

\*\* PII \*\*

# NATIONAL FIRE ACADEMY

## CERTIFICATE OF TRAINING

Awarded to

ALFONSO G. GIAMPOLA

in recognition for completion of the  
National Fire Academy Field Course

MANAGING COMPANY TACTICAL OPERATIONS: PREPARATION

presented by the

MOBIL OIL CORP.

issued this 30TH day of MARCH 1994



THADDEUS T. LOWDEN-INSTRUCTOR



P.5

856

Giampola

Feb 19 13 01:13p

Camden County College  
 PO BOX 200 200 North Broadway  
 College Drive Camden, NJ 08102  
 Blackwood, NJ 08012 (856) **\*\*PII\*\***  
 (856) **\*\*PII\*\*** www.camdencc.edu

## Final Grade Report

FALL 2001

Person ID: **\*\*PII\*\***  
 Mr. Alfonso G. Giampola  
 PO BOX 102

**\*\*PII\*\***

Course Section Instructor	Title	Grade	Credits	Grade Points	GPA
1. FIR-251-72 Mr. Andrew Fritz	Fire Service Instr Tech/Method A		3.00	12.000	4.00

## Prior Grade Totals:

Credits Attempted	Credits Completed	Grade Points	GPA
0.00	0.00	0.000	

## Current Grade Totals:

Credits Attempted	Credits Completed	Grade Points	GPA
3.00	3.00	12.000	4.00

## Cumulative Grade Totals

Credits Attempted	Credits Completed	Grade Points	GPA
3.00	3.00	12.000	4.00

# The State of New Jersey



Department of Law & Public Safety

Division of State Police

This Certificate is awarded to

Alponso Giampola

for

Emergency Management Basic Workshop

Successful Completion

**\*\* PII \*\***

SFC Dennis Delfava # 2 **\*\* PII \*\***

Date October 16 & 17, 1993

**\*\* PII \*\***

Colonel Justin J. Dintino

State Director

Office of Emergency Management



# The State of New Jersey



## Department of Law & Public Safety Division of State Police

This Certificate is awarded to

ALFONSO G. GIAMPOLA

for

SUCCESSFUL COMPLETION OF THE

EXERCISE DESIGN COURSE

**\*\* PII \*\***

SFC Dennis Del Fava/Course Manager

Date February 11, 1990

**\*\* PII \*\***

Colonel Clinton L. Pagano

State Director

Office of Emergency Management

P.8  
856-  
Giampola  
Feb 19 13 01:15p



New Jersey  
 Department of Community Affairs  
 Division of Codes and Standards  
 Bureau of Fire Safety

*This Certificate is Awarded to*  
**ALFONSO G. GIAMPOLA**

*for the completion of*  
**GENERAL SAFETY COURSE**

on

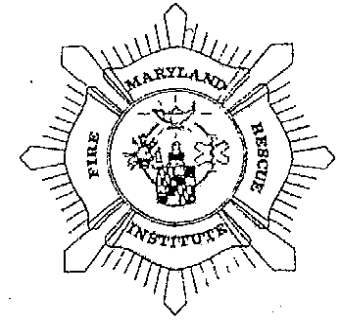
MARCH 3, 1993

*[Signature]*  
 \*\*\* PII \*\*\*  
 George A. Miller, Assistant Director  
 Bureau of Fire Safety



*[Signature]*  
 \*\*\* PII \*\*\*  
 William E. Kramer, Jr., Deputy Chief  
 Bureau of Fire Safety

Certification No. \*\*\* PII \*\*\*



# University of Maryland

## Maryland Fire and Rescue Institute

THIS CERTIFICATE IS AWARDED TO

ALFONSO G. GIAMPOLA

WHO HAS ATTENDED THE

TRENCH RESCUE TRAINING  
(16 HOURS)

*[Signature]*  
\*\* PII \*\*

COORDINATOR

September 9-10, 1995

DATE

*[Signature]*  
\*\* PII \*\*

DIRECTOR

Paulsboro, New Jersey

LOCATION

*Certificate of*  
**Training**

*Is hereby awarded to*

**ALFONSO GIAMPOLA**

*who has satisfactorily completed*

***INFECTION CONTROL OF BLOODBORNE PATHOGENS  
REFRESHER TRAINING***

*sponsored by the GLOUCESTER COUNTY FIRE ACADEMY*

**\*\* PII \*\***  
*[Signature]*

Director

***February 22, 2011***

Date

P. 11

856

Giampola

Feb 19 13 01:16p

*Certificate of*  
**Training**

*Is hereby awarded to*

**ALFONSO GIAMPOLA**

*who has satisfactorily completed*

**HAZARDOUS MATERIALS LEVEL 2 OPERATIONS  
COMPETENCY REFRESHER**

*sponsored by the GLOUCESTER COUNTY FIRE ACADEMY*

**\*\* PII \*\***

\_\_\_\_\_  
Director

*April 10, 2012*  
\_\_\_\_\_  
Date

*Certificate of*  
**Training**

*Is hereby awarded to*

**ALFONSO G. GIAMPOLA**

*who has satisfactorily completed*

**INFECTON CONTROL OF BLOODBORNE PATHOGENS, HAZARD COMMUNICATIONS/NJ WORKER RIGHT TO KNOW REFRESHERS**

*sponsored by the* **GLOUCESTER COUNTY FIRE ACADEMY**

**\*\* PII \*\***  
*[Signature]*

Director

**March 13, 2012**

Date

*Certificate*  
**Transcript**

*Is hereby*

**ALFONSO**

*who has satisfied*

**HAZARD COMMUNICATIONS**

**REFRESHING**

*sponsored by the GLOUCESTER*

**\*\* PII \*\***

\_\_\_\_\_  
Director

**LA**

**LA**

**ACADEMY OF PATHOGENS**

**ACADEMY**

**February 22, 2011**

\_\_\_\_\_  
Date

# State of New Jersey

## NEW JERSEY STATE POLICE



HAZARDOUS MATERIALS RESPONSE UNIT RESEARCH 06015

This Health and Safety Training Program is Certified by the New Jersey State Police Special Operations Section to meet the Applicable Standards set forth by the NFPA and/or the requirements established under OSHA 29, CFR Part 1910.

Office of the  
Deputy Superintendent  
Homeland Security Branch

Audrey R. Gotsch, Dr. PH  
Center Director  
NJ/NY Hazardous Materials  
Worker Training Center

NJSP HMRU version TA 8/05



Number: FEL- [REDACTED]

Expiration: 12/31/2011

State of Delaware  
Office of State Fire Marshal

**Alfonso G. Giampola**  
**Keystone Fire Protection Company**

*is hereby granted a*  
**PORTABLE FIRE EXTINGUISHER  
RECHARGING, SERVICING and HYDROSTATIC TESTING LICENSE**

*as defined by the State Fire Prevention Regulations, in accordance with and by  
authority of Title 16, Chapter 66, Section 6603, Delaware Code pursuant to  
application and information signed and submitted to the State Fire Marshal.*

[REDACTED SIGNATURE]  
\_\_\_\_\_  
State Fire Marshal

*Please display this license in a conspicuous place.*

P.16  
856  
Giampola  
Feb 19 13 01:28p