

<b>NATIONAL TRANSPORTATION SAFETY BOARD</b> EVIDENCE CONTROL	ACCIDENT NUMBER: <b>WPR11MA454</b>
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For Use In All Modal Investigations

OFFICE <p style="text-align: center;">Aviation Safety</p>	DATE OF ACCIDENT <p style="text-align: center;">9/16/11</p>	ACCIDENT LOCATION (City & State) <p style="text-align: center;">Reno, Nevada</p>
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EVIDENCE OBTAINED BY: Clint Crookshanks		
<input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:	LOCATION OR PERSON INFORMATION	DATE
<input type="checkbox"/> EVIDENCE RECEIVED FROM:	Accident Site / Wreckage	9/17/11
EVIDENCE CONTROL NUMBER		GROUP
WPR11MA454 - AVI - 005		AVI

DESCRIPTION <input checked="" type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/>	
Misc. Avionics Item - Memory Cards	
<p style="font-size: 1.2em; font-family: cursive;">2 SD CARDS / <u>LEGAR PLATINUM II 4GB</u>  <u>PNY 8GB</u> → SEPARATED TO WPR11MA454-AVI-<del>007</del></p>	

**OWNER OR OWNER'S REPRESENTATIVE**

FIRST NAME: <p style="text-align: center;">Dennis</p>	LAST NAME: <p style="text-align: center;">James</p>
ADDRESS: 5007 Pacific Avenue, Pleasant Grove, California 95668	
PHONE: 916-655-3100	EMAIL: djames@plainparts.com
RETURNED <input type="checkbox"/>	DATE:
CONTACT:	

**CHAIN OF CUSTODY**

RELEASED BY: Joshua Cawthra	RELEASED TO: UPS	DATE: 9/19/11
PURPOSE: Shipment to NTSB Recorders Laboratory for examination.		
RELEASED BY: <i>UPS</i>	RELEASED TO: <i>BABcock</i>	DATE: <i>9/20/11</i>
PURPOSE: <i>ANALYSIS</i>		
RELEASED BY:	RELEASED TO:	DATE:
PURPOSE:		
RELEASED BY:	RELEASED TO:	DATE:
PURPOSE:		
RELEASED BY:	RELEASED TO:	DATE:
PURPOSE:		

## Babcock Christopher

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**From:** Kontanis Elias  
**Sent:** Thursday, October 06, 2011 2:32 PM  
**To:** Babcock Christopher  
**Cc:** Green Max; Emery Eric; Crook Michael  
**Subject:** Return of camera equipment

Hi Chris,

The appropriate point of contact for the return of camera equipment is Reno PD Sgt Salter (775-745-5056; 775-334-2496).

Elias

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Elias J. Kontanis, PhD, D-ABMDI  
Coordinator - Medicolegal Operations

National Transportation Safety Board  
Transportation Disaster Assistance  
490 L'Enfant Plaza East, S.W.  
Washington, D.C. 20594-2000

Desk: 202-314-6187  
Cell: 202-281-5458  
TDA Office: 202-314-6185  
Fax: 202-314-6638

<http://www.nts.gov/Family/family.htm>  
[elias.kontanis@nts.gov](mailto:elias.kontanis@nts.gov)



# National Transportation Safety Board

## Other Device Return Form

NTSB Number: <u>WPR11MA454</u>	Date of Event: <u>09/16/2011</u>
Location: <u>Reno, Nevada</u>	Operator: <u>Aero-Trans Corp.</u>
Vehicle Registration: <u>N79111</u>	Vehicle Type: <u>P-51D</u>
Date Sent: <u>October 12, 2011</u>	Sent By: <u>Christopher Babcock</u>

**Return Address:**

Sergeant Alan Salter  
 455 East 2nd St Reno, NV 89505  
 775-745-5056

**Other Device Description**

Manufacturer: Lexar  
 Serial #:

Original Media Returned <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable
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Media is: <input checked="" type="checkbox"/> In Device <input type="checkbox"/> Separately Enclosed <input type="checkbox"/> Shipped Later <input type="checkbox"/> Not Applicable
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**Comments:**

*SD CARD FROM UNKNOWN SPECTATOR*

**Name and Signature of NTSB Specialist**

X Christopher Babcock	Recorder Specialist Title	October 12, 2011 Date
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**Please sign and FAX this document to: 202-314-6140**

Christopher Babcock  
 National Transportation Safety Board  
 490 L'Enfant Plaza East, SW  
 Washington, DC 20594

Please verify that the device (or components thereof), as itemized has been received by signing, dating, and faxing this document. The signed form may be mailed to the above address. If any discrepancies are found, immediately phone the specialist whose name appears above at (202) 314-6500

**Name and Signature of Addressee (or representative):**

 Alan Salter Name	Sgt. Title 775-657-4511 Phone Number	10-20-11 Date salter@reno.gov Email
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