DEPÁRTMENT OF HOMELAND SECURITY U.S. Coast Guard BILL OF SALE

OMB No: 1625-0027 Expires: 06/30/2016

هر.

1. VESSEL NAME		2. OFFICIAL NUMBER OR HULL ID	
ISLAND LADY		NUMBER 1020747	
3. NAME(S) AND ADDRESS(ES) OF SELLERS			
Island Lady, LLC			
6925 NW 62 Terrace			
Parkland, FL 33067			
3A. TOTAL INTEREST OWNED (IF LESS THAN 100%):%			
4. NAME(S) AND ADDRESS(ES) OF BUYER(S) AND INTEREST TRANSFERRED TO EACH			
ABK Enterprises, Inc.			
6520 Ridge Road Port Richey, FL 34668			
Port Richey, Ph 94000			
4A. TOTAL INTEREST TRANSFERRED (100% UNLESS OTHERWISE SPECIFIED):	%		
THE REAL AND A STATES HEREIN THIS BULL OF SALE CREATES A TENANCY IN COMMON, WITH EACH			
TENANT OWNING AN EQUAL UNDIVIDED INTEREST. CHECK UNLY ONE OF THE FOLLOWING	ING BLOCKS TO S	HOW ANOTHER FORM OF	
OWNERSHIP.	NTIDETIES	COMMUNITY PROPERTY	
JOINT TENANCY WITH RIGHT OF SURVIVORSHIP	ENTINETIES		
OTHER (DESCRIBE)			
5. CONSIDERATION RECEIVED (ONE DOLLAR AND OTHER VALUABLE CONSIDERATION UNLESS OTHERWISE STATED)			
\$450,000.00			
6. I (WE) DO HEREBY SELL TO THE BUYER(S) NAMED ABOVE, THE RIGHT, TITLE AND INTEREST IDENTIFIED IN BLOCK 4 OF THIS BILL OF SALE,			
IN THE PROPORTION SPECIFIED HEREIN.			
VESSEL IS SOLD FREE AND CLEAR OF ALL LIENS, MORTGAGES, AND OTHER ENCUMBRANCES OF ANY KIND AND NATURE, EXCEPT AS			
VESSEL IS SOLD FREE AND CLEAR OF ALL LIENS, MORTGAGES, AND OTHER EROUND FREEST IN THE MASTS, BOWSPRIT, SAILS, BOATS, STATED ON THE REVERSE HEREOF. VESSEL IS SOLD TOGETHER WITH AN EQUAL INTEREST IN THE MASTS, BOWSPRIT, SAILS, BOATS, ANCHORS, CABLES, TACKLE, FURNITURE, AND ALL OTHER NECESSARIES THERE TO APPERTAINING AND BELONGING, EXCEPT AS STATED ON			
THE REVERSE HEREOF.			
7. SIGNATURES OF SELLER(S) OR PERSON(S) SIGNING ON BEHALF OF SELLER(S).		8. DATE SIGNED	
		10/14/15	
		51113	
,			
9. NAME(S) OF PERSON(S) SIGNING ABOVE, AND LEGAL CAPACITY IN WHICH SIGNED (E	E.G., OWNER, AGE	NT, TRUSTEE, EXECUTOR)	
John Fish Munuger			
Munager.			
10. ACKNOWLEDGMENT (TO BE COMPLETED BY NOTARY PUBLIC OR OTHER OFFICIAL A STATES TO TAKE OATH.)			
ON 10 14 15 THE PERSON(S) NAMED IN SECTION 9	STATE: M	ance	
(DATE)			
ABOVE ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT IN THEIR STATED CAPACITY(IES) FOR THE PURPOSE THEREIN CONTAINED.			
NOTA			
		DONNAL GREGORY	
MY COMMISSIO	ON EXPIRES:	Notary Public, Maine	
	My Com	mission Expires Detober 26, 2019	

VESSEL			
COMPLETE THIS SECTION ONLY IF VESSEL HAS NEVER BEEN DOCL	B. BUILDER'S HULL NUMBER		
BUILDER Lydia Yachts	10,20747		
	D. FORMER MOTORBOAT NUMBERS		
FORMER NAME(S)			
	F. DIMENSIONS		
FORMER ALIEN REGISTRATIONS	L= 72 B= 21 D= 6.5		
. PERSON FROM WHICH SELLER OBTAINED VESSEL	SIGNATURE OF SELLER		
Rubert Fish			
WARRANTIES/APPURTENANC	ES/LIMITATIONS/EXCEPTIONS		
No Warranties of any	I hind, vessel is sold as is		
D HA I HAR AND			
WARRANTIES/APPURTENANCES/LIMITATIONS/EXCEPTIONS No Warranties of any hind, vessel is sold as is where is, Boothbay Harbor Maine			
-			
	ICTIONS		
. INDICATE CURRENT DOCUMENTED NAME. (IF VESSEL HAS NEVER BEEN DOCU INDICATE OFFICIAL NUMBER AWARDED TO VESSEL OR HULL IDENTIFICATION DENTIFICATION NUMBER AND HAS NEVER BEEN DOCUMENTED, SELLER MUST INSERT NAMES AND ADDRESSES OF ALL PERSONS SELLING VESSEL, ALONG IN ATTACHMENT MAY BE MADE SHOWING THE ADDRESSES OF THE SELLERS.	MENTED SELLER MOST COM, LET PARE (IF THE VESSEL HAS NO HULL NUMBER ASSIGNED BY MANUFACTURER. (IF THE VESSEL HAS NO HULL COMPLETE AND SIGN THE VESSEL DATA SECTION ABOVE.) WITH TOTAL INTEREST OWNED BY THOSE PERSONS. IF MORE ROOM IS NEEDED,		
IN ATTACHMENT MAY BE MADE SHOWING THE PERCEPTION			
IA. SELF-EXPLANATORY. I. INSERT NAMES AND ADDRESSES OF ALL BUYERS, ALONG WITH THE INTERESS IVISION OF INTEREST IS SHOWN, THIS BILL OF SALE WILL RESULT IN EACH BU IVISION OF INTEREST IS SHOWN, THIS BILL OF SALE WILL RESULT IN EACH BUYERS.) INTACHMENT MAY BE MADE SHOWING THE ADDRESSES OF THE BUYERS.)	IT TRANSFERRED TO EACH. IF THERE IS MORE THAN ONE BUTCH AND NO YER HOLDING AN EQUAL INTEREST. (IF MORE ROOM IS NEEDED, AN		
IA SELF-EXPLANATORY.			
IA. SELF-EXPLANATORY. IB. CHECK ONE OF THE BLOCKS TO CREATE A FORM OF OWNERSHIP OTHER THAN A TENANCY IN COMMON. IF "OTHER" IS CHECKED, THE FORM OF OWNERSHIP			
WUST BE DESCRIBED.			
3. SELF-EXPLANATORY. USE "REMARKS" SECTION ABOVE IF VESSEL IS NOT SO SOLD WITH THE VESSEL.	LD FREE AND CLEAR, OR TO LIST VESSEL APPURTENANCES WHICH ARE NOT		
7. SELF-EXPLANATORY. 8. SHOW THE DATE ON WHICH THE INSTRUMENT IS SIGNED.			
9. IN ADDITION TO THE PRINTED OR TYPED NAME OF THE SIGNER, SHOW WHETHER THAT PERSON WHO NO HID NO HID HOT PERSON TO SIGN THE BILL OF AS TRUSTEF, AS THE PERSONAL REPRESENTATIVE OR EXECUTOR OF AN ESTATE, OR OTHER CAPACITY WHICH ENTITLED THAT PERSON TO SIGN THE BILL OF			
SALE. 10. ANY ACKNOWLEDGMENT IN SUBSTANTIAL COMPLIANCE WITH THE LAW OF THE PREPRINTED ACKNOWLEDGMENT.	THE STATE WHERE TAKEN MAY BE ATTACHED TO THIS INSTRUMENT IN LIEU OF		
	CT STATEMENT		
IN ACCORDANCE WITH 5 USC 552(A), THE FOLLOWING INFORMATION IS PROVI			
GUARD. 1. <u>AUTHORITY</u> : SOLICITATION OF THIS INFORMATION IS AUTHORIZED BY 45	USC, CHAPTER 313 AND 46 CFR, PART 67.		
THIS INSTRUMENT IS TO BE USED	ARE:		
(A) TO PROVIDE A RECORD, AVAILABLE FOR PUBLIC INSPECTION AND CO	DEVING, OF THE SALE OR OTHER CHANGE IN OWNERSHIP OF A VESSEE WHICH TO PURSUANT TO 46 USC. CHAPTER 121.		
DOCUMENTED, WILL BE DOCUMENTED, OR THIS BELLY DOCUMENTAL AUTHORITIES AND MEMBERS OF THE GENERAL PUBLIC.			
(B) PLACEMENT OF THIS INSTRUMENT IN A BOOKT ON 2 PARAMETER INCLUDES DEVELOPMENT OF STATISTICAL DATA CONCERNING DOCUMENTED VESSELS.			
	NTARY, HOWEVER, FAILURE TO PROVIDE THE INFORMATION COULD PRECLUDE HEREIN PURSUANT TO 48 USC, CHAPTER 121, MOREOVER, BILLS OF SALE WHIC HEREIN PURSUANT TO 48 USC, CHAPTER 121, MOREOVER, BILLS OF SALE WHIC		

FILING OF A BILL OF SALE AND DOCUMENTATION OF THE VESSEL RAMED THE GRANTOR OR A PERSON HAVING ACTUAL KNO ARE NOT FILED ARE NOT DEEMED TO BE VALID AGAINST ANY PERSON EXCEPT THE GRANTOR OR A PERSON HAVING ACTUAL KNO

AN AGENCY MAY NOT CONDUCT OR SPONSOR, AND A PERSON IS NOT REQUIRED TO RESPOND TO A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A VALID OMB CONTROL NUMBER.

THE COAST GUARD ESTIMATES THAT THE AVERAGE BURDEN FOR THIS FORM IS 20 MINUTES. YOU MAY SUBMIT ANY COMMENTS CONCERNING THE ACCURACY OF THIS BURDEN ESTIMATE OR MAKE SUGGESTIONS FOR REDUCING THE BURDEN TO: U.S. COAST GUARD, NATIONAL VESSEL DOCUMENTATION CENTER, 792 T J JACKSON DRIVE, FALLING WATERS, WEST VIRGINIA 25419, OR OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (1625-0027), MARGINGTON DRIVE, FALLING WATERS, WEST VIRGINIA 25419, OR OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (1625-0027), WASHINGTON, DC 20503.