

# **EXHIBIT 3-W**

**Docket No. DCA-08-MR009**

**NATIONAL TRANSPORTATION SAFETY BOARD  
WASHINGTON, D.C. 20594**

**Federal and State Metrolink Inspection Report Totals  
2003 through 2009**

**Stancil Paul**

**From:** Remines Jim  
**Sent:** Wednesday, February 18, 2009 1:30 PM  
**To:** Stancil Paul  
**Subject:** FW:

ALL SCAX

	2003		2004		2005		2006		2007		2008		2009		Total	
	Federal	State	Federal	State	Federal	State	Federal	State	Federal	State	Federal	State	Federal	State	Federal	State
Other	2	.	.	.	4	.	.	.	2	.	.	.	.	.	8	.
Hazmat	.	.	.	.	.	.	.	.	.	3	.	.	.	.	.	3
MPE	4	5	4	.	4	.	4	.	24	7	28	5	3	71	17	
Oprac	34	42	23	14	24	14	11	25	37	11	60	30	27	216	162	
Sig and Trm C	24	3	40	5	26	7	27	.	13	10	60	9	6	196	37	
Track	14	13	26	19	52	10	34	.	34	17	31	21	8	199	80	
Total	78	63	93	38	110	31	76	25	110	48	179	65	44	690	299	